VOLUME 4
ISSUE

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NOVEMBER 2015

His Eminence Metropolitan JOSEPH, Primate

His Grace, Bishop JOHN, Auxiliary Bishop for Worcester and New England

Rev. Fr. Milad Selim, *Dean*Rev. Arch Dn. Seraphim Solof
Rev. Dn. Anthony Payne

THE MONTHLY NEWSLETTER OF ST. GEORGE ORTHODOX CATHEDRAL WORCESTER, MASSACHUSETTS





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November Reflection

Authority and its Challenges
by Fr. Milad Selim

hen speaking to someone about the word authority, there seems to be so many conflicting meanings, feelings and interpretations, though when one looks up its definition in the dictionary, it is rather clear and simple The power to give orders or make decisions.1 So why do we struggle with authority? Why is it that when we hear this word we raise our guard, open our ears and cautiously respond? I recently asked a group of twenty-five Orthodox teenagers these same questions and I found their answers intriguing. One by one, they associated words like responsibility, guidance, disappointment, power, abuse, shepherding, police, government and employers with the word authority. We then took each one of these words and elaborated on their meaning and relation to authority. What quickly became evident was the fact that none of them wanted a person to lord over them. In other words, they did not mind authority, as long as the person in that authoritative position was willing to guide them while doing the work with them, as opposed to demanding results. Again, the definition is simple, but the feelings and interpretations it carries seem to be more complex.

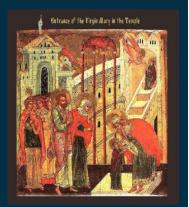
During His three year ministry on earth, Jesus faced this issue head on. He was challenged, scrutinized, nearly stoned and ultimately spat on and crucified. When He drove out demons, He was accused of doing so through Beelzebul, the prince of demons (Matthew 12:24-28). When He taught in the synagogue, He was questioned by the chief priests about the origin of His authority (Matthew 21:23-27), and He was even driven out of the town to be thrown off of the cliff for the things He was teaching (Luke 4:27). Jesus explained that His authority is given to Him by the Father. All that He had was from the Father. He expressed this numerous times when He said; "All authority in heaven and on earth has been given to me" (Matthew 28:18), "All things have been committed to me by my Father" (Luke 10:22), "For as the Father has life in himself, so He has granted the Son also to have life in Himself. And he has given him authority to judge because He is the Son of Man" (John 5:26-27), and perhaps the most profound and radical expression of His authority that led Him to the Cross was when He said, "My teaching is not my own. It comes from the one who sent me. Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own. Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him. Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?" to which they shouted, "You are demon-possessed" (John 7:16–20).

Jesus, the author of our lives and all things created, came with mighty power to save us from the evil one. At times, He acted with gentleness and patience, other times with anger and criticism. His authority never changed from one instance to the other, instead, His audience did. When He approached the weak and the needy, He gently restored them and commanded them to repent. When He encountered the wicked, He scolded them for their evil way of living, calling them whitewashed tombs, hypocrites and false teachers. Notice how He ultimately died for all of them and gave them all, equally, a new life and a new commandment. His authority over nature. sin, demons, sickness and death was His Father's salvific gift to the world. This gift was, and continues to be, available to all those who desire to follow Him. The question is, can we submit to this authority and follow Him into His kingdom, or do we oppose

and follow Him into His kingdom, or do we oppose it due to our desire to be autonomous, thus creating our own path?

As some of the teens expressed, authority can disappoint and be abused, but not always. Christ gave His disciples authority to heal and to forgive sins. Through His Divine providence and Holy Spirit, they appointed individuals to spread His Gospel and build up His Holy Body. Let us determine who has authority over us today. Is Christ at the helm of that list? Do we do His will with complete obedience and trust? Do we have any passions like ego, pride, wealth, lust etc. that have authority over us? If so, let us my beloved, with humility and obedience, submit to Him Who does not disappoint.

