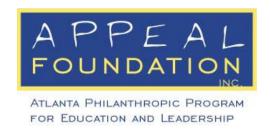


# ATLANTA PHILANTHROPIC PROGRAM FOR EDUCATION AND LEADERSHIP FOUNDATION, INC.

of the Iota Zeta Sigma Alumnae Chapter of Sigma Gamma Rho Sorority, Inc.

2014-2015 APPEAL Foundation Scholarship Application Packet

The Atlanta Philanthropic Program for Education and Leadership (APPEAL) Foundation, Inc. P.O. Box 451102 • Atlanta, GA 31145 • appeal@IotaZetaSigmaSGR.org



# ATLANTA PHILANTHROPIC PROGRAM FOR EDUCATION AND LEADERSHIP FOUNDATION, INC.

of the Iota Zeta Sigma Alumnae Chapter of Sigma Gamma Rho Sorority, Inc.

#### **About the APPEAL Foundation**

In a time when education for African-Americans was difficult to attain, the founders of Sigma Gamma Rho Sorority, Inc. became educators. They believed self-respect, knowledge and discipline gained through study would help individuals recognize their duty and responsibility to their society. Thus, Sigma Gamma Rho was founded on the precept of education and continues to promote and encourage high scholastic attainment. In 1984 the Sigma Gamma Rho Sorority National Education Fund, Inc. (NEF) was created. NEF was designed to ensure perpetual support for its commitment to education and for research in education, health and related fields.

Following in the tradition of Sigma Gamma Rho and the NEF, in 2005 the Atlanta Philanthropic Program for Education and Leadership (APPEAL) Foundation, Inc. was created by the Iota Zeta Sigma (North Atlanta) Alumnae Chapter. The APPEAL Foundation Scholarship Fund, an APPEAL initiative, was designed to provide financial support to aspiring scholars within the metropolitan Atlanta community.

#### Sigma Gamma Rho Sorority, Inc. Mission Statement

Sigma Gamma Rho Sorority's aim is to enhance the quality of life within the community. Public service, leadership development and education of youth are the hallmarks of the organization's programs and activities. Sigma Gamma Rho addresses concerns that impact society educationally, civically and economically.

#### **APPEAL Foundation Mission Statement**

The APPEAL Foundation is dedicated to the empowerment and education of women and children by providing educational, social and leadership development in the form of scholarships, grants, tutoring, workshops and volunteerism.

For more information on the APPEAL Foundation, the Iota Zeta Sigma Alumnae Chapter or Sigma Gamma Rho Sorority, Inc., visit www.facebook.com/SGRhoAtlIZS or send an email to appeal@iotazetasigmasgr.org.

#### **APPEAL Foundation Scholarship Requirements**

Scholarships will be awarded annually based on available funding, and are limited to graduating high school seniors/incoming college students. All scholarships are one-time awards. All awards are distributed directly to the student recipient. Students **cannot** apply directly to Iota Zeta Sigma Alumnae Chapter or Sigma Gamma Rho Sorority, Inc. for scholarship monies.

APPEAL Foundation Scholarship Awards are merit-based, but are also based on financial need and extracurricular activities. Each student interested in applying for an APPEAL Foundation scholarship must meet the following criteria:

- A citizen of the United States of America:
- Full-time student currently attending a DeKalb County or Gwinnett County high school;
- Full-time student pursuing a degree in any discipline at an accredited college or university within the continental United States of America;
- Demonstrated commitment to academic excellence and community service with a high school GPA of not less than 3.0; a minimum combined reading/math/writing score of 1800 or more on the Scholastic Aptitude Reasoning Test (SAT); or a score of 27 or higher on the American College Testing (ACT) examination;
- Recommended by high school as academically exceptional or outstanding in the creative and performing arts; and
- Demonstrated financial need.

#### How to Apply for the 2014-2015 APPEAL Scholarship:

- 1. All applicants must be enrolled or accepted (and plan to enroll) at an accredited college or university within the continental United States of America.
- 2. Applicants should obtain an application from the APPEAL Foundation by sending an email to <a href="mailto:appeal@iotazetasigmasgr.org">appeal@iotazetasigmasgr.org</a>.
- 3. All applications must be printed clearly or typed.
- 4. Applications should be submitted along with the required attachments to the following address: The APPEAL Foundation, Inc., P. O. Box 451102, Atlanta, GA 31145.

