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Aaron – Moses – Hur on the Top of the Hill + Joshua

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B

Aaron – Moses – Hur and Joshua (Exod 17:8-16)



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1 Come, and let us **RETURN** (veh-nah-shoo-vah וְנִשׁוּבָה ; **REPENT**) to YHWH יְהוָה ;
 For He has torn, but He will heal us; { **Day 4** - Messiah Yeshua יֵשׁוּעַ ;
 then Exile in 70 CE } He has stricken, but He will bind us up.

2 He Will Revive Us (Yechayenu יְחַיֵּנוּ) After **TWO** { more } **DAYS**; { Days 5 and 6
 = 2,000 Years; Psa 90:4; 2 Pet 3:8 } On the **THIRD DAY** { **Day 7** - **Shabbat** שַׁבָּת >
Messianic Kingdom } He will raise us up, that we may live in His presence. (**Hos 6:1-2**)

8 Now Amalek (Ah-mah-layk עַמְלֵק) came
 and FOUGHT (vah-yih-lah-chaym וַיִּלָּחֶם)
 with IsraEL (YisraEL יִשְׂרָאֵל) in Rephidim.

וַיָּבֹא עַמְלֵק וַיִּלָּחֶם עִם יִשְׂרָאֵל בְּרֶפְדִּים

9 And MOSES (Mosheh מֹשֶׁה) said to
 JOSHUA (Yehoshua יְהוֹשֻׁעַ), “Choose us some men and go out,
 FIGHT (hih-lah-chaym הִלַּחֵם) with Amalek.
 TOMORROW (mah-chahr מָחָר) I will STAND (nih-tzahv נָצַב)
 on the TOP (rohsh ראש) of the HILL (ha-gih-veh-ah הַגִּבְעָה)
 with the ROD (oo-mah-tay וַמִּטֵּה) of ELohim אֱלֹהִים in my hand.”

וַיֹּאמֶר מֹשֶׁה אֶל יְהוֹשֻׁעַ בְּחַר לָנוּ אַנְשִׁים וְצֵא הִלַּחֵם בְּעַמְלֵק
 מָחָר אֲנֹכִי נָצַב עַל רֹאשׁ הַגִּבְעָה וַמִּטֵּה הָאֱלֹהִים בְּיָדִי

10 So JOSHUA (Yehoshua יְהוֹשֻׁעַ) did as
 MOSES (Mosheh מֹשֶׁה) said to him, and fought **with Amalek**.
 And MOSES (Mosheh מֹשֶׁה),
 AARON (Aharon אַהֲרֹן), and Hur (Choor חֹר)
 WENT UP (ah-loo עָלוּ) to the TOP (rohsh ראש)
 of the HILL (ha-gih-veh-ah הַגִּבְעָה).

וַיַּעַשׂ יְהוֹשֻׁעַ כַּאֲשֶׁר אָמַר לוֹ מֹשֶׁה לְהִלָּחֵם בְּעַמְלֵק
 וּמֹשֶׁה אַהֲרֹן וְחֹר עָלוּ רֹאשׁ הַגִּבְעָה

11 And so it was, when MOSES (Mosheh מֹשֶׁה)
 HELD UP (yah-reem יָרִים) his hand (yah-doh יָדוֹ),
 that IsraEL (YisraEL יִשְׂרָאֵל) PREVAILED (gah-vahr גָּבַר);
 and when he LET DOWN (yah-nee-ahch יָנִיחַ) his hand,
 Amalek (Ah-mah-layk עַמְלֵק) PREVAILED (gah-vahr גָּבַר).

וְהָיָה כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ וְגָבַר יִשְׂרָאֵל
 וְכַאֲשֶׁר יָנִיחַ יָדוֹ וְגָבַר עַמְלֵק

12 But the hands of MOSES (Mosheh מֹשֶׁה) became HEAVY (keh-vay-deem כְּבִדִּים); so they took a STONE (eh-ven אֶבֶן) and put it under him, and he sat (vah-yay-shev וַיֵּשֶׁב) on it.

And AARON (Aharon אַהֲרֹן) and HUR (Choor חוּר) supported his HANDS (yah-dahyv יָדָיו), ONE (echad אֶחָד) on one side, and ONE (echad אֶחָד) on the other side; and his hands were STEADY (eh-moo-nah אֶמוּנָה) UNTIL the GOING DOWN of the SUN (sheh-mesh שֶׁשֶׁמֶשׁ).

וַיְדִי מֹשֶׁה כְּבִדִּים וַיִּקְחוּ אֶבֶן וַיִּשְׁימוּ תַּחְתָּיו וַיֵּשֶׁב עָלֶיהָ
 וַאֲהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו
 מִזָּה אֶחָד וּמִזָּה אֶחָד וַיְהִי יָדָיו אֶמוּנָה עַד בֹּא הַשֶּׁמֶשׁ

13 So JOSHUA (Yehoshua יְהוֹשֻׁעַ)

DEFEATED (vah-yah-chah-lohsh וַיַּחֲלֹש)

Amalek (Ah-mah-layk עַמְלֵק) and his people

with the EDGE (leh-pee לְפִי) of the SWORD (chah-rev חֶרֶב).

וַיַּחֲלֹש יְהוֹשֻׁעַ אֶת עַמְלֵק וְאֶת עַמּוֹ לְפִי חֶרֶב

14 Then YHWH יהוה said to MOSES (Mosheh מֹשֶׁה),
 “WRITE (keh-tohv כָּתַב) this for a
 MEMORIAL (zih-kah-rohn זִכָּרוֹן) in the BOOK (say-fehr סֵפֶר)
 and recount it in the hearing of JOSHUA (Yehoshua יְהוֹשֻׁעַ),
 that [utterly] { BLOT OUT (Mah-choh מָחָה) }
 I will BLOT OUT (em-chah אֶמְחָה)
 the REMEMBRANCE (zay-chehr זֵכֶר) of Amalek
 from under heaven.”

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה כָּתַב זֵאת זִכָּרוֹן בְּסֵפֶר וּשְׂמִים בְּאָזְנֵי יְהוֹשֻׁעַ
 כִּי מָחָה אֶמְחָה אֶת זֵכֶר עַמְלֵק מִתַּחַת הַשָּׁמַיִם

15 And MOSES (Mosheh מֹשֶׁה) BUILT (vah-yih-ven וַיִּבֶן)
 an ALTAR (miz-bay-ahch מִזְבֵּחַ) and called its name:
 YHWH יהוה is My Banner (Nih-see נִסִּי ; Nissi)

וַיִּבֶן מֹשֶׁה מִזְבֵּחַ וַיִּקְרָא שְׁמוֹ יְהוָה נִסִּי

16 for he said, [~~“Because YHWH יהוה has sworn”~~]
 { יהוה על כַּס יְהוה } Because the Hand is on the Throne of Yah יהוה,
 To YHWH יהוה there is WAR (mil-chah-mah מִלְחָמָה)
 with Amalek from generation to generation.”

וַיֹּאמֶר כִּי יָד עַל כַּס יְהוה מִלְחָמָה לַיהוה בְּעַמֶּלֶק מִדֹּר דֹּר

8 Now Amalek (Ah-mah-layk עֲמָלֵק) came and fought with IsraEL (YisraEL יִשְׂרָאֵל) in Rephidim (bih-reh-fee-dim בְּרֶפְיִדִים).

