

Lions District 33S

February 2015 Monthly electronic newsletter



www.district33s.org

Peace through Service



2013-2014 Peace Poster



Lenny Clarke Induction
Bridgewater Lions



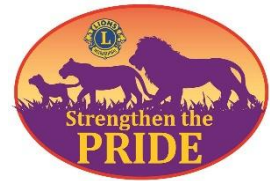
Newest Helen Keller
Recipient



DG Bev with Mid-Winter Lions members

District Mid-Winter 2015

Thank You



Lions District 33S

"We Serve"

February 2015 Monthly electronic newsletter

Message from District Governor Bev Dillon

Hello Lions, Leos, and friends,

Can you believe we're already half way through our Lionistic year. It seems like yesterday RC Ben and I were in Toronto for the International Convention. Visiting the clubs has been a rewarding experience. Listening to all you do for your community and Lionistic causes has been exciting. Thank you for your hard work and dedication. Keep up the good work.

I hope that any of you that came to Mid-Winter Conference enjoyed yourselves as much as I did. I can't thank the Lions and friends who helped to make it the success it was enough: Conference Committee Chairs PDG John Cobb and PDG Kathy Amaral and their amazing committee members, Host Clubs Bridgewater Lions, Bridgewater Academy Lions, and Bridgewater Community Lions, my husband RC Ben Ellis, CST Theresa Dunford, IPID Doug Sime and Lion Vale, PID John Hoyle and Lion Nat, and all of you that helped in any way. Sorry I can't mention each and every one of you. Just know that I love you all and appreciate all you did. Meeting International Director Karla Harris and her husband Lion Clarence was an experience of a lifetime. She was interesting, fun loving, and a superb speaker. She was so good, she was even able to keep our attention during all the excitement of the big game. As always the seminars were well attended. Hope anything you learned will be useful in your journey through both Lionism and life. Sunday morning was the Candidates Breakfast. I am so comfortable knowing that District 33-S will be in such good hands for the next few years. Congratulations to all the candidates and their speakers for a job well done. CST Theresa announced the donations presented during the Conference. I was overwhelmed with the figures: \$115,474.77 donated to Mass Lions Eye Research Fund with a grand total of donations equaling \$150,662.77.

The Global Leadership Team and the Global Membership Team plan on continuing to work with the clubs to insure that the second half of the year is as successful as the first. If you have any questions or concerns, please contact any one of us. We are here for you.

Yours in friendship and Lionism,

DG Bev Dillon

"Promoting Peace Through Service"



Mass Eye & Ear Research Hospital Visitation Bus Trip



Two Massachusetts Eye and Ear Bus Trips Planned

April 2, 2015 and April 9, 2015

April 2, 2015 all Lions on the Cape and along the Route 3 corridor starting at the Sagamore Bridge to Rockland have an opportunity to take part in a planned visit and tour with Dr. Kip Connor at Mass Eye and Ear. This tour is limited to 50 Lions.

Lions who choose the April 2 tour from the Cape will meet at the Sagamore Bridge Park and Ride lot for departure time at 4:15PM on the coach bus. There will be additional stops in Plymouth and Rockland with pick up places and times to be determined closer to the date of April 2.

An additional trip is planned on April 9, 2015 for all Lions along RT 195 to RT 140 and RT 24. Pick up places are Whites of Westport, and places to be determined in New Bedford, Taunton, and either Bridgewater or Easton/Brockton. The times and specific places will be determined later and communicated to all. Dr Kip Connor will be also be conducting this tour which is also limited to 50 Lions.

The cost is \$25.00 per person and will include light refreshments at Mass Eye and Ear. Checks need to be made out to District 33-S with Mass Eye Trip noted in the memo section of the check along with the trip date you choose and sent to the following address:

RCAL Nate Helgersen
356 Chestnut Street
Seekonk, MA 02771

Reservations must be received no later than March 27, 2015 on a first come basis. The trips are not specific to the areas and are open to any Lion who can get to the pickup places closest to them. Just be sure to indicate the trip date you choose on your check.

All proceeds above the breakeven point will be donated to Massachusetts Lions Eye Research Fund.



With District Governor Bev

Follow up to the save the date, seats are available in New Bedford and Taunton. Sunday March 1st at 4:00 join DG Bev at Paint and Splash. The cost is \$45 which includes pizza and drinks (soft drinks, beer and wine, no hard liquor please). You can bring your favorite wine or beer to ensure we have something you like.