#### **Required Documents**

- High School Transcript
- Recommendation Letters (three)
- Essay

#### **Evaluation Criteria**

The APPEAL Foundation will select scholarship recipients based upon the following criteria:

| Total   | 100 points |
|---|------------|
| SAT/ACT results   | 5 points   |
| Composite application   | 10 points  |
| Financial need  | 20 points  |
| Applicant activities and work experience during school year and summer breaks | 25 points  |
| Essay (maximum 500 words)   | 20 points  |
| Letters of recommendation   | Required   |
| Grade Point Average (GPA)   | 20 points  |

# **PART I**

## **APPLICANT INFORMATION**

**SECTION A. General Information** (please print or type; items in **bold** must be completed)

| Name  |                      |                    |                       |          |
|---|----------------------|--------------------|-----------------------|----------|
|   | Last                 | i                  | First                 | Middle   |
| Date of Birth                                     | //                   | Social Security I  | Number                |          |
|   | MM/ DD/ YYYY         | ·                  |                       |          |
| Gender  | Male                 | ☐ Female           |                       |          |
| Permanent Addres                                  | ss                   |                    |                       |          |
|   | City                 | County             |                       | ZIP Code |
| Mailing Address*                                  |                      |                    |                       |          |
| * Complete if mailing                             |                      |                    |                       |          |
| address is different<br>from permanent<br>address | City                 | County             |                       | ZIP Code |
| <b>Telephone</b> D                                | AY: ()               | EVENING: (         |                       |          |
| Email   |                      |                    |                       |          |
| Are you a citizen o                               | or legal resident of | the United States? | ☐ YES ☐ NO            |          |
| Ethnicity (OPTION                                 | IAL) Afri            | ican American      | ☐ White, Non-Hispanic |          |
|   | ☐ His                | panic              | ☐ Native-American     |          |
|   | Oth                  | er                 |                       |          |
| <b>Emergency Cont</b>                             | act Information      |                    |                       |          |
| Name _  | Last                 |                    | F:4                   | MI       |
| Address   | Last                 | •                  | First                 | M.I.     |
|   | City                 | County             |                       | ZIP Code |
| Telephone D                                       | AY: ()               | EVENING: (         |                       |          |
| Relationship to Ap                                | plicant:             |                    |                       |          |

# **PART I**

# **APPLICANT'INFORMATION**

| Applicant Name  |  |                                     |            |
|---|--|-------------------------------------|------------|
|   | Last   | First                               | M.I.       |
|   |  |                                     |            |
| High School   |  |                                     |            |
| Street Address  |  |                                     |            |
|   | City   | County                              | ZIP Code   |
|   | •  | •                                   |            |
| Dates of<br>Attendance  | /to  | Expected Da  / / / Graduation       | te of      |
|   | MM/DD/YYYY M                                     | IM/DD/YYYY                          | MM/DD/YYYY |
|   |  |                                     |            |
| Anticipated Majo  | r (Briefly describe an                           | y specific areas of concentration): |            |
|   |  |                                     |            |
|   |  |                                     |            |
|   |  |                                     |            |
|   |  |                                     |            |
| Are you currently   | planning to attend co                            | ollege next academic year?          | ☐ Yes ☐ No |
|   | nlan ta annall/attane                            | d?                                  |            |
| If no, when do you  | i pian to enron/attend                           |                                     |            |
| If no, when do you If yes, which of th                            | i pian to enron/attent<br>e following do you pla | an to attend?                       |            |
|   | e following do you pla                           | an to attend?  r-year institution   | hool       |
| If yes, which of th   | e following do you pla                           |                                     | hool       |
| If yes, which of the two-year institu                             | e following do you plation  four                 |                                     |            |
| If yes, which of the two-year institu                             | e following do you plation  four                 | r-year institution                  |            |
| If yes, which of the two-year institu                             | e following do you plation  four                 | r-year institution                  |            |
| If yes, which of the two-year institu                             | e following do you plation  four                 | r-year institution                  |            |
| If yes, which of the two-year institu                             | e following do you plation  four                 | r-year institution                  |            |
| If yes, which of the two-year institu                             | e following do you plation                       | r-year institution                  |            |
| If yes, which of the two-year institu                             | e following do you plation                       | r-year institution                  |            |
| If yes, which of the two-year institution.  Please list all colle | e following do you plation                       | r-year institution                  |            |

### **APPLICANT INFORMATION**

| Applicant Name |      |       |      |
|----------------|------|-------|------|
| <b>F F</b>     | Last | First | M.I. |