Amalek (Ah-mah-layk עֲמָלֵק) – represents SIN and includes the LUSTS of the FLESH, and living a LIFE-STYLE / PATTERN of LIFE which is AGAINST the COMMANDMENTS of YHWH יהוה ELOhim אֱלֹהִים -- which is called: WALKING in the FLESH.

But put on the Master Yeshua ישוע the Messiah, and make no provision for the FLESH, to fulfill its LUSTS. (Rom 13:14)

For the FLESH lusts AGAINST the SPIRIT, and the SPIRIT AGAINST the FLESH; (Gal 5:17)

Beloved, I beg you as sojourners and pilgrims, abstain from FLESHLY LUSTS which war AGAINST the SOUL, (1 Pet 2:11)

15 Do **NOT** love the world or the things in the world.

If anyone loves the world, the love of the Father is **NOT** in him.

16 For all that *is* in the world —

the **LUST** of the **FLESH** ⁽¹⁾, [BODY]

the **LUST** of the **EYES** ⁽²⁾, [SOUL]

and the **PRIDE** of **LIFE** ⁽³⁾ [SPIRIT]

is **NOT** of the Father but is of the world.

17 And the world is passing away, and the lust of it; but he who does the WILL of ELOhim אֱלֹהִים abides forever. (1 John 2:15-17)

So when the woman **SAW** ⁽¹⁾ that the tree *was* good for food, that it *was* pleasant to the **EYES** ⁽²⁾, and a tree desirable to make *one* **WISE** ⁽³⁾, she took of its fruit and ate. (Gen 3:6)

9 And **MOSES** (Mosheh מֹשֶׁה) said to **JOSHUA**,
 “Choose us some men and go out, **FIGHT** (hi-lah-chaym הִלָּחֵם)
 with Amalek. **TOMORROW** (mah-chahr מָחָר)
 I will **STAND** (nih-tzahv נִצָּב) on the **TOP** (rohsh ראש)
 of the **HILL** (ha-gih-veh-ah הַגִּבְעָה)
 with the **ROD** (oo-mah-tay וַמֶּטֶה) of **ELohim** אֱלֹהִים in my hand.”

MOSES (Mosheh מֹשֶׁה) will **GO UP** to the **TOP** of the **HILL**,
 which represents **GOING UP** to the Kingdom of **ELohim** אֱלֹהִים.
 He is **INTERCEDING** in prayer. This is a portrait of **Messiah**
Yeshua יֵשׁוּעַ who is in heaven **INTERCEDING** for us.

“Therefore He { Messiah } is also able to save to the uttermost
 those who come to **ELohim** אֱלֹהִים through Him, since He always
 lives to make **INTERCESSION** for them.” (Heb 7:25)

9 And MOSES said to JOSHUA (Yehoshua יְהוֹשֻׁעַ), “Choose us some men and go out, FIGHT (hi-lah-chaym הִלַּחֲמִים) with Amalek.

- MOSES (Mosheh מֹשֶׁה) is FIGHTING in the SPIRITUAL realm, while JOSHUA (Yehoshua יְהוֹשֻׁעַ) is FIGHTING in the PHYSICAL realm.
- MOSES (Mosheh מֹשֶׁה) is OVERCOMING the { SPIRITUAL } enemy (see Eph 6:10-18) by the SWORD of the SPIRIT “And take ... the SWORD of the SPIRIT, which is the WORD of ELOhim אֱלֹהִים” (Eph 6:17)
- so that JOSHUA (Yehoshua יְהוֹשֻׁעַ) can OVERCOME the { PHYSICAL } enemy by the physical SWORD.
“So JOSHUA (Yehoshua יְהוֹשֻׁעַ) DEFEATED Amalek and his people with the EDGE of the SWORD.” (Exod 17:13)

9 ... **TOMORROW** (mah-chahr מחר) I will **STAND** (nih-tzahv נִצַּח)
on the **TOP** (rohsh ראש) of the **HILL** (gih-veh-ah גִּבְעָה)
with the **ROD** (mah-tay מִטָּה) of **ELohim** אֱלֹהִים in my hand.

TOMORROW (mah-chahr מחר)

Letters (L < R):

Raish ר – Chet ח – Mem מ

DEVOTED to Destruction (Chay-rem חַרֵּם)

Has the exact same **THREE** (3) letters:

Letters (L < R):

Mem מ / ם – Raish ר – Chet ח

MERCY (reh-chem רַחֵם)

From the word for

WOMB (rah-chahm רַחֵם)

Also has the exact same **THREE** (3) letters:

Letters (L < R):

Mem מ / ם – Chet ח – Raish ר

What does **TOMORROW** (mah-chahr מחר)

DEVOTED to Destruction (Chay-rem חַרֵּם)

and **MERCY** (reh-chem רַחֵם) in the context of **IsraEL** fighting
against **Amalek** (Ah-mah-layk עֲמָלֵק) have to do with each other?

We learned that **Amalek** (Ah-mah-layk עֲמֹלֵק) represents:

- **SIN** (transgression of the “LAW” (Torah תּוֹרָה) – 1 John 3:4)
- the **LUSTS of the FLESH**
- living a LIFE-STYLE which is **AGAINST** the **COMMANDMENTS**, which is called: **WALKING** in the **FLESH**

Those who continue to LIVE this way will get judgment and ultimately are **DEVOTED to Destruction** (Chay-rem חַיֵּרָם).
(see Lev 27 and also 1 Cor 6:9-10)

Those who are **WORKING OUT** their **SALVATION**, with fear and trembling [**Sanctification** - being **Set Apart** from **Sin**], by the HELP of the **SPIRIT** to **OVERCOME SIN** – get **MERCY** (reh-chem רַחֵם).

Therefore, my beloved, as you have always **OBEYED**, not as in my presence only, but now much more in my absence, **WORK OUT** your own **SALVATION** with fear and trembling; (Phil 2:12)

9 on the TOP (rosh ראש) of the HILL (gih-veh-ah גִּבְעָה)

The TOP (rosh ראש) of the HILL (gih-veh-ah גִּבְעָה) is a portrait of the CRUCIFIXION of Yeshua ישוע the Messiah, outside the city, on the TOP of the HILL.

31 And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.

32 Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.

33 And when they had come to a place called Golgotha, that is to say, Place of a Skull

(Matt 27: 31-33; Mark 15:20-22; John 19:16-18)

[the skull is the TOP or HEAD (rosh ראש) of the body]

... where they crucified Him, and two others with Him, one on either side { like Aaron and Hur were with Moses }, and Yeshua ישוע in the center. (John 19:18)

10 ... And MOSES (Mosheh מֹשֶׁה), AARON (Aharon אַהֲרֹן), and HUR (Choor חוּר) WENT UP (ah-loo עָלוּ) to the TOP of the HILL.