Fr. Milad



THE ENTRANCE OF THE THEOTOKOS + NOVEMBER 21

Today is the prelude of God's goodwill and the prophecy of the salvation of men. The Virgin appears openly in the temple of God and foretells Christ to all. So let us cry to her with loud voices: Rejoice, thou who art the fulfillment of the Creator's providence.

+ Troparion of the Feast, Tone 4



Archdeacon Seraphim's

Fun Fact

Back on September 8, we celebrated the Nativity (birth) of the Virgin Mary. And this month, on November 21, we celebrate the fulfillment of the vow her parents, the "Holy and Righteous Ancestors of God, Joachim and Anna," made in asking God to give them a child in their old age and in their barrenness. They had promised that, if God would give them this gift, this blessing, they would dedicate their child to His service.

This is from the ancient account of Mary's early life, the "Protoevangelium of James":

And the child was two years old, and Joachim said: "Let us take her up to the temple of the Lord, that we may pay the vow that we have vowed, lest perchance the Lord send to us [i.e., warn us of taking too long to fulfill our vow], and our offering be not received." And Anna said: "Let us wait for the third year, in order that the child may not seek for father or mother." And Joachim said: "So let us wait." And the child was three years old, and Joachim said: "Invite the daughters of the Hebrews that are undefiled, and let them take each a lamp, and let them stand with the lamps burning, that the child may not turn back, and her heart be captivated from the temple of the Lord." And they did so until they went up into the temple of the Lord. And the priest received her, and kissed her, and blessed

And what a time it was! St. George Weekend

October 17-18, 2015

We have celebrated another completely successful St. George Weekend, October 17th and 18th!!! Once again, like last year's event our parish came together as one and this time we celebrated the blessed service to our parish of our

The committee which continues to grow each year dedicated hours of time and talents to the success and wasn't it nice to watch our parishioners of all ages dance the night away to the music of the 30's and 40's from Dan Gabel and the Abeltones.

Speaking for my committee, it was indeed our pleasure to provide our best to this event for our parish...

To Celebrate, to have Another Home Run Dinner and most of all to have our Faithful Parish in Fellowship. A 'Happening' again took place and All our Parish can take a bow!

Thank You to All who made this a Success. Dr. George Wood, Chairman.

Archdeacon Seraphim Solof.

November Word Search by Kh. Nichole

ADVENT FAST COMMUNITY THANKSGIVING PATIENCE ARCHANGELS TURKEY JOY UNITY EVANGELIST MATTHEW ABSTINENCE ANTIOCHIAN WONDERWORKER FAMILY UNMERCENARIES PATRIARCH





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This Month's Challenge:

The Nativity Fast is from November 15th to December 24th. As a family, discuss the importance of fasting for us as Orthodox Christians and determine how each person, based on their age, health and experience with fasting, should fast this year.

Food for thought

The Nativity fast is a joyful fast as we anticipate the birth of our Lord and Savior. It is one of the four fasting periods in our Church and due to its joyous nature, it is less strict. Fasting is not completely

about giving things up; it is about gaining joy and control over the things that control us. It is not a punishment for the sins we have committed nor is it a way to please God. It's an opportunity for our families to refocus our lives and attention on the true reason we celebrate Christmas. It is not just for the ordained or the monastic, the righteous or the sinner. The Church gives all of us this gift to help us overcome sin and regain control over our lives. Share these few words with your family and enjoy God's gift.

Something to think about...

"Love is the bridge between you and everything."

-Jalal ad-Din Muhammad Rumi 13th-century Persian poet

SOMETHING FROM THE ARCHIVES



St. George Men's Club...and friends

(Date of Photo Unknown)

How many of these gentlemen can you identify?