Go to www.paintingwithasplash.com

Pick the location you would like to attend and register. The picture we are painting will be displayed



SOCIAL Get Together for Fun !!!, Fun !!!, FUN !!!



D33S Global Membership Team (GMT) Developments – Feb 2015

District 33S Lions,

The D33S membership team stands ready to support your membership events. We have signs for recruiting, pamphlets, and advice or recommendations. We will strive to support you as you require. All you need to do is ask.

District GMT Team

GMT Chair - John Babb	babbjd@comcast.net	508-455-7294
GMT At-Large - Ted Cummins	onlymetc@aol.com	617-967-0944
GMT At-Large - Deb Horner	mammyhorner@netzero.net	508-695-2185
Women and Youth - PDG Joyce Middleton	joyce.middleton@gmail.com	508-944-8698
Campus Club - Linda Collins	lindacatering287@aol.com	617-755-5506
Leo Club- John Babb	babbjd@comcast.net	508-455-7294



Take the Pledge - Just Ask 1 and Get 1 to join

New District S / LCIF Award



Lions Clubs International District 33S Helen Keller Service Award Recommendation Form

Individual Completing this Form

Name _____ Date _____

E-mail _____ Phone _____

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate \$ 250.00 to District 33S Helen Keller Service Award Program.

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to Helen Keller Award Committee
PDG Ray Moreau
15 Oakdale Street
Attleboro, Ma 02703

All Award Recognitions are presented by the Helen Keller Committee

- Include a short narrative indicating why the recipient was chosen to receive the award.

Note: This is a recommendation and the committee determines all approvals.
If for any reason the recommendation is not approved the donation Check will be returned

The Committee meets each Month as need be

Recipient Name _____

Member ID# (if applicable) _____

Address _____

City _____ State/Province _____

Postal Code _____

Type of recognition requested (please check one)

☐ HKA ☐ Memorial Plaque in memory of deceased

Recommending Club or Individual _____

For Memorial presentation

Name of the individual to whom the plaque is to be presented to.
(Information required for preparing recognition letter.)

Shipping Information

Name _____

Address _____

City _____ State/Province _____

Postal Code _____

E-mail _____ Phone _____

All Award Recognitions are presented by the Helen Keller Committee

*Once donation and recommendation are received and processed.
Please allow a minimum of 30 days.*

Sample Plaque





"Sunshine" and "Sorrow"



Sorrow

Chairperson PDG Ray Hebert - Email judyrayh@gmail.com

Note- If you know of a lion member that needs "Sunshine and Thoughts" message sent out to the Lions of District 33S

Please send information to sunshine@sorrow@district33s.org all efforts will be made to include your information

Lion Ben and I would like to say that our Hearts and Prayers go out to the families of our lion members in their time of sorrow.

David R. White, age 82, of Acushnet died unexpectedly Tuesday, January 13, 2015 in Boston surrounded by his loving family. He was a charter member of the Acushnet Lions Club, where he served as District Governor 33S for Southern MA from 1982-1983 and President of the MA Lions Eye Research Fund in 1984. Donations may be sent to the MA Lions Eye Research, P.D.G. William Murphy, Treasurer, P.O. Box 6050, New Bedford, MA 02742 OR the Long Plain United Methodist Church Building Fund, 1215 Main Street, Acushnet, MA 02743.



Sunshine



Many of our Lion Members are recovering from illnesses or just not feeling well. Please reach out and speed up their recovery. Send them a card of thoughtfulness or a phone call

Lion Ted Cummins, his condition is improving day to day he really needs thoughts and prayers right now. ZC Kathy is with him and knows that we are thinking of them. Cards may be sent to his home at 22 Lantern Lane, Abington, 02351. Email: onlymetc@aol.com

Reminder; If a Lion is not listed above it is because we have not been told of them

Multiple District 33 Best Club Awards

*If your Club is interested in competing for State Multiple District 33 Awards then this is what your Club needs to accomplish and report on your **Monthly District Activities Reports** with supporting documents. These Awards are presented at the State Convention in May*