AARON (Ah-hah-rohn אַהֲרֹן ; Aharon) and HUR (Choor חוּר) are **Two Witnesses** in agreement with MOSES (see Deut 17:7, 19:15; Matt 18:16; Heb 10:28; 2 Cor 13:1; Rev 11:3)

Though one may be overpowered by another, **two** can withstand him. And a **threefold cord** is not quickly broken. (Eccles 4:12)

For where **two** or **three** are gathered together in My NAME (according to His: Authority, Nature, Authority), I am there in the midst of them. (Matt 18:20)

YHWH יהוה ELOhim אלהים always has **Two Witnesses**:

FIRST Worldwide Judgment (Flood: by WATER):

Noah, a preacher / proclaimer of Righteousness (2 Pet 2:5)
had **Two Witnesses**:

his grand-father Methuselah (Meh-too-sheh-lahch מְתוּשֶׁלַח)
and his father Lamech (Leh-mech לֶמֶךְ)

Yeshua ישוע the Messiah has **Two Witnesses**

The “LAW” (Torah תּוֹרָה) and the **PROPHETS**

Moses and the { Hebrew } **Prophets** (see Luke 16:19-31)

Moses and **ELijah** (ELiYahu אֵלִיָּהוּ) (see Matt 17:1-13)

SECOND Worldwide Judgment (by FIRE):

And I will give *power* to My **Two Witnesses**, and they will prophesy
one thousand two hundred and sixty days, clothed in sackcloth.

(Rev 11:3-12)

Hebrew Mystery About Aaron and Hur

- Aaron (Aharon אהרן) – the Levite, will be the High Priest, represents the **COMMANDMENTS** of the “**LAW**” (Torah תּוֹרָה)
- Hur (Choor חור) – the Hebrew letters of his name are: **Raish** ר – **Vav** ו – **Chet** ח , which, when re-arranged, are: **Chet** ח – **Vav** ו – **Raish** ר and spell the word: **Spirit** (Ruach רוּחַ) – so **Hur** represents the **SPIRIT**
- Aaron and Hur **** Together **** as **Two Witnesses** also represent:
 - 1.) **COMMANDMENTS** - “**LAW**” (Torah תּוֹרָה)
 - 2.) **SPIRIT - GRACE**
- There can **NOT** be **GRACE** without “**LAW**” (Torah תּוֹרָה). It is **NOT** one or the other. It **MUST** be **BOTH** of them **TOGETHER**.

- So Aaron and Hur ** Together ** represent OBEYING the COMMANDMENTS of the “LAW” (Torah תּוֹרָה) with the HELP of and by the POWER of the SPIRIT.
- This OBEDIENCE is what is known as WALKING in the SPIRIT.
- WALK in the SPIRIT, and you shall NOT fulfill the LUSTS of the flesh. (Gal 5:16)
- Through OBEDIENCE to the COMMANDMENTS, we do NOT WALK or LIVE in SIN, and thus we OVERCOME spiritual Amalek – which represents SIN and includes the LUSTS of the flesh as well as DisObedience + Rebellion to the “LAW”
- SIN is Transgression of the “LAW” (Torah תּוֹרָה) (1 John 3:4)

11 And so it was, when **MOSES** (Mosheh מֹשֶׁה)
HELD UP (yah-reem יָרִים) his hand (yah-doh יָדוּ ; singular),
 that **IsraEL** (YisraEL יִשְׂרָאֵל) **PREVAILED** (gah-vahr גָּבַר);
 and when he **LET DOWN** (yah-nee-ahch יָנִיחַ) his hand,
Amalek (Ah-mah-layk עַמְלֵק) **PREVAILED** (gah-vahr גָּבַר).

Our individual struggles and war against: **SIN**, the lusts of the flesh, disobedience and rebellion, is a constant one. We are not supposed to let our hands down, or **Amalek / SIN** will **prevail**. We are expected and required to **OVERCOME** (see Phil 2:12)

We need Moses – the “**LAW**” (Torah תּוֹרָה) to overcome sin, because without the “**LAW**” (Torah תּוֹרָה), we do not know what is sin. How can we overcome sin if we do not know what sin is? The “**LAW**” (Torah תּוֹרָה) gives the knowledge of sin (Rom 3:20)

11 And so it was, when MOSES (Mosheh מֹשֶׁה)
 HELD UP (yah-reem יָרִים) his hand (yah-doh יָדוֹ ; singular),
 that IsraEL (YisraEL יִשְׂרָאֵל) PREVAILED (gah-vahr גָּבַר);
 and when he LET DOWN (yah-nee-ahch יָנִיחַ) his hand,
 Amalek (Ah-mah-layk עַמְלֵק) PREVAILED (gah-vahr גָּבַר).

The ROOT word for LET DOWN (yah-nee-ahch יָנִיחַ ; RESTED)
 is the same word used here:

And rested (vah-tah-nahch וַתֵּנַח) the ark of Noah (Gen 8:4),
 as well as the basis for the word

“His Resting place” (meh-noo-chah-toh מְנוַחָתוֹ) used here: (Isa 11:10)

11 And so it was, when **MOSES** (Mosheh מֹשֶׁה)
HELD UP (yah-reem יָרִים) his hand (yah-doh יָדוּ ; singular),
 that **IsraEL** (YisraEL יִשְׂרָאֵל) **PREVAILED** (gah-vahr גָּבַר);
 and when he **LET DOWN** (yah-nee-ahch יָנִיחַ) his hand,
Amalek (Ah-mah-layk עַמְלֵק) **PREVAILED** (gah-vahr גָּבַר).

It is clear that the battle which **JOSHUA** (Yehoshua יְהוֹשֻׁעַ)
 was **FIGHTING** in the PHYSICAL realm
 was first being won by the **THREE INTERCESSORS**
 (**Moses** + **Aaron** and **Hur**) **FIGHTING** in the SPIRITUAL realm

Should always be a team of intercessors [**Moses** + **Aaron** and **Hur**]
 praying while there is preaching and teaching [**Joshua**] going on.

11 And so it was, when MOSES (Mosheh מֹשֶׁה)
 HELD UP (yah-reem יָרִים) his hand (yah-doh יָדוֹ),
 that IsraEL (YisraEL יִשְׂרָאֵל) PREVAILED (gah-vahr גָּבַר);
 and when he LET DOWN (yah-nee-ahch יָנִיחַ) his hand,
 Amalek (Ah-mah-layk עַמְלֵק) PREVAILED (gah-vahr גָּבַר).

It appears that MOSES first held up ONE hand,
 with the ROD (mah-tay מַטֵּה) of ELohim אֱלֹהִים

I will STAND (nih-tzahv נִצַּב) ... with the ROD (mah-tay מַטֵּה)
 ... in my HAND (bih-yah-dee בְּיָדִי ; singular) (Exod 17:9)

Then when he got TIRED, he held up the OTHER hand.

12 But the HANDS (vee-day יָדַי ; plural) of
MOSES (Mosheh מֹשֶׁה) became HEAVY (keh-vay-deem כְּבִדִים) ;

Then when BOTH of his hands became TIRED,
Aaron and Hur held up BOTH of his two hands.

Why did his hands get TIRED?