Names as identified on back of photo
Front row: Nimr Nabhan, Robert Samara, George Lian, Dr. Taft Antoun, Albert Maykel,
Dr. Serunian, Ward Abbott

Fred Abodeely, George Nimee, Joseph Lian, John Mansour, "Hap" Ghiz, James Birbara, Michael Abodeely, Sam Mussalam



Continued from previous page

her, saying: "The Lord has magnified thy name in all generations. In thee, on the last of the davs. the Lord will manifest His redemption to the sons of Israel." And he set her down upon the third step of the altar, and the Lord God sent grace upon her; and she danced with her feet, and all the house of Israel loved her. And her parents went down marveling, and praising the Lord God, because the child had not turned back. And Mary was in the temple of the Lord as if she were a dove that dwelt there, and she received food from the hand of an angel.

So each year on November 21, we celebrate the Great Feast of the Entry of the Most Holy Theotokos into the Temple, just as the church has celebrated this feast from ancient times.

Speaking of feasts, I wanted to take this opportunity to thank His Grace, Bishop John, Fr. Milad, Dn. Anthony, Jaime, Dr. George Wood, the St. George Weekend Committee, the Men's and Women's Clubs, the Church School, and all of you for making my Silver Anniversary celebration so very special and unforgettable for me, Marta, Lizzie and Joe. I am so blessed, and I thank God for each and every one of you!



Are you looking to learn more about the Orthodox faith?

Archdeacon Seraphim is teaching Orthodox Basics to those looking to embrace the Orthodox Faith. Join him every week in the hall at 9 am after Sunday School prayers.

All are welcome.





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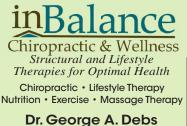
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The Light

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SAVE THE DATE...

Contact the Cathedral Office or organization members for more details or refer to the weekly online bulletin for updates and more information.

Reservations may be required for some events!

Teen SOYO Apple Pie Prep & Bake Saturday, November 21

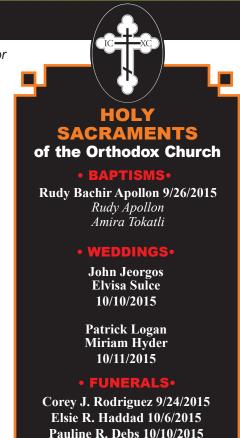
Diocesan Christmas Concert Saturday, December 5

Trip to NYC Saturday, December 12

5th Annual Christmas Food Baskets

Thursday December 17
Unpack the Truck
Friday, December 18
Pack the Food Baskets
Saturday, December 19
Deliver the Food Baskets





Najeb Haddad 10/22/2015





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November 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7 Feast of St. Raphael
Church School: 9 am						Toust of St. Implied
Orthros: 9 am						
Liturgy: 10 am		Women's Club meeting 6 pm				Vespers 5 pm
8	9	10	11	12	13	14
Church School: 9 am Orthros: 9 am						
Liturgy: 10 am	Parish Council 7 pm	Endowment Fund Meeting 7 pm	Christmas Concert Rehearsal 7 pm			Vespers 5 pm
15 Nativity Fast Begins 11/15-12/24 Church School: 9 am	16	17	18	19 Church School Christmas Concert	20 The Prefeast of the Presentation of the	21 Teen SOYO Apple Pie Baking 7:30 am
Orthros: 9 am				Rehearsal	Theotokos into the	Marriage Seminar 10 am - 4 pm
Liturgy: 10 am			Christmas Concert Rehearsal 7 pm	6:00 pm - 7:30pm	Temple Divine Liturgy 6:30 pm	Vespers 5 pm Entry of the Theotokos
22	23	24	25	26 Thanksgiving	27	28
Church School: 9 am				Day		
Orthros: 9 am						
Liturgy: 10 am						Vespers 5 pm
29 No Church School	30	1	2	3	4	5
Orthros: 9 am				Church School		Vespers 5 pm
Liturgy: 10 am				Christmas Concert	Christmas Concert	Diocesan Christmas
Christmas Concert Rehearsal - Dedham 2-5pm		Women's Club meeting 6 pm		Rehearsal 6:00 pm - 7:30pm	Dress Rehearsal 7 pm	Concert at the Cathedral 6 pm