- A: **Dues:** (International, MD33 & District Dues Paid within 60 days of July 1st – 5 Points & January 1st – 5 Points) **10 Points Max.**
- B: **Membership:** Net Increase 1-2 members – 5 Points; 3-4 members – 10 Points; 5+ members – 15 Points. **15 Points Max.**
- C: **Fund-raising Projects:** 2 points for each “Unique” fund-raising project. **10 Points Max.**
Definition of Unique is one like project. Examples of how to count “Unique” projects:
Breakfasts 4 times a month = one unique project, subject to being counted one time for 2 points total.
- D: **Expenditures:** 2 points for each donation **10 Points Max.**
Donations: 2 points for each donation made to a “Unique” charity (Ex: MLER, LCIF, etc only get counted once per year, regardless of how many times donations are made).
- E: **Service Projects:** 5 points for each **20 Points Max.**
“Unique” service project (i.e. if a Club has the eyemobile 4 times they’d get credit only once).
Eyeglass recycling/collection — happens multiple times per year but counts once i.e. total of 5 points.
Washing, Sorting, Reading and Bagging recycled glasses is another unique project (entails more than collecting thus it would also receive 5 points).
- F: **Club Visitations:** (Club visitations 1 Point each; Advisory Meetings, 1 Point each; Zone Meetings, 1 Point each; and Mid-Winter Conference, 1 Point.) **10 Points Max.**
- G: **Extension:** (Sponsored a new Lions Club – 5 Points or Leo Club – 5 Points. **10 Points Max.**
- H. **LCI/State Programs:** (1 Point each) **10 Points Max.**
Active participation in the following programs: All State Band, MLERF, Youth Speech, Youth Camp & Exchange, Peace Poster, LCIF, School in a Box, Essay Contest, Lions Quest, LEHP.
- I: **Miscellaneous:** (Club Newsletter or Bulletin, 5 Points; Club Calendar, 2 Points; Club Scrapbook, 2 Points; Special Club Award or Recognition, 1 Point.) **10 Points Max.**
- J: **Bonus Points:** **5 Points Max.**
DG must include a narrative for each nomination to qualify for “Bonus” Points.
This report provides other information not reported on the Monthly Activity reports, such as Melvin Jones Fellowships or other awards received by members or the club, and any other pertinent information the DG feels is pertinent as to why they are nominating that club.

TOTAL 110 Points Max.



87th Annual State Convention
Massachusetts Lions Multiple District 33
Friday, May 1st – Sunday, May 3rd, 2015
Holiday Inn Mansfield / Foxborough
31 Hampshire Street, Mansfield, MA 02048



2015 MD33
State Convention Committee

PCST Phil Robo
Jane Robo
District 33A
10 King Court
Leicester, MA 01524
508-450-5637 Cell
508-892-8553 Home
probo50@charter.net
jrobo8553@charter.net

PCC David Rose
Lion Audrey Rose
District 33N
11 Stearns Lane
Merrimack, NH 03054
pcc06darose@comcast.net
arose424@comcast.net

Lion Mark Sawyer
Lion Judith Manning
District 33K
19 Indian Run Road
Bellingham, MA 02019
508-202-5715 – Mark
508-254-0918 - Judy
marksawyer02@comcast.net
judymanning4@comcast.net

Lion Rachelle Hebert
PDG Don Hebert
District 33S
44 Johnson St.
Taunton, MA 02780
508-822-1236
liondhebert@verizon.net
linda.hebert@state.ma.us

PCS Christine Waller
PCT Dennis Waller
District 33Y
17 Breton Lane
Holyoke, MA 01040
413-533-0196
cwaller@americanrenal.com
waller01040@comcast.net

Lions of MD33 and Guests,

Our 87th Annual State Convention will be held Friday, May 1 to Sunday, May 3, 2015 at the Holiday Inn, Mansfield/Foxborough. This is a great time to celebrate the successes we, as a Multiple District, have had this Lionistic year and to show your support to those Lions who are seeking the elected offices of Council Secretary, District Governors, 1st and 2nd Vice District Governors.

We Lions will also have a chance to welcome *our guest - International Director Kembra Smith (Lion Bill) from District 18 I, Georgia* to Multiple District 33. You will also be witness to the inspirational speeches given by the 5 young students who have made it to the State Convention Youth Speech Contest. Come and enjoy the two concerts that will be presented by the great talents of the Mass Lions All State Band. I am sure you will be amazed by their performances.

The theme for the weekend will be “Red, White and Blue” in honor of DG Tom Sullivan from District Y. Dress patriotically in Red, White and Blue for Friday evening’s Key, Life and Melvin Jones banquet.