Moses held up his hands ALL DAY,

was praying ... from MORNING

UNTIL the GOING DOWN of the SUN (sheh-mesh שֶׁמֶשׁ)

12 But the HANDS (vee-day וַיְדֵי ; plural)
 of MOSES (Mosheh מֹשֶׁה)
 became HEAVY (keh-vay-deem כְּבִדִים);

For ELohim אֱלֹהִים is my witness, whom I serve with my spirit in
 the Good News of His Son, that without ceasing I make mention
 of you always in my prayers, (Rom 1:9)

... pray without ceasing, (1 Thes 5:17)

I thank ELohim אֱלֹהִים , whom I serve with a pure conscience,
 as my forefathers did, as without ceasing
 I remember you in my prayers night and day, (2 Tim 1:3)

12 But the HANDS (vee-day וַיָּדַי ; plural)
of MOSES (Mosheh מֹשֶׁה)
became HEAVY (keh-vay-deem כְּבִדַּיְיִם);

The word translated as HEAVY (keh-vay-deem כְּבִדַּיְיִם) comes
from the root word for WEIGHT (kev-vohd כְּבוֹד ; GLORY),

If we go back one chapter, we read in Exodus chapter 16, that
the WEIGHT / GLORY (kev-vohd כְּבוֹד) of YHWH יְהוָה appeared
in the cloud, after He provided MEAT and BREAD for them to eat.

We know from elsewhere in the Torah תּוֹרָה,
that this WEIGHT / GLORY(kev-vohd כְּבוֹד) rested on Moses.

But there was still a problem. What was that problem?

In Exodus chapter 16, YHWH יהוה provided MEAT and BREAD for them to eat.

But they still LACKED something. What was it? WATER!

1 Then all the congregation of the Children of IsraEL set out on their journey from the Wilderness of Sin, according to the commandment of YHWH יהוה, and camped in Rephidim; but *there was* NO WATER (mah-yim מַיִם ; mayim) for the people to drink.

2 Therefore the people contended with Moses, and said, “Give us WATER, that we may drink.” (Exod 17:2)

the Children of IsraEL needed **WATER** (mah-yim מַיִם) to drink.
 Now the **WATER** represents the **SPIRIT** of ELohim אֱלֹהִים.

So **MOSES**, who is also a portrait for us individually,
 needed ***** BOTH *****

1.) **COMMANDMENTS** = “LAW” (Torah תּוֹרָה)

2.) **SPIRIT** = **GRACE**

in order to **OVERCOME** the enemy: **Amalek / SIN**

Remember, that is why **MOSES** needed **** both **** **Aaron** (High Priest Yeshua) and **Hur** because **** Together **** , they represent:

1.) **COMMANDMENTS** = “LAW” (Torah תּוֹרָה)

2.) **SPIRIT** = **GRACE**, which **MOSES** needed { we need }

In Exodus 16, YHWH יהוה provided BREAD.
 This is a portrait of the COMMANDMENTS
 of the “LAW” (Torah תּוֹרָה) of ELOhim אֱלֹהִים.

In Exodus 17, YHWH יהוה provided WATER.
 This is a portrait of the SPIRIT of ELOhim אֱלֹהִים.

MOSES needed ** both ** Aaron and Hur; ** Together **, we see
 1.) BREAD = COMMANDMENTS = “LAW” (Torah תּוֹרָה)
 2.) WATER = SPIRIT = GRACE
 ** Together ** in order to OVERCOME the enemy: Amalek – SIN
 [We need ** both ** BREAD ** and ** WATER; not just WATER]

We NEED to LEARN and OBEY the COMMANDMENTS, because
 if we don't, we are WALKING in the FLESH and in SIN –
 since SIN is Transgression of the “LAW” (Torah תּוֹרָה) (1 John 3:4)
 We MUST OBEY the COMMANDMENTS with the HELP of the SPIRIT

12 But the HANDS (vee-day וַיְדֵי ; plural) of MOSES (Mosheh מֹשֶׁה) became HEAVY (keh-vay-deem כְּבִדִים)

The hands of Moses got TIRED and thus became HEAVY (keh-vay-deem כְּבִדִים)

His holding up his hands ALL DAY, and praying from MORNING UNTIL the GOING DOWN of the SUN represents WORKING OUT our SALVATION { process, diligently } with fear and trembling [Sanctification – being Set Apart from Sin], by the HELP of the SPIRIT to OVERCOME Amalek - SIN

He needed the SPIRIT. This is a portrait for each of us individually, when we try to WALK in our OWN STRENGTH, without the ENABLEMENT, HELP and POWER of the SPIRIT. We get TIRED and HEAVY under the “WEIGHT” (keh-vohd כְּבֹד) of SIN, GUILT, SHAME and the { physical, mental, emotional and spiritual } BURDENS which we carry. We need one or two brothers (or sisters) to help us, encourage us, counsel us, strengthen us ...

And Aaron (Aharon אֶהָרֹן) and Hur (Choor חֹר) supported his HANDS (yah-dahyv יָדָיו), ONE (echad אֶחָד) on one side, and ONE (echad אֶחָד) on the other side;

So when BOTH of the hands of Moses became tired, Aaron and Hur held up BOTH of his two hands.

Here we see an incredible prophetic and messianic portrait of the SPIRITUAL victory which Messiah Yeshua יֵשׁוּעַ won for us >>>

Do you see it yet?

And Aaron (Aharon אֶהָרֹן) and Hur (Choor חוּר) supported his HANDS (yah-dahyv יָדָיו), ONE (echad אֶחָד) on one side, and ONE (echad אֶחָד) on the other side; (Exod 17:12)

AARON

BREAD

COMMANDMENTS

“LAW” (Torah תּוֹרָה)

REDEMPTION

<----- MOSES ----->

<----- MOSES ----->

<----- YESHUA ----->

<----- MOSES ----->

<----- MOSES ----->

HUR

WATER

SPIRIT

GRACE

SANCTIFICATION

We are going to suggest that when Aaron and Hur held up the two hands of Moses, that they held his hands outstretched, forming the Pictorial Hebrew Letter: Tav ת  which is a messianic & prophetic portrait of Messiah Yeshua ישוע on the Tree / Tav / “cross” with His two hands outstretched >>>



We know and understand that the Redemption from the **PHYSICAL** bondage of **EGYPT** is a prophetic and messianic portrait of the Redemption from the **SPIRITUAL** bondage of **SIN**.

Therefore, it should not surprise us to learn that there are SEVEN (7) passages in the “LAW” (Torah תּוֹרָה) which teach and reveal for us, the prophetic and messianic portrait of Messiah Yeshua ישׁוּעַ our SPIRITUAL Redeemer on the Tree / Tav / “cross” -- with His hands **OUTSTRETCHED**.

