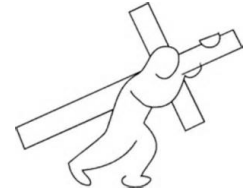




Welcome to Christ Church

March 1, 2015

Second Sunday in Lent (Year B)



8 a.m. Service is found on page 323 of Prayer Book (Gold Cross on cover); **10:15 Service** is in the leaflet. **Hymns** are in the larger blue books. **Intercession fil-in list** is on the stand; **Welcome materials** are on back table. 10:15 service participants: Lector: S. Adams Chalicists & Acolytes: S. Adams, B. Phillips Altar Guild: M. MacNair, D. Crawford Usher: B. Bastow, T. Hamilton Coffee Hour: Bill & Jan, Purple Team

10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

401 Opening Hymn

from Common Worship: Ch. of Eng.

Celebrant:	To you, O Lord, I lift up my soul;
People:	O my God, in you I trust.
Celebrant:	You are the God of my salvation;
People:	To you, O Lord, I lift up my soul.
Celebrant:	In you I hope all the day long.
People:	O my God, in you I trust.
Celebrant:	Remember, Lord, your compassion and love,
People:	for they are from everlasting.
Celebrant:	To you, O Lord, I lift up my soul;
People:	O my God, in you I trust.

WLP 840 Kyrie (*sung responsively together*) *Leader: Kyrie All: Kyrie eleison. Kyrie eleison.*
Leader: Christe All: Christe eleison. Christe eleison. Leader: Kyrie All: Kyrie eleison. Kyrie eleison.

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Let us pray

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen**

A Reading (Lesson) from the Book of Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**



Those who seek the Lord shall praise him.

Psalm 22:22-26

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *
but when they cry to him he hears them. [antiphon]
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!" [antiphon]
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him. [antiphon]

A Reading (Lesson) from Paul's Letter to the Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: Hear what the Spirit is saying to God's people **People:** **Thanks be to God.**

707 Gradual Hymn (verses 1 before Gospel, 2 after Gospel) *(please all stand)*

The Holy Gospel of Our Lord Jesus Christ According to Mark 8:31-38 *(Glory to you, Lord Christ)*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Reader: The Gospel of the Lord **People:** **Praise to you, Lord Christ**

The Nicene Creed – *(standing as possible)* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People Form IV *(kneeling or standing)*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *We pray for those in the Armed Forces but especially for: Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay (and any others written in)*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *For those celebrating birthdays... Ryan Humphreys, Jacob Black, Rhys Evans (and names from the sheet)... and for those celebrating anniversaries... (and names from the intercession sheet)*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *But especially for... (any on our list)*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *And especially... (any on our list)*

Lord, in your mercy

Hear our prayer.

Celebrant: Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *Amen.*

Celebrant: The peace of the Lord be always with you. **People: And also with you**

Offertory Anthem *(the ushers pass the collection plates)*

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer A *(all standing as are able)*

- S120** *Celebrant:* The Lord be with you.
 People: **And also with you.**
 Celebrant: Lift up your hearts.
 People: **We lift them to the Lord.**
 Celebrant: Let us give thanks to the Lord our God.
 People: **It is right to give him thanks and praise.**

The Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S130 *Together.....* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant continues... Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me'. Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, ...**
S164 **Jesus, lamb of God, have mercy on us. Jesus bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

517 **Children's Entrance Hymn**

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (328, LEVAS 88) *(all baptized are invited to communion)*

Thanksgiving Prayer after Communion

Celebrant: Let us pray together

Celebrant and People: God of our pilgrimage, you have fed us with the bread of heaven.

Refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen

Blessing (followed by the choral Amen) **& Announcements**

455 **Recessional Hymn**

Postlude