ROOM ACCOMODATIONS MADE DIRECTLY THROUGH HOTEL:

Registration is easy. Call the Holiday Inn directly at **508-339-2200** (group: Mass Lions State Convention) before April 20, 2015 and reserve your room at the rate of \$109.70 (which includes tax). Please be sure to mention if you have any **special needs** when registering with the hotel. **DO NOT** call an 800 reservation line and **DO NOT** register on line! If calling between 9AM - 5PM Mon – Fri ask for Martha in reservations.

TO REGISTER FOR CONVENTION – MEAL and REGISTRATION:

To reserve your meals for all banquets, please fill out the enclosed form, make CHECKS payable to ‘MD 33 Lions State Convention’ and mail to PCST Phil Robo 10 King Court Leicester, MA 01524. Please mention you’re **special meal needs**.

RESERVE A SALES OR DISPLAY TABLE:

If you or your Club is interested in a **sales/display table**, please fill out the enclosed form along with your registration. There is no charge for display tables. There’s a \$20 fee for raffle/sales tables.

If you have any questions regarding the 87th Annual State Convention, please contact the State Convention committee chair either by phone or email.

Respectfully submitted,
Committee Chair
PCST Phil and Jane Robo
508-450-5637
probo50@charter.net



**87TH ANNUAL STATE CONVENTION
MASSACHUSETTS LIONS MULTIPLE DISTRICT 33
FRIDAY MAY 1ST – SUNDAY MAY 3RD, 2015
HOLIDAY INN, MANSFIELD/FOXBOROUGH - 508-339-2200
31 HAMPSHIRE STREET, MANSFIELD, MA 02048**

Friday evening theme – “Red, White and Blue”

1. HOTEL RESERVATIONS – Call the Holiday Inn Mansfield / Foxborough directly at 508-339-2200

If registering Monday – Friday 9AM – 5PM ask for Martha.....

Do Not reserve on-line Do Not call an 800 reservation number

Group name: Mass Lions State Convention prior to April 20, 2015 please

Group rate of \$100 plus \$9.70 tax = \$109.70 per night

Please alert Hotel Staff of any SPECIAL ROOM NEEDS

Please let us know if you have any SPECIAL MEAL NEEDS

2. CONVENTION BANQUET AND REGISTRATION FORM.....Deadline: PRIOR TO April 20, 2015 please

Name #1 _____
Nickname (if desired on Badge) _____
Title / Position _____
Club Name _____ District _____
Address _____
City/Town _____ State _____ Zip _____
Phone Number _____

Name #2 _____
Nickname (if desired on Badge) _____
Title / Position _____
Club Name _____ District _____
Will you be staying at the hotel?Yes () No ()
E-Mail _____
Special Meal needs _____

1. FRIDAY NIGHT ‘Red, White and Blue’ BANQUET - \$37.75 per person

Chicken Cabot () Boston Scrod () Vegetarian – Eggplant Parm () \$ _____

2. SATURDAY NIGHT BANQUET - \$40.00 per person

Sliced Roast Strip Loin of Beef () Sword Fish () Vegetarian Lasagna () \$ _____

3. SUNDAY LUNCH - \$32.50 per person

Roasted Pork Loin () Vegetarian - Penne Primavera () \$ _____

4. Every person attending Convention must register: \$5.00 per person..... \$ _____

TOTAL..... \$ _____

Make checks payable for MEALS & REGISTRATION to:

MD 33 Lions State Convention

Mail to: PCST Phil Robo – 10 King Court Leicester, MA 01524 (questions: probo50@charter.net)

3. SALES TABLES - \$20 charge only if you are selling or holding a raffle – there is no charge for Display tables.

Club/Org Name _____ Contact Person _____
Telephone # _____ Electricity Needed..... (y/n)
Email: _____ Number of tables @ \$20.00 per table..... \$ _____
Convention Registration (if not previously registered) \$5.00 per person..... \$ _____
AGAIN – ALL LIONS MUST BE REGISTERED IN ORDER TO WORK A SALES/DISPLAY TABLE
TOTAL..... \$ _____

IMPORTANT - Please let us know if the display to be placed on your table is tall (y/n)

Make checks payable to: MD 33 Lions State Convention - in memo: ‘Sales Table’