Therefore say to the children of IsraEL: ‘I am YHWH יְהוָה ; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will REDEEM you with an **OUTSTRETCHED ARM** and with great judgments. (Exod 6:6)

Or did ELOhim אֱלֹהִים ever try to go and take for Himself a nation from the midst of another nation, by trials, by signs, by wonders, by war, by a **mighty HAND** and an **OUTSTRETCHED ARM**, and by great terrors, according to all that YHWH יְהוָה your ELOhim אֱלֹהִים did for you in Egypt before your eyes? (Deut 4:34)

And remember that you were a slave in the land of Egypt, and YHWH יְהוָה your ELOhim אֱלֹהִים brought you out from there by a **mighty HAND** and an **OUTSTRETCHED ARM**; therefore YHWH יְהוָה your ELOhim אֱלֹהִים commanded you to keep the day of **Shabbat** שַׁבָּת . (Deut 5:15 | Hebrew: Deut 5:14)

... the great trials which your eyes saw, the signs and the wonders, the mighty HAND and an OUTSTRETCHED ARM, by which YHWH יהוה your ELOhim אלהים brought you out. So shall YHWH יהוה your ELOhim אלהים do to all the peoples of whom you are afraid. (Deut 7:19)

Yet they are Your people and Your inheritance, whom You brought out by Your mighty POWER and by Your OUTSTRETCHED ARM.' (Deut 9:29)

Know today that I do not speak with your children, who have not known and who have not seen the chastening of YHWH יהוה?
your ELOhim אֱלֹהִים, His greatness and His **mighty HAND** and His **OUTSTRETCHED ARM** — (Deut 11:2)

So YHWH יהוה brought us out of Egypt with a **mighty HAND** and His **OUTSTRETCHED ARM**, with great terror and with signs and wonders. (Deut 26:8)

For another astounding mystery in the Hebrew contained within the Hebrew Letters of **OUTSTRETCHED ARM**, please go to this PowerPoint (PPT) Teaching: “Messiah – Seed of the Woman”
<https://www.facebook.com/media/set/?set=a.410270689008992.79592.100000781937928&type=3>

12 And Aaron and Hur supported his HANDS and his hands were STEADY (eh-moo-nah אֱמוּנָה ; emunah) UNTIL the GOING DOWN of the SUN (sheh-mesh הַשֶּׁמֶשׁ) [to the end].

The word translated as STEADY is actually the Hebrew word for: FAITH or FAITHFULNESS (eh-moo-nah אֱמוּנָה ; emunah)

FAITHFUL (neh-ah-mahn נֶאֱמָן)

FAITHFUL (ah-mohn אֱמוֹן)

SUPPORT / CONFIRM (ah-mahn אָמַן ; UPHOLD)

These things says The Amen (ha-Ah-mayn הָאָמֵן), the Faithful (ha-neh-eh-mahn הַנֶּאֱמָן) and True Witness, the Beginning of the creation of ELohim אֱלֹהִים. (Rev 3:14)

So **MOSES**, who is also a portrait for us individually, had **FAITH** / was **FAITHFUL** (eh-moo-nah אֱמוּנָה ; emunah) in YHWH יהוה ELOhim אֱלֹהִים . His **FAITH** is that YHWH יהוה will keep the promises of His Covenant.

If we want to have a **RELATIONSHIP** with our Creator, we must enter into His Covenant. We must **BELIEVE** by **FAITH** that **** EVERYTHING **** that He **SAID** is **TRUE** and the **TRUTH** and that we are still required to learn and obey **** ALL **** of it.

But **FAITH** in **** EVERYTHING **** that He **SAID** is NOT enough! We must then demonstrate authentic **FAITH** through **OBEDIENCE (FAITHFULNESS)**. Because **FAITH without WORKS** is **dead!**

Again, we learn, **MOSES** needed **** both **** Aaron and Hur

- 1.) **BREAD = COMMANDMENTS = "LAW"** (תּוֹרָה)
- 2.) **WATER = SPIRIT = GRACE**

**** Together **** in order to **FAITHFUL** (נֶאֱמָן) and to **OVERCOME** the enemy: **Amalek – SIN**

And **MOSES**, who is also a portrait for us individually,
was also **FAITHFUL** (neh-eh-mahn נֶאֱמָן)
to YHWH יְהוָה ELOhim אֱלֹהִים .

(Num 12:7) "... Not so with My servant **Moses**;
He *is* **FAITHFUL** (neh-eh-mahn נֶאֱמָן) in all My house.

The **hands** of **Moses** were
STEADY (eh-moo-nah אֱמוּנָה ; emunah ; **FAITHFUL**),
{ all day long ... until the going down of the sun }
because he **WALKED** in **OBEDIENCE** to
the **COMMANDMENTS** of the “**LAW**” (Torah תּוֹרָה)
by the **SPIRIT**, in **FAITH** (eh-moo-nah אֱמוּנָה ; emunah),
and was therefore **FAITHFUL** (neh-eh-mahn נֶאֱמָן)
to YHWH יהוה ELOhim אֱלֹהִים in all that he did.

1 ... Messiah Yeshua **יֵשׁוּעַ** ,
2 who was **FAITHFUL** (neh-eh-mahn **נֶאֱמָן**) to Him who
appointed Him, as **MOSES** (Mosheh **מֹשֶׁה**) also was
{ **FAITHFUL** (neh-eh-mahn **נֶאֱמָן**) } in all His house. (Heb 3:1-2)

And **MOSES** (Mosheh **מֹשֶׁה**) was **FAITHFUL** (neh-eh-mahn **נֶאֱמָן**)
in all His house as a servant, for a testimony of those things which
would be spoken afterward, (Heb 3:5)

12 so they took a **STONE** (eh-ven אֶבֶן) and put it under him, and he **SAT** (vah-yay-shev וַיִּשֶׁב) on it.

This **STONE** (eh-ven אֶבֶן) is a portrait of **Yeshua** יֵשׁוּעַ the **Messiah**. More specifically, it represents the **FOUNDATION Stone** or **CornerStone**, which He is, of the Living Temple, which we are.

The **STONE** (eh-ven אֶבֶן) *which* the builders (boh-neem בּוֹנִים) rejected has become the **HEAD** (rohsh ראש) **CORNER** (pih-nah פִּנָּה ; pinah).
 [understood as: “cornerstone”] (Psa 118:22)
 אֶבֶן, מְאִסּוֹ הַבּוֹנִים, הִיָּתָה, לְרֵאשׁ פִּנָּה.

The word translated as: **TOP** (rohsh ראש) of the **HILL** (Exod 17:9) is the same word used here and translated as “**CHIEF**” or “**HEAD**”

Therefore thus says Master (Adonai אֲדֹנָי) YHWH יְהוָה :

“Behold, I lay in Zion a **STONE** (ah-ven אֶבֶן)

for a **FOUNDATION** (yih-sahd יִסָּד), a tried **STONE** (eh-ven אֶבֶן),

a precious **CORNERSTONE** (pih-naht פִּינֵת), a { **sure** }

[**Foundation** (moo-sahd מוֹסָד), **Foundation** (moo-sahd מוֹסָד)];

whoever believes will not act hastily. (Isa 28:16)

... having been built on the **FOUNDATION** (yih-sahd יִסָּד)
of the { **Hebrew** } **PROPHETS** (neh-vee-eem נְבִיאִים)
and { **Hebrew** } **SENT ONES** (sheh-lee-cheem שְׁלִיחִים ; apostles),
YESHUA יֵשׁוּעַ the **Messiah** Himself being
the **HEAD** (rohsh ראש) **CORNER** (pih-nah פִּנָּה ; pinah)
[**“CornerStone”**]
(Eph 2:20, referencing Isa 28:16 and Psa 118:22)
(see Matt 7:24-29)

Since the { Hebrew } PROPHETS are part of the FOUNDATION (yih-sahd יִסָּד) of the Living Temple (Body of Messiah), and Moses is the greatest of the { Hebrew } PROPHETS, then the “LAW” (Torah תּוֹרָה) of Moses has NOT been “done away with” or “nailed to the cross”, as is wrongly taught by so many.

