

# CATHEDRAL NOTES

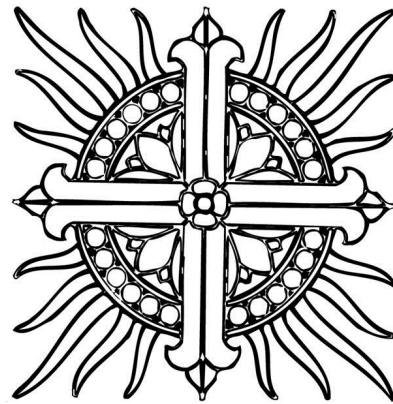
March 1, 2015

## The Holy Gospel: *Mark 8:31-38*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark  
*People:* **Glory be to thee, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise be to thee, O Christ.**



*We extend a warm welcome to all visitors. A nursery is available.*

*A gentle reminder: please mute or turn off cell phones before the service.*

*Sound enhancement receivers for the hearing impaired are available.  
Please see an usher.*



*Please join us after the service for a time of hospitality in the Chapter House.*



CHILDREN'S CHAPEL MEETING  
**Today** in the Chapel following service.



SUNDAYS IN LENT—ADULT EDUCATION  
*A Journey with Matthew*

- Facilitated by Banks Ladd and George Inge.
- Meets in the Cathedral Library during Christian Education time following Sunday Worship.
- Copies of text available in Christ Church Cathedral office and online at Amazon.com.



PANCAKE BREAKFAST IN SUPPORT OF FUSE

**Sunday, March 22 during hospitality**

This is our spring youth outreach project. We are looking for sponsors who are willing to support the project for \$100 each. If you would like to become a sponsor, please call Canon Wagner or place your check, with the notation *Pancake Breakfast sponsor* in the offering plate. The goal of the project is to raise money for FUSE, a project founded by eight young professionals from Mobile with a common belief that a big impact on our area's children can be created by a small motivated group.



PANCAKE BREAKFAST TICKETS

Tickets are available for \$8 each or buy two, get one free. Please see members of the 3rd through 12th grade Sunday School classes to buy your tickets.



INSTRUCTED EUCHARIST

**Sunday, March 8**

**12-2 p.m. in the Chapel**

Next Sunday, the EYC will meet after Christian Formation for lunch and a special Instructed Eucharist service. This will be a great opportunity for our youth to learn more about ) and participate in the service. **Those in Confirmation Class are required to attend.** For more information, please contact Canon Wagner or Sarah Bolt.



MORNING CIRCLE

**Monday, March 9 at 10:30 a.m.**

We will cook for the Lenten Lunch.

**Wednesday, March 11**

We will cook and serve the Lenten Lunch.

For more information, call Carolyn Stephenson at 342-5637.



THE BIBLE CHALLENGE: READ THE BIBLE IN A YEAR

An accompanying devotional, *The Bible Challenge: Read the Bible in a Year*, by Episcopal priest, The Rev. Marek P. Zabriskie, is available in the Cathedral office for \$15. Devotional materials are also available free of charge at: [www.thecenterforbiblicalstudies.org](http://www.thecenterforbiblicalstudies.org). If you are interest in participating as a part of a group here at Christ Church Cathedral, please contact Dean Gibson.



LENTEN MUSIC SERIES

**Wednesdays**

Lenten noon-day concerts are 30 minutes,  
followed by a luncheon in the Chapter House.

11:30 a.m.—Holy Eucharist, Rite II in the Chapel  
12:00 p.m.—Meditation and Music in the Church  
12:30 p.m.—Luncheon in the Chapter House (\$8 donation suggested)

**March 4**

**The Archduke Trio**

We are pleased to welcome again Mobile's own chamber ensemble, The Archduke Trio, featuring masterful artists from the Mobile Symphony Orchestra, Enen Yu, violinist, Guo-Sheng Huang, violoncellist, and Bob Holm, pianist.

**March 11**

**Douglas Abbruzzese and Kendall Register**

From the studio of Professor Howard Reddy of the University of West Florida, this tenor and baritone duo will offer a beautiful noonday program featuring a wide variety of music.

**March 18**

**Bella Voce Women's Chorus**

The ever-popular "premier" women's chorus of Mobile. Engaging and innovative, this group of ladies is sure to delight and inspire.

**March 25**

**Brian R. Brown, violinist and violist**

Principal violist of the Pensacola and Niceville Symphony Orchestras, Music Director of the Northwest Florida Youth Orchestra, and Director of Music Ministry at St. Paul Catholic Church in Pensacola, Florida, Brian R. Brown will present a program of incredible beauty.

# CATHEDRAL PRAYERS

March 1, 2015

*O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.*

## WE PRAY FOR:

### Members:

Brink Brinkley, John Wade Thurber, Nick Nichols, Butch Trawick, Peter van der Giessen, Patti Biel, Alice Carwie, Raymond Fields, Lisa Williams, Fairley Morton, Marolyn Kruse, Katherine Deaton, Carol Rodgers, Bart Elliott, Hank Cobb