Mail to: PCST Phil Robo – 10 King Court Leicester, MA 01524



District Governor's Save the Dates 2015

February 23	Voting Cabinet Meeting – 30 Partridge Way, Bridgewater, MA
March 7	37th Annual Lions Day with the United Nations (LDUN) will be at the iconic United Nations Headquarters in New York City.
March 22	District Spring Bowling Tournaments – Somerset AMF Bowling Lanes
March 30	3 rd Cabinet Advisory Meeting Middleboro
May 1–3	MD33 State Convention - Mansfield
May 18	Voting Cabinet Meeting – 30 Partridge Way, Bridgewater, MA
June 1st	Club Officer Workshops at the Mass Maritime for Presidents and Secretary's
June 15	4 th Cabinet Advisory Meeting/Awards Wareham Elks Hall

District 33S Foundations Meeting

Eye Mobile Foundation Meetings 2nd Monday of each Month July thru June

Hearing Foundation Meeting 2nd Tuesday of each Month July thru June

Workshops and Trainings

LCI - Schedule for Workshops for 2014-2015.

LCI Senior Leadership March 7-9, 2015 Calgary Canada
Thinking of serving at the District Level – You should attend

LCI Emerging Leaders October 4-6, 2014 Oak Brook, IL
Recommended for Lions that have not served as Club Presidents



Rochester Lions

ServSafe Classes

Dates: February 2,9,23 and March 2, 2015

Location: Rochester Senior Center from 6-8

All interested please contact Deb Martin

Phone: 508-287-1946

Email: debmjgins@comcast.net

Price will be determined based on attendees



MILE OF PENNIES CHALLENGE

MASSACHUSETTS LIONS EYE RESEARCH FUND, INC.



Challenges all Lions, Leo and Lioness Clubs to raise, save, collect a **MILE OF PENNIES**. How many pennies is that – 84480 - **\$844.80**.

Support MLERF with your pennies. Place canisters in stores and businesses, offices, have toll booths. Pennies add up!

Last year, pennies accounted for an amazing total of **\$59,696**.

Will your club **"ANSWER THE CHALLENGE"**?

ALL PENNIES donated will earn entries in a Pennies For Sight Drawing for many **GREAT prizes**. **EVERY \$100** donated in pennies will earn one additional entry. **There will be dozens of prizes awarded.**



If you donate at least \$100 in pennies you will earn a Pennies For Sight Banner Patch and if you have already earned a patch you will receive a Penny Rocker for your banner.



Those clubs achieving the **MILE OF PENNIES CHALLENGE** of \$844.80 in penny donations will also receive a special Mile Of Pennies Challenge banner patch.

WILL YOUR CLUB "ANSWER THE CHALLENGE"?

Please convert all pennies to **CHECKS** and send to: PDG-PP Louise Wojtkiewicz, MLERF Chairperson, 11 Lillian Road, Acton MA 01720. PDG Louise can be reached at lion.louise@hotmail.com or by phone at 978-263-3493.



**Eye Research Needs Your Club To
"ANSWER THE CHALLENGE"**



COME "LOVE" THE OLDIES

FUNDRAISER FOR FOOD PANTRY ASSISTANCE

FRIDAY, FEBRUARY 13, 2015

7 PM - MIDNIGHT

ATTLEBORO ELKS

887 SOUTH MAIN ST. RT.152

Make Checks Payable to: South Attleboro Lions Club



\$25 PER PERSON



INCLUDES COMPLIMENTARY HORS D'OEUVRES

Tony Funches

Lead singer of "The Platters" for 12 years



Featuring

The Reminisants

Bostons #1 Oldies Group since 1973



The Villanaires

Music from the 50's to the 80's



For Tickets Call:

Pat - 508-509-5400

Jim - 508-226-2227

All Profits will be donated to "OUTREACH" to purchase High Protein Food for our local food pantries. Each \$1 purchases 4 servings!

MEALS WILL BE PACKAGED BY THE FOLLOWING ORGANIZATIONS

South Attleboro Lions * South Attleboro Village Lions * Attleboro Rotary

Attleboro High School Leo Club * Attleboro High School Interact Club





**SOMERSET LIONS LAUGH OFF
COMEDY COMPETITION WITH HOST DANNY KELLY**

FEBRUARY 28, 2015 - 8 PM

VENUS DEMILO

75 G A R HIGHWAY SWANSEA, MA 02777

DONATION \$15.00

FOR TICKETS CONTACT LION JANE PUCCIO @ 508-951-7552

Get your "Yard Sale"
fix this winter

SATURDAY
Feb 28, 2015
9am-2pm

INDOOR
YARD
SALE

Come sell
your stuff!
OR
Discover some
treasures!