### **SECTION B. Activities and Awards** (please print or type; items in **bold** must be completed)

#### **Extracurricular Activities**

|   | Name of Organization/Group/Sport | Location | Years Involved | Positions Held |
|---|----------------------------------|----------|----------------|----------------|
| 1 |                                  |          |                |                |
| 2 |                                  |          |                |                |
| 3 |                                  |          |                |                |
| 4 |                                  |          |                |                |
| 5 |                                  |          |                |                |

**Community Service/Volunteer Activities** 

|   | Name of Organization/Group | Location | Years Involved | Positions Held |
|---|----------------------------|----------|----------------|----------------|
| 1 |                            |          |                |                |
| 2 |                            |          |                |                |
| 3 |                            |          |                |                |
| 4 |                            |          |                |                |
| 5 |                            |          |                |                |

Honors/Awards/Achievements (Please list in order of importance to you and include dates of recognition)

|    | Name of Award | Year(s) Received |
|----|---------------|------------------|
| 1  |               |                  |
| 2  |               |                  |
| 3  |               |                  |
| 4  |               |                  |
| 5  |               |                  |
| 6  |               |                  |
| 7  |               |                  |
| 8  |               |                  |
| 9  |               |                  |
| 10 |               |                  |

# **PART II**

## **ACADEMIC INFORMATION**

| Applicant Name   |                 |   |                 |                                       |            |
|--|-----------------|---|-----------------|---------------------------------------|------------|
|  | Last            |   | First           |                                       | M.I.       |
|  |                 |   |                 |                                       |            |
| high school  | transcript and  | mpleted and signed by<br>//or copy of GED certi<br>old must be complete | ificate (if app |                                       |            |
| High School  |                 |   |                 |                                       |            |
| Street Address   |                 |   |                 |                                       |            |
|  | City            |   | County          |                                       | ZIP Code   |
| Counselor Name   |                 |   |                 | Telephone ()                          | _          |
| Email Address  |                 |   |                 | · · · · · · · · · · · · · · · · · · · |            |
| Dates of<br>Attendance   | //              | to / /  |                 | Expected Date of Graduation           |            |
|  | MM/DD/YYY       | Y MM/DD/YYYY  |                 |                                       | MM/DD/YYYY |
| Cumulative GPA:  | On              | a scale   |                 |                                       |            |
| Standardized Test So   | cores (Please a | attach a copy of result   | s.)             |                                       |            |
| SAT Math:  |                 | Reading:  |                 | Writing:                              |            |
| <b>ACT</b> Math:   |                 | Reading:  |                 | English:                              |            |
| I certify that the inform<br>complete and accurate<br>APPEAL Scholarship | documentation   |   |                 |                                       |            |
| High School Coun   | selor           | (Please Print)  |                 |                                       |            |
|  |                 | •   |                 |                                       |            |
| Signature  |                 |   |                 |                                       | Date:      |

# **PART III**

## FINANCIAL INFORMATION

| Applicant Name                      |                            |   |                    |
|-------------------------------------|----------------------------|---|--------------------|
| Last                                |                            | First                                   | M.I.               |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            | along with parent or guardian. Th       |                    |
|                                     |                            | ermine the recipient of the scholar     |                    |
| a copy of financial aid a           | iward letter(s), if applic | cable. Items in <b>bold</b> must be com | pleted.            |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
| What is your total anticipated fin  |                            |   | ey is required for |
| tuition, supplies, housing, and foo | d? Please be as speci      | fic as possible.                        |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
| What other financial resources d    | o you have for college     | ? Please check all that apply.          |                    |
|                                     | •                          |   |                    |
| Parental/Guardian Support           |                            | ☐ Scholarships                          |                    |
| Personal Wages                      |                            | Student Loans                           |                    |
| Grants                              |                            | Other                                   |                    |
| Grants                              |                            |   |                    |
|                                     |                            |   |                    |
| Are you currently employed?         | ☐ Yes (Please list cu      | rrent employer.) No                     |                    |
| Employer                            | Location                   | Position/Descri                         | ption              |
|                                     |                            |   | •                  |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
| Please list any other scholarships  | and/or grants that yo      | u have been awarded:                    |                    |
|                                     |                            |   |                    |
| Name of Scholarship                 |                            | Amount                                  |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |
|                                     |                            |   |                    |

