



Welcome to Christ Church

March 8, 2015

Third Sunday in Lent (Year B)



8 a.m. Service is found on page 323 of Prayer Book (Gold Cross on cover); **10:15 Service** is in the leaflet. **Hymns** are in the larger blue books. **Intercession fil-in list** is on the stand; **Welcome materials** are on back table. 10:15 service participants: Lector: M. Bridgman Chalicists & Acolytes: M. Bridgman, W. Danenhower Altar Guild: A. Sheldon, J. Hague Usher: P. Mann, G. Nichols Coffee Hour: Rich & Judy, Turquoise Team

10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

409 Opening Hymn

from Common Worship: Ch. of Eng.

Celebrant: To you, O Lord, I lift up my soul;
People: **O my God, in you I trust.**
Celebrant: You are the God of my salvation;
People: **To you, O Lord, I lift up my soul.**
Celebrant: In you I hope all the day long.
People: **O my God, in you I trust.**
Celebrant: Remember, Lord, your compassion and love,
People: **for they are from everlasting.**
Celebrant: To you, O Lord, I lift up my soul;
People: **O my God, in you I trust.**

WLP 840 Kyrie (sung responsively together) Leader: Kyrie All: **Kyrie eleison. Kyrie eleison.**

Leader: **Christe** All: **Christe eleison. Christe eleison.** Leader: Kyrie All: **Kyrie eleison. Kyrie eleison.**

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading (Lesson) from the Book of Exodus 20:1-17

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not

covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



The sta-tutes of the Lord re-joice the heart.

Psalm 19:7-14

- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes. [antiphon]
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb. [antiphon]
- 11 By them also is your servant enlightened, * *and in keeping them there is great reward.*
- 12 Who can tell how often he offends? * *cleanse me from my secret faults.* [antiphon]
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer. [antiphon]

A Reading (Lesson) from Paul's Letter to the Romans 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader: Hear what the Spirit is saying to God's people

People:

Thanks be to God.

142 Gradual Hymn (verses 1 & 2 before Gospel, 3 & 4 after Gospel) *(please all stand)*

The Holy Gospel of Our Lord Jesus Christ According to Mark 2:13-22 *(Glory to you, Lord Christ)*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Reader: The Gospel of the Lord

People: Praise to you, Lord Christ

Message

Fr. Dave

(all may be seated)

The Nicene Creed – *(standing as possible)* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People Form IV*(kneeling or standing)*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *We pray for those in the Armed Forces but especially for: Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay (and any others written in)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *For those celebrating birthdays... Bunny Baur, Clay Danenhowe, Kirsten Paquette-Rigney (and names from the sheet)... and for those celebrating anniversaries... (and names from the intercession sheet)*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *But especially for.... (any on our list)*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *And especially... (any on our list)*

Lord, in your mercy

Hear our prayer.

Celebrant: Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *Amen.*

Celebrant: The peace of the Lord be always with you. **People: And also with you**

Offertory Anthem*(the ushers pass the collection plates)***380 Offertory Presentation Hymn (verse 3 only) Praise God from Whom All Blessings Flow**

The Holy Eucharist: Prayer A *(all standing as are able)*

- S120** *Celebrant:* The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S130 *Together.....* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant continues... Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me'. Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ***Our Father, who art in heaven, ...***
S164 **Jesus, lamb of God, have mercy on us. Jesus bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

517 **Children's Entrance Hymn**

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (335, 337) *(all baptized are invited to communion)*

Thanksgiving Prayer after Communion

Celebrant: Let us pray together

Celebrant and People: God of our pilgrimage, you have fed us with the bread of heaven.

Refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen

Blessing (followed by the choral Amen) **& Announcements**

437 **Recessional Hymn**

Postlude