9 **TOMORROW** (mah-chahr מָחָר) I will **STAND** (nih-tzahv נָצַב) on the **TOP** (rohsh רֹאשׁ) of the **HILL** (gih-veh-ah גִּבְעָה) with the **ROD** (mah-tay מִטֵּה) of ELOhim אֱלֹהִים in my hand.”

Let's notice another beautiful prophetic and messianic portrait of the ministry of **Yeshua יֵשׁוּעַ** the **Messiah** revealed here:

First, **Moses** is going to **STAND** on the **TOP** of the **HILL**. We have already explained that **Moses** is a portrait of **Messiah**. In the same way, **Messiah Yeshua יֵשׁוּעַ** went to the **TOP** of the **HILL** where His **CRUCIFIXION** took place.

Second, **Moses** is going to **SIT DOWN** on the **STONE**. In the same way, after He finished His earthly ministry, **Messiah Yeshua יֵשׁוּעַ** **SAT** (vah-yay-shev וַיִּשָּׁב) **DOWN** at the right hand of the Father. (see Psa 110:1; Heb 1:3, 10:12; Rev 3:12)

13 So JOSHUA (Yehoshua יְהוֹשֻׁעַ)
 DEFEATED (vah-yah-chah-lohsh וַיַּחֲלֹשׁ)
 Amalek (Ah-mah-layk עַמְלֵק) and his people
 with the EDGE (leh-pee לְפִי) of the SWORD (chah-rev חֶרֶב).

Moses – “LAW” (Torah תּוֹרָה)

Aaron – High Priest > Yeshua the Hight Priest

Hur – Spirit

with the EDGE (leh-pee לְפִי) is actually from the word:

MOUTH (peh פֶּה)

in the form : MOUTH of (pee פִּי ; according to, by)

with the **EDGE** (leh-pee לָפִי) is actually the word:

MOUTH (peh פֶּה)

in the form : **MOUTH of** (pee פִּי ; according to, by)

The **BATTLE** to **PREVAIL** against and **OVERCOME** the enemy whether it is an **Amalek** or a **SIN**, must always be won in the **SPIRITUAL** realm first, before it can be won in the **PHYSICAL** realm.

Joshua PREVAILED (gah-vahr גִּבַּר) against and **OVERCOME** the enemy **Amalek**, because **Moses PREVAILED** (gah-vahr גִּבַּר) against and **OVERCOME** the enemy spiritual wickedness through the **PRAYERS** of His **MOUTH** (peh פֶּה).

Two Witnesses: Edge / Mouth + Sword / Sword of the Spirit=Word
 Mouth – Confession + Sword / Hand / Doing – Obedience
 Mouth – Confession + Heart Believes Obedience unto Salvation
 (Rom 10:9-10)

PREVAILED (gah-vahr גָּבַר) is the ROOT for the word:
MIGHT / MIGHTY (gih-bohr גִּבּוֹר) (see Deut 10:17)
 Messiah is the Mighty EL (EL Gibbor אֵל גִּבּוֹר) [Isa 9:6 H: 9:5]

Joshua DEFEATED Amalek and his people
 with the **EDGE** (leh-pee לֶפֶי)
 of the **SWORD** (chah-rev חֶרֶב)
BECAUSE Moses DEFEATED the powers of darkness
 (see Eph 6:10-13) with (the words of) his **MOUTH** (pee פֶּה)
 by the **SWORD** (chah-rev חֶרֶב) of the **SPIRIT** –
 the **WORD** of ELohim אֱלֹהִים ” (Eph 6:17)

(Rev 12:11) And they overcame him by the blood of the Lamb
 and by the word of their testimony ... (out of their mouths)

And He has made **My mouth** (**pee פִּי**)
like a sharp **SWORD** (**cheh-rev חֶרֶב**); (Isa 49:2)

He had in His right hand seven stars, **out of His mouth** (**mih-peeבּ מִפִּי**) went a sharp two-edged **SWORD** (**cheh-rev חֶרֶב**), and His countenance was like the sun shining in its strength. (Rev 1:16)

Now **out of His mouth** (**mih-peeבּ מִפִּי**) goes a sharp **SWORD** (**cheh-rev חֶרֶב**), that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty ELohim (**EL Shaddai אֱלֹהֵי שַׁדַּי**). (Rev 19:15)

And the rest were killed with the **SWORD** (**cheh-rev חֶרֶב**) which proceeded **from the mouth** (**mih-pee מִפִּי**) of Him who sat on the horse. (Rev 19:21) [forshadowed by **Moses** against **Amalek**]

14 Then YHWH יהוה said to MOSES (Mosheh מֹשֶׁה),
 “WRITE (keh-tohv כָּתוּב) this for a
 MEMORIAL (zih-kah-rohn זִכָּרוֹן) in the BOOK (say-fehr סֵפֶר)
 and recount it in the hearing of JOSHUA (Yehoshua יְהוֹשֻׁעַ),
 that [utterly] { BLOT OUT (Mah-choh מָחָה) }
 I will BLOT OUT (em-chah אֶמְחָה)
 the REMEMBRANCE (zay-chehr זֵכֶר) of Amalek
 from under heaven.”

Amalek is a portrait of **SIN**. In using the word **BLOT OUT** twice, it is a dual-prophecy about **BOTH** the END TIMES judgment and then the ETERNAL JUDGMENT to **BLOT OUT SIN** forever.

14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Master comes with ten thousands of His **Set Apart Ones** (*keh-doh-sheem קְדוֹשִׁים*),

15 to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.” (Yehudah - Jude 1:14-15)

15 And MOSES (Mosheh מֹשֶׁה) BUILT (vah-yih-ven וַיִּבֶן) an ALTAR (miz-bay-ahch מִזְבֵּחַ) and called its name: YHWH יהוה is My Banner (Nih-see נִסִּי ; Nissi)

My Banner (Nih-see נִסִּי ; Nissi) comes from the word: MIRACLE (nays נִס) sometimes translated as “banner” / “ensign”

“And in that day there shall be a Root of Jesse (Yishai יֵשׁוּעַ) [father of King David], Who shall stand as a BANNER (nays נִס) to the people; For the Gentiles (Goyim גוֹיִם ; nations) shall seek Him, and “His Resting place” (meh-noo-chah-toh מְנוּחָתוֹ) shall be glorious.” (Isa 11:10)

He will set up a BANNER (nays נִס) for the Gentiles (Goyim גוֹיִם ; nations), and will assemble the outcasts of IsraEL { Ephraim }, and gather together the dispersed of Judah { Yehudah } from the FOUR CORNERS of the earth. (Isa 11:12) [both Houses]

16 for he said, [~~“Because YHWH יהוה has sworn”~~]
 { יה על כִּס יְהוָה } Because the Hand is on the Throne of Yah יה },
 To YHWH יהוה there is WAR (mil-chah-mah מִלְחָמָה)
 with Amalek from generation to generation.”
 from generation (mih-dohr מִדֹּר) to generation (dohr דֹּר).”

from generation (mih-dohr מִדֹּר) to generation (dohr דֹּר)
 means forever and that YHWH יהוה will deal with
 Amalek – SIN in every generation, until SIN is
 completely and totally blotted out – SANCTIFICATION PROCESS

9 And MOSES (Mosheh מֹשֶׁה) said to JOSHUA (Yehoshua יְהוֹשֻׁעַ), “Choose us some men and go out, FIGHT (hi-lah-chaym הִלַּחֵם) with Amalek.