8-foot
tables only
\$20

while they last!

For more details...

Gladie

gladie@communitylions.org

Hanne

hanne@communitylions.org

Bridgewater Senior Center

10 Wally Krueger Way, Bridgewater, MA 02324

Organized by the Bridgewater Community Lions Club



BRIDGEWATER COMMUNITY LIONS CLUB PRESENTS...

Chili Cook-Off



&

Chowder Fest

4th Annual

Chili Cook-Off & Chowder Fest

- When** Sunday, February 8, 2015
1pm – 3pm
- Where** The Senior Center
10 Wally Krueger Way
Bridgewater, MA
- Cost** \$10 per entry (person or group)
\$3 per taster (everyone welcome)
- Deadline** January 23, 2015
- Checks** Payable to:
Bridgewater Community Lions Club
PO Box 222
Bridgewater, MA 02324-0222
- More Info** Robin
robin@communitylions.org
508-697-3721

CALLING ALL CHILI EXPERTS AND
CHOWDER LOVERS ... COME AND SHOW
EVERYONE JUST HOW IT'S DONE!

Bring your **chili**, bring your **chowder**! Do you have the best in town? Come along to this fun fundraiser and display your culinary skills! Prizes awarded for:

- ❖ Best Overall Chili
- ❖ Best Overall Chowder
- ❖ Best Presentation
- ❖ People's Choice

For those who enjoy hearty chili or creamy chowder, bring your family and friends along and taste the delights on offer – and vote for your favorite!

Instructions for chefs:


- ✓ Make a crockpot full of your killer chili or awesome chowder – *or one of each*
- ✓ Name your dish – so those eating know what to expect
- ✓ Be at the venue by 12pm noon to set up
- ✓ Decorate your table to earn style points
- ✓ Bring extension cord, serving spoon, napkins, and cheese/crackers or your special toppings

Come on out of the cold for a good time with friends. We'll have festive music, raffles, a silent auction and snacks & desserts plus lots of CHILI and CHOWDER.

100% of proceeds support Lions Clubs charities, both locally and around the world.



www.bridgewatercommunitylions.org



Clam Boil

Saturday, Mar. 14, '15

Seekonk Rod & Gun Club
61 Reed Street, Rehoboth 02769
Dinner Served at 7:00 p.m.
Please don't be late ~ No Refunds!

**ALL
YOU
CAN
EAT**

No BYOB, Please
Sponsored by
Dighton Lions
& Somerset Lions

**\$30
per
person**

Call Crystal at 774.360.2425,
Darlene at 508.496.4282 or
Jane at 508.951.7552

**DOOR
PRIZES**



Raffles



The Tri-Boro Community Lions

Pancake Breakfast

Date – Sunday March 29, 2015

Time 8:00 AM –11:00 PM

**Location Attleboro Elks Hall
887 South Main Street, Attleboro, MA 02703**



Come and enjoy !!!

Easter Bunny will be stopping by for the children

The breakfast will be served between 8:00AM - 11:00AM

**Breakfast includes: Pancakes, Sausage, Ham,
Coffee, Tea and Juice.**

All for the Cost of: \$ 6.00 - Children 12 and under are free

Pay at the door

For more information Call Ray Moreau 508-380-9736

All proceeds support Lions Charities





**"Lucky the Leprechaun"
& the So. Attleboro Village Lions
Invite You to Attend Our**

**5th ANNUAL ST. PATRICK'S DAY
DINNER DANCE**

**Saturday, March 14, 2015
Elks Hall
Bulfinch St., No. Attleboro, MA
6-10 PM**

**Corned Beef & Cabbage Dinner
Entertainment by the Villanaires**

Tickets: \$20.00- No Tickets Sold @ the Door

**CONTACT PAT BONNEAU 508-761-7709 OR
petuniasa@msn.com**



ALL PROCEEDS BENEFIT VILLAGE LIONS CHARITIES



The Lions Club of Dartmouth Lions

Proudly Presents

“Laugh Your @@@ Off”

Friday Night Comedy

Featuring Boston Comedians

Tom Gilmore and Chris Tabb

Friday, April 17, 2015

Doors Open 7pm

Cash Bar & Cash Appetizers

Showtime 8pm

White's of Westport

Rte 6 in Westport

Limited Tickets are **\$10.00** per person

Call **774-929-7352** for tickets

Email: DartmouthLions@comcast.net

All Proceeds Benefiting Mass. Lions Eye Research