### Friends & Family:

Deborah Beverley, Peggy Naughton, Gary Davis, Harrison Leff, Michael Cameron, Nancy & Don Cameron, Rob & Amy Archer Ellis, Dottie McCord, Joyce Lee, Davis Nelson, Michael Sumrall, Gwen Cook, Alfred Showers, Michael Daves, Michael Sumrall, Jim Elia, Anne Brown, Mark Brown, Harriett Lillich, Dave Carlyn Block, Rachel McClanahan, Tom Cunningham, Francis Grace Hirs, Norma Beazley, Curtis Bullock, Valerie Boatman, Ann Jones, Hank Wozniak, Lisa Thompson, Stella Phillips, James Thomas, Ted Fraiche, Mark Miles, Susan Guilian, Tot Swanson, Art Swanson, Hayden Jenkins, Maggie Jenkins, Betty Ruth Patek, Carolyn Pryor, Merle Findley, Louise Douglas, Shirley & Dunlap Peeples, Steve Harris, Johnny McLeod, Marian Macpherson Currie, Dianne McCall, Mary Lou Peake, Bill Goodloe, Kit & Roger Geil and the Geil family, Angel & Larry Torres, Kathy Boucvalt, Bill Stevens, Ginger Simpson, Karen Sentilles, Lila Fisk, Tracey Johnson, Joe Lowrey, Temple Webber, Celeste Hall, Betty Browder, Allan Tucker, Wyatt Ison, Kathy Sanders, Davis Sarrett, Clarise Waters, Glenn Hill, Leslie Ellis Sharbel, Cora Lemmon, Dewey Hardeman, Marian Hall, Homer Kemp, Jane Behlen, Dan Jones, Florence Tucker, Betty Larison, Kathy Brook Palefsky, Mike Barnett, Eleanor Taylor, Carrier Yankie, Carolyn Graham, Ralph and Catherine Neal, Willie Stanton, Jr., Willie Thomas, Mark Mason, Anita Stead, Gillette Slaton, Alice Jones, Jim McCall, Tim Fulton, Carter Albrecht, Marty Davidson, Bennett Stenger, Gladys Crowson

### For Those Serving in the Military:

Brian Caselton, Louis Coggin, Jonathan Duralde, Tyler Gamble, Sam Garcia, Darrien Gibson, Parker Hollinghead, Kelley Hood, Brian Hudson, Abby Hutchins, Randy Johnson, Ron Lansong, Jean-Michael Lemieux, Chris Marslender, Zack Miller, Todd & Jordana Mouthaan, Keith Moss, Michael Nassar, Jerry Olin, Tyler Oubre, Brian Pennell, Josh Power, Daniel White-Spunner Reed, Susan Reniewicz, Evan Sizemore, John Snyder, Conner Thigpen, Ryan Anthony Thomas, Ryan Walker, The Rev. Bowen Woodruff, Angela Brunson Buysman

### Anglican Cycle of Prayer:

The Anglican Church of Mbale, Uganda

### Cathedral Cycle of Prayer:

Church of the Advent, Lillian, Alabama; Sara Phillips, Pastoral Leader, St. Mary's, Coden

### Ecumenical Cycle of Prayer:

The Church in Austria, Liechtenstein, Switzerland, Andorra, Monaco, and San Marino and Saint Mary's Catholic Parish, Mobile

### Prison Ministry Cycle of Prayer:

Black Water River Correctional Facility, Milton, Florida

## Ministers For Today

<b>Celebrant and Preacher</b> .....	Dean Gibson
<b>Assisting</b> .....	Canon Wagner
<b>First Reading</b> .....	Tray Hamil
<b>Psalmist</b> .....	Jerry Coggin
<b>Second Reading</b> .....	Lissa Watkins
<b>Intercessor</b> .....	Lynn Yankie
<b>Chalice Bearers</b> .....	Bradley Forster, Bill Skinner
<b>Oblationers</b> .....	Patsy and George Seymour
<b>Crucifers</b> .....	Annabel McKay, Kate Watkins
<b>Acolytes</b> .....	Lawson Hamil, Virginia Ladd, Sadie Ladd, ..... Jordan Moore, Leland Moore
<b>Children's Chapel</b> .....	Skip Archer, Jordan Chow
<b>Altar Guild</b> .....	Barbara Archer, Jennifer Grehan, Donna Moree, ..... M. J. Ramo, Martha Ann Stafford
<b>Flower Guild</b> .....	Homer McClure
<b>Ushers</b> .....	Robby McClure, David Brady, Sonny Irvine, ..... Banks Ladd, Jex Luce, Homer McClure
<b>Hospitality Team</b> .....	Betty Reniewicz, Ginny Behlen, Gaye Formanek, ..... Joy Dean, Shannon Harris, Patsy Seymour, Laurie Koss



## Christ Church Cathedral

### Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend Philip Menzie Duncan, II, *Bishop*

The Very Reverend Beverly Findley Gibson, Ph.D., *Dean*

The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*

Christopher William Powell, *Organist and Choirmaster*

### CHRIST CHURCH CATHEDRAL MISSION

*The Cathedral is the spiritual center of the Diocese of the Central Gulf Coast. The Cathedral is a dynamic and evolving church that serves as a liturgical, educational, and pastoral center for Diocesan life. It serves as a visible symbol of unity and promotes growth, hope, and a deepening trust in the Lord. The Cathedral is a place where the Gospel of Jesus Christ will be faithfully preached and responded to, and it will model new concepts and ideas for education, evangelism, and outreach to which the Gospel calls us.*

# THE LESSONS

Second Sunday in Lent

March 1, 2015

### First Reading:

***Genesis 17:1-7, 15-16***

*Reader:* A Reading from the First Book of Moses called Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." [...] God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Second Reading:

***Romans 4:13-25***

*Reader:* A Reading from the Letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**