So let's ask an important question:
WHY was there WAR (mil-chah-mah מִלְחָמָה) with Amalek ?

The words of the people in Exodus 16
and the words of the people in Exodus 17
give us the answer...

The word FIGHT (hi-lah-chaym הִלַּחֵם) contains an incredible mystery in the Hebrew for us. We are going to make a suggestion.
Letters (L < R): Mem מ – Chet ח – Lamed ל – Hey ה

2 Then the whole congregation of the children of IsraEL
COMPLAINED { **murmured** } against Moses and Aaron
 in the wilderness.

3 And the children of IsraEL said to them,
 “Oh, that we had died by the hand of YHWH יהוה in the land of
 Egypt, when we sat by the pots of meat
and when we ate BREAD (leh-chem לֶחֶם ; lechem)
 to the FULL (lah-soh-vah לְשָׂבַע ; in abundance, satisfied) !
 For you have brought us out into this wilderness
 to kill this whole assembly with hunger (bah-rah-ahv בָּרָעַב).”
 (Exod 16:2-3)

2 Therefore the people **CONTENDED** (vah-yah-rev וִיָּרֹב)
 with Moses, and said,
 “Give us **WATER** (mah-yim מַיִם ; mayim), that we may drink.”
 So Moses said to them,
 “**Why** (mah מַה) do you **CONTEND** with me?
Why (mah מַה) do you **TEMPT** YHWH יְהוָה?”

3 And the people thirsted there for water, and the people
COMPLAINED { murmured } against Moses, and said,
 “Why *is* it you have brought us up out of Egypt,
 to kill us and our children and our livestock
with thirst (bah-tzah-mah בַּצְמָא)?” (Exod 17:2-3)

So here was our important question:

WHY was there **WAR** (**מִלְחָמָה** mil-chah-mah) with **Amalek** ?

In Exodus 16:2-3 the people **complained** { **murmured** } [**BREAD**]

In Exodus 17:2-3 the people **contended** and **tempted** [**WATER**]

So in Exodus 17:8, we read, that as a RESULT:

Now **Amalek** (**Ah-mah-layk** **עַמְלֵק**) came

and **FOUGHT** (**vah-yih-lah-chem** **וַיִּלָּחֶם**)

with **IsraEL** (**YisraEL** **יִשְׂרָאֵל**)

in **Rephidim** (**bih-reh-fee-dim** **בְּרִפְיִדִם**).

The people wanted BREAD to the FULL (like they had in Egypt) (Exod 16:2), complained { murmured }, and then as a RESULT Amalek came and FOUGHT (Exod 17:8)

Below are the three words we are going to look at and use.

BREAD (leh-chem לֶחֶם ; lechem) (Exod 16:2)

Letters: Mem ם / ם - Chet ח - Lamed ל

to the FULL (lah-soh-vah לְשָׂבַע) (Exod 16:2)

Letters: Aiyin ע - Bet ב - Shin ש - Lamed ל

and FOUGHT (vah-yih-lah-chem וַיִּלָּחֶם) (Exod 17:8)

Letters: Mem ם / ם - Chet ח - Lamed ל - Yod י - Vav ו

Now we can combine, use or re-arrange the letters as follows:

They wanted

BREAD (leh-chem לֶחֶם ; lechem) (Exod 16:2)

Letters: Mem ם / ם - Chet ח - Lamed ל
and YHWH יהוה gave them **BREAD**

but then **Amalek** came

and FOUGHT (vah-yih-lah-chem וַיִּלָּחֶם) (Exod 17:8)

which contains the Letters for: **BREAD** (leh-chem לֶחֶם ; lechem)

Letters: Mem ם / ם - Chet ח - Lamed ל - **Yod י** - **Vav ו**

So we have the Letters: **Yod י** - **Vav ו** left over to use >>>

Hebrew Mystery - in WAR (mil-chah-mah מִלְחָמָה) with Amalek

So there is BREAD and there is BREAD in (“and FUGHT”)

And the important question was:

WHY was there WAR (mil-chah-mah מִלְחָמָה) with Amalek ?

WAR (mil-chah-mah מִלְחָמָה) contains the

Letters: Hey ה – Mem מ – Chet ח – Lamed ל – Mem מ

We can re-arrange the Letters of this word and form the words:

WHY [or WHAT] (mah מַה) + BREAD (leh-chem לֶחֶם ; lechem)

Another Co-incidence?

And the word WHY [or WHAT or HOW] (mah מַה) is the very word used in the text of this passage. [Moses speaking ...]

WHY (mah מַה) do you contend with me?

WHY (mah מַה) do you tempt YHWH יְהוָה? (Exod 17:2)

the Letters: **Vav ו** – **Yud י** left over from the **BREAD** in:
and FOUGHT (vah-yih-lah-chem **וַיִּלָּחֶם**) (Exod 17:8)

Letters:

Vav ו – Yud י

+

to the **FULL** (lah-soh-vah **לְשֹׁבַע**) (Exod 16:2)

Letters:

Aiyn ע – Bet ב – Shin ש – Lamed ל

So we have the Letters:

Aiyn ע – **Bet ב** – **Shin ש** – **Lamed ל** + **Vav ו** – **Yud י**

and we can form the Hebrew words:

HEART (Layv **לֵב**) + **YESHUA** **יֵשׁוּעַ** ; Another Co-incidence?

The people did not have the **HEART** (Layv **לֵב**) of **YESHUA** **יֵשׁוּעַ**
 and **WERE NOT** satisfied with the **BREAD** (leh-chem **לֶחֶם**) they
 were given ... and instead **complained { murmured }** (Exod 16:2-3)
 and **contended** and **tempted** (Exod 17:2-3)
 and so instead **Amalek** came **and FOUGHT** with them!

Hebrew Mystery - in Rephidim

And came (vah-yah-voh וַיָּבֹא) Amalek (Ah-mah-layk עַמְלֵק)
 and FUGHT (vah-yih-lah-chem וַיִּלָּחֶם) with IsraEL
 in Rephidim (bih-reh-fee-dim בְּרִפְדִּים) (Exod 17:8)

in Rephidim (bih-reh-fee-dim בְּרִפְדִּים) contains the

Letters: Mem מ / ם – Dalet ד – Yod י – Pey פ – Raish ר – Bet ב

Hebrew Mystery - in Rephidim

in Rephidim (bih-reh-fee-dim בְּרִפְיִדִים) contains the

Letters: **Mem** מ / מ – **Dalet** ד – **Yod** י – **Pey** פ – **Raish** ר – **Bet** ב

We take the Letters: **Mem** מ / מ – **Dalet** ד – **Raish** ר

and then we borrow the **Vav** ו from:

And came (vah-yah-voh וַיָּבֹא) **Amalek** (Exod 17:8)

... and we can then form the word: **To REBEL** (meh-rohd מְרוֹד)

We then take the Letters: **Yod** י – **Pey** פ – **Bet** ב

... and we can form the word: **in the MOUTH** of (beh-pee בְּפִי)

So we suggest that the REASON that **Amalek** came and **FOUGHT** with **IsraEL** in Rephidim is because they had **REBELLION** in the Mouth – by **complaining** { **murmuring** } (Exod 16:2-3), **contending** and **tempting** (Exod 17:2-3). Another Co-incidence?

