



Northern California Chapter
www.norcalneca.org

TO: All Northern California Chapter, NECA Members

FROM: Northern California Chapter, NECA Member Services Committee

DATE: December 23, 2014

SUBJECT: **PROJECT EXCELLENCE AWARDS**

The Northern California Chapter, NECA Member Services Committee is proud to announce its **ninth Annual Project Excellence Awards** competition. This program was developed to recognize excellence in electrical/technology installations and the NECA contractors responsible for their outstanding achievements.

All projects completed during 2014 within the Chapter's jurisdiction (Alameda, Napa, Solano, San Joaquin, Mariposa, Merced, Stanislaus, Tuolumne and Calaveras Counties) are eligible. Projects outside of the Chapters jurisdiction may be considered depending on circumstance, location and complexity.

This year's competition will consider the following project types:

- | | |
|-----------------------------------|----------------------------------|
| ➤ Commercial/Institutional | ➤ Health Care |
| ➤ Design Build | ➤ Industrial |
| ➤ Educational | ➤ Residential |
| ➤ Energy Solutions/Green Building | ➤ Street Lighting/Traffic Signal |

For each type of project listed, there will be two awards categories based on whether the electrical - technology portion of this project is valued at under or over \$1,000,000.

If you would like to enter a project in this year's competition, please refer to the enclosed Program Rules and submit your entry form with a project photo to the Chapter office no later than **March 31, 2015**.

Do not hesitate to contact Juanita Mitchell at the Chapter office, 925-828-6322 for any questions or concerns.

Enclosures

VOICE: 925-828-6322 FAX: 925-828-6392 6300 Village Parkway, Dublin, CA 94568





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2015 PROJECT EXCELLENCE AWARD PROGRAM RULES

1. The installation must be performed by a Northern California Chapter, NECA member.
2. Projects completed between January 1, 2014 and December 31, 2014, in Alameda, Napa, Solano, San Joaquin, Mariposa, Merced, Stanislaus, Tuolumne and Calaveras Counties are eligible for entry. Projects outside of the Chapter's jurisdiction may be considered depending on circumstance, location and complexity.
3. The deadline to enter the competition is **March 31, 2015**.
4. The competition will consider eight categories based on the type of project and its dollar value:
 - Commercial/Institutional
 - Design Build
 - Educational
 - Energy Solutions/Green Building
 - Health Care
 - Industrial
 - Residential
 - Street Lighting/Traffic Signal

For each project category the award will be based on whether the electrical/technology portion of the project is valued under or over \$1,000,000.

5. Please select the category that is most appropriate for the project that you are submitting. In the event that a project may qualify for more than one category, or its category seems unclear, the awards committee will make the final determination as to the category it falls under.
6. Members may submit one entry per category.
7. Each entry must be submitted with a project photo. **Projects submitted without project photo will not be considered.** Please email your project photo with your entry to Juanita Mitchell at Juanitas@norcalneca.org or include it with your entry packet sent via US mail.
8. Competition participants will be contacted to arrange for a physical inspection of the project. Inspections will take place in April and May of 2015. A Project Manager will be required to accompany judges during the site visit.
9. A panel of industry professionals will make the award selections based on criteria including originality, aesthetics, workmanship, and difficulty of installation. Awards may be presented to multiple recipients in a single category or not issued for a category based on the judges' ratings.
10. Awards for the winning projects in each category will be presented at the Fall General Membership Meeting in September 2015.

If you have a project that you wish to submit for consideration, please complete and return the attached entry form. **Completed forms and photo/s must be received by the Chapter office no later than March 31, 2015.** Due to time constraints in organizing inspections and judging, we will not be able to accept entries after this date.

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2015 PROJECT EXCELLENCE AWARD ENTRY FORM

Date: _____

Name of Project: _____

Address/Location of Project: _____

City: _____ (Please provide directions or attach a map.)

Category (please select one)

Electrical/Technology Project

Type

Commercial/Institutional

Design Build

Educational

Energy Solutions/Green Building

Value

1 mil. +

☐

Value

1 mil. -

☐

Category (please select one)

Electrical/Technology Project

Type

Health Care

Industrial

Residential

Street Lighting/Traffic Signal

Value

1 mil. +

☐

Value

1 mil. -

☐☐☐☐☐☐☐

PLEASE PRINT CLEARLY AS YOU WOULD WANT THEM TO APPEAR ON AN AWARD.

Project Owner: _____

Architect: _____

Electrical Engineer: _____

General Contractor: _____

Electrical Contractor: _____

Sound & Communications Contractor: _____

Project Completion Date: _____

Scope of Work: Please provide a brief description of the project to be inspected and a brief statement as to why you feel this project should be considered for this award.

SCOPE OF WORK IS REQUIRED FOR JUDGING.
(Attach separate sheets if necessary.)

Submitted By:

Name: _____

Phone: _____

Company: _____

Address: _____

Email: _____

****All entries must include a project photo. Email to Juanita Mitchell at juanitas@norcalneca.org or include photo and entry form via USmail no later than 3/31/15. **A Project Manager will be required to accompany judge during the site visit.**

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THINK **NECA**