



Welcome to Christ Church

February 1, 2015

Epiphany 4 (Year B)



10:15 Service is in the leaflet. **Hymns** are in the larger blue books. **Prayer List** is on the stand; **Welcome materials** are on the back table. 10:15 service participants: Lector: B. Phillips Chalicists & Acolytes: B. Phillips, S. Bridgmen, C. Sloat Altar Guild: M. MacNair, L. Swenson Usher: R. Wishart, B. Bastow Coffee Hour: Yellow Team (10:15)

10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

493 Opening Hymn

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

(and together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

S280 Gloria (sung together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray

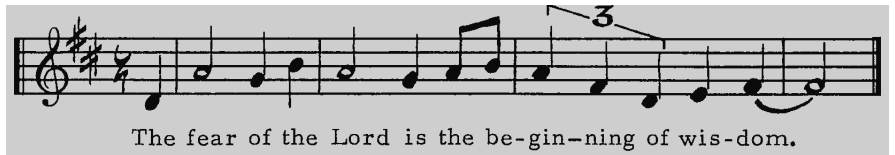
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading (Lesson) from the Book of Deuteronomy 18:15-20

Moses summoned all Israel and said to them, "The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'"

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



Psalm 111:1-2, 7-10

- 1 Hallelujah! I will give thanks to the Lord with my whole heart, * *in the assembly of the upright, in the congregation.*
- 2 Great are the deeds of the Lord! * *they are studied by all who delight in them.* [antiphon]
- 7 The works of his hands are faithfulness and justice; * *all his commandments are sure.*
- 8 They stand fast for ever and ever, * *because they are done in truth and equity.* [antiphon]
- 9 He sent redemption to his people; he commanded his covenant for ever; * *holy and awesome is his Name.*
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever. [antiphon]

A Reading (Lesson) from Paul's First Letter to the Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: Hear what the Spirit is saying to God's people **People:** **Thanks be to God.**

380 Gradual Hymn (verses 1 & 2 before Gospel, 3 & 4 after Gospel) *(please all stand)*

The Holy Gospel of Our Lord Jesus Christ According to Mark 1:21-28 *(Glory to you, Lord Christ)*

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee

Reader: The Gospel of the Lord **People:** **Praise to you, Lord Christ**

Message Dave Carter *(all may be seated)*

The Nicene Creed - We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the

Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Epiphany Litany (*Lay reader and congregation standing*)

Reader: "For it is the God who said 'Let light shine out of darkness,' who has shown in our hearts, to give the light of the knowledge of his glory in the face of Christ."

O Lord, you care for the vulnerable: feeding the hungry multitudes with the bread of life; healing the lepers and lame; delivering the demon-possessed; forgiving shamed and sin-sick souls; rejoicing with those who rejoice and weeping with those who weep,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, for our sake you became poor: it is your face we see in the hungry and homeless, the lost the lonely, the persecuted and imprisoned, the broken and bereaved,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you care for the simple and the childlike, and use what seems weak to confound the strong; being persecuted by the priests, mocked by the scholars, slain by the rulers, you loved your own to the end,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you reach out for the lost; calling us to forsake all, so that, in having you, we might possess all things; by your terrible love on Calvary; by your victorious love at Easter;

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you inspire love's heroism in saints and martyrs; you promise a peace and joy that no one can take; you reveal your particular power in those whom the world holds of no account,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you promised to be with us forever, we ask for your healing in the lives of those we hold before you now ... (*intercessions list for the sick*).

Reader: O Lord, you promised to prepare a mansion for those who love you, we remember our loved ones who have died... (*intercessions list*).

Reader: O Lord, you promised to abide in us and we in you, we ask you to remember those closest to us,

For those celebrating birthdays... *Carlyn Morrison, Amy Lusa, Newell Hale III, Mary Wishart*

For those celebrating anniversaries... (*intercessions list*)

And for those armed forces, especially... *Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay* (*intercessions list*)

All: Almighty God, Give us the vision and vocational awareness and steadfastness of purpose to bring the light of Christ into the world's dark places: into the hardness of the human heart; into the depths of cruelty and injustice; into the lives of those hungry for bread, hungry for hope, hungry for love; into the depths of doubt and despair. In Jesus' name we pray. Amen.

Celebrant: The peace of the Lord be always with you.

People: **And also with you**

Offertory Anthem (*the ushers pass the collection plates*)

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer B (*Stand or Kneel*)

S120 *Celebrant:* The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

S128 *Together.....* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Together **We remember his death, We proclaim his resurrection, We await his coming in glory**

Celebrant... And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, ***Our Father, who art in heaven, ...***

S155 **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

304 **Children's Entrance Hymn** (the procession of the Three Kings)

Hymns during Communion (325, LEVAS 74) (*all baptized are invited to communion*)

Prayer after Communion

Together: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing (followed by the choral Amen) **& Announcements**

460 **Recessional Hymn**

Postlude