# PART IV

# PARENT/GUARDIAN INFORMATION

| Applicant Name                                       | T                                 | 77.                                |   |
|--|-----------------------------------|------------------------------------|---|
|  | Last                              | First                              | M.I.  |
| Father/Guardian: (                                   | nlease print or type: iter        | ns in <b>bold</b> must be complete | ·4)   |
| `  | piease print or type, iten        | ns in <b>bold</b> must be complete | <i>(a)</i>  |
| Name   | Last                              | First                              | MI  |
| Street Address                                       |                                   |                                    |   |
|  |                                   |                                    |   |
|  | City                              | County                             | ZIP Code  |
| Mailing Address*                                     |                                   |                                    |   |
| * C1-4- : C11:1.                                     |                                   | County                             | ZIP Code  |
|  | -                                 |                                    | ng ( )  |
| _  | r Day ()                          | Evenir                             | ng ()   |
| Email Address: _                                     | no from 2013 (or 2012 if s        | not available) IRS Form 1040       | •   |
| Aujusteu Oross meon                                  | iic 110iii 2013 (01 2012 ii 1     | iot available) INS Form 1040       | · <del></del>   |
| viotner/Guardian:<br>Name                            | Last                              | ms in <b>bold</b> must be complet  | ed)<br>MI   |
| Street Address <sup>+</sup>                          |                                   |                                    |   |
|  | City                              | County                             | ZIP Code  |
| Mailing Address*                                     | _                                 |                                    |   |
| * C  | City                              | County                             | ZIP Code  |
|  | ss is different from permanent ad |                                    | ng ( )  |
| _  | r Day ()                          | Evenii                             | ng ()   |
| <b>Email Address:</b> _<br>* Leave blank if informat | ion is the same for both parer    | nts                                |   |
|  |                                   | not available) IRS Form 1040       | ):  |
|  |                                   |                                    |   |
| Harr many danandant                                  | household members one             | oursently attending college?       |   |
| now many dependent                                   | nousenoid members are             | currently attending college?       |   |
| agree to provide proof                               | of the information, including     |                                    | t of our knowledge. If required, w. We realize that if complete and for this scholarship. |
| Parent/Guardian                                      |                                   |                                    |   |
| i ai chiy Guai ulali                                 | (Please Print)                    |                                    |   |
| Signature of Pare                                    | nt or Guardian                    |                                    | Date:   |

### **PART V**

### **LETTERS OF RECOMMENDATION**

| Applicant Name |      |       |      |
|----------------|------|-------|------|
| прричин глине  | Last | First | M.I. |

#### **SECTION A: Letter of Recommendation 1**

Each applicant is to submit **three** letters of recommendation, two of which must be from an academic official (i.e. teacher, counselor, principal, etc.), and one from the following categories:

- A. A supervisor/manager by whom you are currently or were previously employed
- B. A supervisor/manager/coach with whom you worked while performing voluntary/community/extracurricular activities
- C. A community leader or mentor with whom you have worked for a minimum of two years

Each letter of recommendation must thoroughly describe how the recommender is related to the applicant

| Name of person furnishing recommendation: |  |
|---|--|
| Relationship to applicant:                |  |

The letter of recommendation must be sealed and the person furnishing recommendation must provide a signature over the seal. Please note: all letters must be collected by applicant and submitted along with complete application package.

### **LETTERS OF RECOMMENDATION**

| Applicant Name |      |       |      |
|----------------|------|-------|------|
|                | Last | First | M.I. |

#### **SECTION A: Letter of Recommendation 2**

Each applicant is to submit **three** letters of recommendation, two of which must be from an academic official (i.e. teacher, counselor, principal, etc.), and one from the following categories:

- A. A supervisor/manager by whom you are currently or were previously employed
- B. A supervisor/manager/coach with whom you worked while performing voluntary/community/extracurricular activities
- C. A community leader or mentor with whom you have worked for a minimum of two years

Each letter of recommendation must thoroughly describe how the recommender is related to the applicant

| Name of person furnishing recommendation: |  |
|---|--|
| Relationship to applicant:                |  |

The letter of recommendation must be sealed and the person furnishing recommendation must provide a signature over the seal. Please note: all letters must be collected by applicant and submitted along with complete application package

### **LETTERS OF RECOMMENDATION**

| Applicant Name |      |       |      |
|----------------|------|-------|------|
|                | Last | First | M.I. |

#### **SECTION A: Letter of Recommendation 3**

Each applicant is to submit **three** letters of recommendation, two of which must be from an academic official (i.e. teacher, counselor, principal, etc.), and one from the following categories:

- A. A supervisor/manager by whom you are currently or were previously employed
- B. A supervisor/manager/coach with whom you worked while performing voluntary/community/extracurricular activities
- C. A community leader or mentor with whom you have worked for a minimum of two years

Each letter of recommendation must thoroughly describe how the recommender is related to the applicant

| Name of person furnishing recommendation: |  |
|---|--|
| Relationship to applicant:                |  |

The letter of recommendation must be sealed and the person furnishing recommendation must provide a signature over the seal. Please note: all letters must be collected by applicant and submitted along with complete application package

PART VI ESSAY

| Applicant Name |      |       |      |
|----------------|------|-------|------|
|                | Last | First | M.I. |

Choose ONE of the following essay topics. Each applicant is required to submit one essay, which must be 500 words maximum, double-spaced, 12 pt. font, with 1" margins. Please be sure to include your name, email address and essay number at the top of each page.

- 1. What are your long-term goals and how do you hope to achieve them? Discuss your major area of study and area of specialization in college and the occupation you intend to pursue after graduation. The essay may also include any other information that is relevant to your career plans.
- 2. Describe the experiences that have influenced your decision to pursue your intended career choice and how these experiences will help you.
- 3. Explain the importance of your (intended) major in today's society.
- 4. What are the most important issues your intended field is facing today?
- 5. What do you consider to be the single most important societal problem? Why?
- 6. Discuss a special attribute or accomplishment that sets you apart from others.

### PART VII

### APPLICANT ACKNOWLEDGEMENT

| Applicant Name                                   |              |           |                           |       |
|--|--------------|-----------|---------------------------|-------|
|  | Last         | First     |                           | M.I.  |
|  |              |           |                           |       |
|  |              |           |                           |       |
|  |              |           |                           |       |
|  |              |           |                           |       |
|  |              |           |                           |       |
|  |              |           |                           |       |
|  |              |           |                           |       |
|  |              |           |                           |       |
| This page must be signed and dated by applicant. |              |           |                           |       |
| I8   | <del> </del> | , <b></b> |                           |       |
| T ('C (1 ( / 1 '                                 | C II         | .1 1      | 1 , , , , 1 , 1 , , , , , | 1 1 1 |

I certify that the information I have provided is true and complete to the best of my knowledge. If required, I agree to provide additional proof of the information. I realize that if documentation is not provided, or is determined to be inaccurate, I may be deemed ineligible for the 2014-2015 APPEAL Foundation Scholarship.

| Student/Applicant           |                |       |
|-----------------------------|----------------|-------|
|                             | (Please Print) |       |
| Student/Applicant Signature |                | Date: |

### **PART VIII**

### APPLICATION CHECK LIST

To ensure that your application is considered by the APPEAL Foundation, use this checklist to make sure that all parts of your application are completed and all required materials are included.

Incomplete packets or those not postmarked by March 13, 2015 will NOT be considered.

| Did | You   |  |
|-----|---|--|
| •   | Read and review all requirements?   |  |
| •   | Check U.S. citizenship/residency status?  |  |
| •   | Complete student information pages?   |  |
| •   | Include copies of your acceptance letter(s)?  |  |
| •   | List any activities and awards, honors, and extracurricular activities?   |  |
| •   | Have your school counselor complete and sign academic information page?   |  |
| •   | Obtain verification of your GPA (transcript) and standardized test scores?  |  |
| •   | Complete financial information page?  |  |
| •   | Have your parents/guardians complete and sign parent/guardian information page?   |  |
| •   | Obtain three (3) letters of recommendation:   |  |
|     | <ul> <li>Two (2) from academic officials (i.e. teacher, counselor, principal, etc.)?</li> <li>One (1) from a supervisor/manager by whom you are currently or were previously employed, or a supervisor/manager/coach with whom you worked while performing voluntary/community/extracurricular activities?</li> </ul> |  |
| •   | Complete required essay?  |  |
| •   | Read and sign applicant acknowledgement page?   |  |
|     | Make sure the entire packet contains appropriate postage?   |  |
| •   | Postmark application packet by March 13, 2015?  |  |
|     | Remember to mail it to: APPEAL Foundation, Inc. P. O. Box 451102 Atlanta, GA 31145  |  |

If you have any questions about completing your application, please contact the APPEAL Foundation at **appeal@IotaZetaSigmaSGR.org**.