

**Commercial Property Exhibit Space Application**  
**2015 Regional Conference**  
**March 8 - 10, 2015 • Borgata Hotel Casino & Spa • Atlantic City, NJ/  
New Convention Center, 1 Convention Blvd., Atlantic City, NJ**

Paperwork must be received with payment in order to be processed. Phone registrations are not accepted.  
Pre-Registration Closes Monday, March 2, 2015.

**REGISTER EARLY AND GET YOUR PREFERRED BOOTH SPACE.**

Received on or before February 16, 2015	Received after February 16, 2015 (If space available.)
<input type="checkbox"/> \$595.00 single booth	<input type="checkbox"/> \$695.00 single booth

Please type or print legibly.

Company Name \_\_\_\_\_

Contact Person & Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone/Fax/E-mail \_\_\_\_\_

Website \_\_\_\_\_

Type of Business \_\_\_\_\_

**Product/Service Description**

Please describe your product or service in 50 words or less. E-mail rfernandez@mbanj.com or send with exhibitor application.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REMEMBER, NO ONE WILL BE ALLOWED TO ENTER THE EXHIBIT AREA WITHOUT A BADGE!**

Please indicate below, by number, your top three choices of space (refer to the enclosed numbered floor plan on page 13). If your preferred booths are no longer available, you will be assigned the most comparable remaining space.

**EXHIBIT SPACE IS ASSIGNED IN ORDER OF RECEIPT OF APPLICATIONS WITH PAYMENT.**  
**BOOTH APPLICATION RECEIVED WITHOUT PAYMENT WILL NOT BE PROCESSED.**

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

To be sure your Company's name and booth number appear in the Conference Program Book, please return no later than February 5, 2015 to: The Mortgage Bankers Association of New Jersey, 1460 US Highway 9 North, Suite 301, Woodbridge, NJ 07095, Telephone: 732-596-1619, Fax: 800-905-8337, Web: www.mbanj.com. For any inquiries or question please call 732-596-7642.

**To pay by check or credit card, use payment form on page 18.**

**For Office Use Only:**

- ☐ Application
- ☐ Attendees

- ☐ Agreement
- ☐ Insurance
- ☐ Payment

- ☐ Website
- ☐ Logo
- ☐ Company Description

**Booth #**