



Sponsored by the **Charles County Arts Alliance**,  
in partnership with the **Town of La Plata**

**SATURDAY, JUNE 13, 2015**  
(Rain Date: Sunday, June 14)  
11:00 am to 5:00 pm

**ARTIST VENDORS: Visual Artists and Literary Artists**  
Booth Registration Deadlines/Fees: **by March 31 - \$50; by April 30 - \$75; by May 31- \$100**

**NONPROFIT ORGANIZATION EXHIBITORS: Arts, Cultural, Historical, Heritage, Environmental**  
Booth Registration Deadlines/Fees: **by April 30 - \$25; by May 31 - \$50**

**No Registrations Accepted after May 31**

Contact Information (please print or type):

Full Name (organization and individual):		
Street Address:		
Mailing Address (if different):		
City:	State:	Zip Code:
Work Phone:	Home Phone:	
Cell Phone:	Email Address:	
Website:		
Do you wish to be located on the West Side (music performance side) or the East Side (food court side)?		
<input type="checkbox"/> West Side <input type="checkbox"/> East Side		
Any Special Requirements (wheelchair accessible, etc.):		
Describe your booth display (This will be used for publicity purposes – 75 words max.)		

**PLEASE NOTE:**

- All artworks must be original, handmade by the artist. No resales are allowed.
- Fees are based on one booth space = 10' x 10'.
- You are responsible for providing all tables, chairs, popup tents, canopies, display hardware, etc.
- There is no electricity available.
- Tent stakes are not permitted; please bring sandbags or other weights.
- Artists are encouraged to create, demonstrate, and actively engage the public throughout the day. Hands-on arts activities are also encouraged for children and adults.
- ArtsFest 2015 takes place on June 13, with a rain date of June 14. In case of severe weather, please call 301-392-5900, for a recorded message. Cancellation or postponement will be determined by 9:00 pm, on Friday, June 12.
- Info received after **May 10 will not be included** in the newspaper insert. For more info, call 301-392-5900.
- Please initial your acknowledgment: \_\_\_\_\_

**ALL REGISTRATION FEES ARE NON-REFUNDABLE:**

- NOTE to VENDORS: No resales nor sales of manufactured products or imported items will be permitted. All literary works for sale must be by the author: **Fees per booth by March 31 - \$50; by April 30 - \$75; by May 31 - \$100.**
- NOTE to EXHIBITORS: **Fees per booth by April 30 - \$25; by May 31 - \$50.**
- Please initial your acknowledgment: \_\_\_\_\_

**TOTAL BOOTH SPACES NEEDED:**

- How many booth spaces do you require? \_\_\_\_\_ Total Booth Registration Fee: \_\_\_\_\_

Please complete form and mail with check to: **Charles County Arts Alliance, PO Box 697, White Plains, MD 20695**

Signature \_\_\_\_\_

Date \_\_\_\_\_