

FULLERTON COLLEGE
**2015 FC MEN & WOMEN OF DISTINCTION
NOMINATION FORM**

**This form to be completed and submitted by nominator only. Please type or print in BLACK INK ONLY.
Please be specific in your nomination. This form will enhance the student's advantage.**

I have read the information letter on plans for the annual Men and Women of Distinction Awards Program and wish to nominate the following student as worthy of consideration for one of the awards:

Name of Student

Male/Female
(Circle One)

Student#

Student Email Address

Student's Major Field of Study

I am nominating this student for outstanding achievement in the following:

(Please circle appropriate Div/Dept. of nominated student. While this list is not inclusive, please choose the one(s) most applicable.)

Business & CIS Fine Arts Humanities Math & Computer Science Natural Sciences
Physical Education Social Sciences Technology & Eng. Library Technology Scholarship
Emphasis: _____
Student Services: **Emphasis:** A.S./Stu.Govt. Club Activities Service to College Service to Community

In addition to course work, this student has been active in the following:

(Please do not use the student's name in content!)

I believe this student should be recognized for "outstanding achievement" for the following reasons:
(Please indicate specific accomplishments); (Please do not use the student's name in content!)

If this student is selected as a Man or Woman of Distinction, I would be willing to present him/her at the Awards Program on Friday, May 8, 2015, 6:00pm to 9:30pm in the College Center? * Yes____ No____

****Each presenter is determined by the order in which the nomination was received. Student Affairs will reconfirm the selected presenter with event details in early May. Only one presenter is allowed per student.***

Name of Nominator (Please Type or Print) Department/Area

Circle One: Manager Faculty Staff Student

Signature of Nominator Date Submitted Phone/Ext.#Email Address

**PLEASE TURN IN COMPLETED FORM TO STUDENT AFFAIRS BY THURSDAY, FEBRUARY 19, 2015, 5:00 PM
(LATE APPLICATIONS SHALL NOT BE ACCEPTED – NO EXCEPTIONS)**

(Please use back of page for writing additional information, if needed)