

# 33<sup>rd</sup> ANNUAL AFFORDABLE HOUSING AWARDS

April 24, 2015

7:30 a.m. – 9 a.m.



**Orange Hill Restaurant**  
6410 East Chapman Avenue  
Orange, CA 92869

## Sponsorship Opportunities

|                          |                 |  |
|--------------------------|-----------------|--|
| <b>Diamond Sponsor</b>   | <b>\$ 5,000</b> | Recognition as Major Sponsor at event on event signage<br>Logo recognition on event backdrop<br>Full-page ad on inside or back cover of program book<br>One preferred table (8 tickets)<br>Recognition of sponsorship on website |
| <b>Platinum Sponsor</b>  | <b>\$ 2,500</b> | Recognition on event signage<br>Full-page ad in program book<br>One preferred table (8 tickets)<br>Recognition of sponsorship on website   |
| <b>Gold Sponsor</b>      | <b>\$ 1,500</b> | Half-page ad in program book<br>One table (8 tickets)<br>Recognition of sponsorship on website   |
| <b>Individual Ticket</b> | <b>\$ 35</b>    |  |

\*Print ready logos and ad materials must be sent to Linda Tang at [Lindat@kennedycommission.org](mailto:Lindat@kennedycommission.org) by **Friday, April 10, 2015**.  
Ad specifications will be provided upon registration.

Please fill out the form below and return it to Orange County Community Housing Corporation.

For more information or to register, please contact Tara Thach-Le at (714) 558-8161 ext. 21 or [tara@occhc.org](mailto:tara@occhc.org). Thank you!

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

I/We would like to sponsor the 2015 AHA. Enclosed is a check for: \$ \_\_\_\_\_ made payable to:

OCCHC  
2024 N. Broadway, Suite 300  
Santa Ana, CA 92706  
Tax Identification Number 95-3221290

**TOGETHER,  
WE WILL MEET THE CHALLENGE!**