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

4 Then YHWH יהוה said to Moses, “Behold, I will rain
 BREAD (leh-chem לֶחֶם ; lechem)
 from (min מִן) Heaven (ha-shah-mah-yim הַשָּׁמַיִם) for you.
 And the people shall go out and gather
 a { certain quota } [thing / matter / WORD (deh-vahr דִּבַּר)]
 every day (yom beh-yoh-moh יוֹם בְּיוֹמוֹ),
 that I will TEST them (ah-nah-seh-noo אֲנַסֶּנּוּ) whether
 they will WALK in My “LAW” (beh-Torah-tee בְּתוֹרָתִי) or not.

וַיֹּאמֶר יְהוָה אֶל מֹשֶׁה הֲנִי מִמַּטִּיר לָכֶם לֶחֶם מִן הַשָּׁמַיִם
 וַיֵּצֵא הָעָם וַלְקָטוּ דָבָר יוֹם בְּיוֹמוֹ
 לְמַעַן אֲנַסֶּנּוּ הַיֶּלֶד בְּתוֹרָתִי אִם לֹא

Here YHWH יהוה connects BREAD to His “LAW” (Torah תּוֹרָה)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

5 And it shall be on the **SIXTH DAY**
 that they shall prepare what they bring in,
 and it shall be **TWICE** (**mish-neh** מִשְׁנֶה)
 as much as they gather
 { **daily** } [**day by day**] (**yom yom** יוֹם יוֹם).”

וְהָיָה בַּיּוֹם הַשְּׁשִׁי וְהַכִּינּוּ אֶת אֲשֶׁר יָבִיאוּ
 וְהָיָה מִשְׁנֶה עַל אֲשֶׁר יִלְקְטוּ יוֹם יוֹם

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-15)

6 Then Moses and Aaron said to all the children of IsraEL,
 “At **EVENING** (eh-rev עֶרֶב ; erev) you shall know
 that YHWH יהוה has brought you out of the land of Egypt.

וַיֹּאמֶר מֹשֶׁה וְאַהֲרֹן אֶל כָּל בְּנֵי יִשְׂרָאֵל
 עֶרֶב וַיִּדְעַתֶּם כִּי יְהוָה הוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרָיִם

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-15)

7 And **in the MORNING** (boh-kehr **וּבֹקֶר** ; boker)

you shall see the **GLORY** (kev-vohd **כְּבוֹד**) of YHWH **יְהוָה**;
for He hears your complaints against YHWH **יְהוָה**.

But what *are* we, that you complain against us?”

וּבֹקֶר וּרְאִיתֶם אֶת **כְּבוֹד** יְהוָה בְּשָׁמְעוֹ אֶת תְּלִנְתֵיכֶם עַל יְהוָה
וְנַחֲנוּ מָה כִּי תִלוּנוּ (תְּלִינוּ) עָלֵינוּ

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

8 Also Moses said, “*{ This shall be seen }* when YHWH יהוה gives you meat to eat in the EVENING (bah-eh-rev **בַּעֶרֶב**), and BREAD (veh-leh-chem וְלֶחֶם ; lechem) in the MORNING (bah-boh-kehr **בַּבֹּקֶר**) to the FULL (lis-boh-ah **לְשֹׁבַע**); for YHWH יהוה hears your complaints which you make against Him. And what are we? Your complaints are not against us but against YHWH יהוה.”

וַיֹּאמֶר מֹשֶׁה בְּתַת יְהוָה לָכֶם **בַּעֶרֶב** בָּשָׂר לֶאֱכֹל וְלֶחֶם **בַּבֹּקֶר** לְשֹׁבַע
 בְּשִׁמְעַת יְהוָה אֶת תְּלַנְתֵיכֶם אֲשֶׁר אַתֶּם מְלִינִם עָלָיו
 וַנְּחַנוּ מָה לֹא עָלִינוּ תְּלַנְתֵיכֶם כִּי עַל יְהוָה

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

9 Then Moses spoke to Aaron,

“Say to all the congregation of the children of IsraEL,

‘Come near (kihr-voo קָרְבוּ) before YHWH יְהוָה,

for He has heard your complaints.’ ” (Exod 16:7-9)

וַיֹּאמֶר מֹשֶׁה אֶל אֶהֱרֹן אָמֹר אֵל כָּל עֵדַת בְּנֵי יִשְׂרָאֵל
קָרְבוּ לִפְנֵי יְהוָה כִּי שָׁמַע אֵת תְּלִנְתֵיכֶם

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

10 Now it came to pass,
 as Aaron spoke to the whole congregation of the children of IsraEL,
 that they { **looked** } [**TURNED** (vah-yif-noo וַיִּפְּנוּ)]
 toward the WILDERNESS (ha-mid-bahr הַמִּדְבָּר),
 and behold, the **GLORY** (kev-vohd כְּבוֹד) of YHWH יְהוָה
 appeared in the cloud.

וַיְהִי כִּדְבַר אֱהָרֹן אֶל כָּל עֵדֹת בְּנֵי יִשְׂרָאֵל
 וַיִּפְּנוּ אֶל הַמִּדְבָּר וְהִנֵּה כְבוֹד יְהוָה נִרְאָה בְּעָנָן

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

11 And YHWH יְהוָה spoke to Moses, saying,

וַיִּדְבֹר יְהוָה אֶל מֹשֶׁה לֵאמֹר

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

12 “I have heard the complaints of the children of IsraEL.

Speak to them, saying, ‘ { ~~At twilight~~ }

[between (bayn בֵּין) the EVENINGS (ha-ahr-bah-yim הָעֶרְבִים)

you shall eat meat, and in the MORNING (oo-vah-boh-kehr וּבֹקֶר)

you shall be FILLED (tihs-beh-oo תִּשְׂבְּעוּ)

with BREAD (leh-chem לֶחֶם ; lechem).

And you shall know (vihy-dah-tem וַיִּדְעֶתֶם)

that I *am* YHWH יהוה your ELOhim אֱלֹהֵיכֶם . ”

שָׁמַעְתִּי אֶת תְּלוּנַת בְּנֵי יִשְׂרָאֵל דִּבַּר אֱלֹהִים לְאֹמֹר
 בֵּין הָעֶרְבִים תֹּאכְלוּ בָשָׂר וּבֹקֶר תִּשְׂבְּעוּ לֶחֶם
 וַיִּדְעֶתֶם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

13 So it was at EVENING (vah-eh-rev בְּעֶרֶב) that
 [the] quails (ha-seh-lahv הַשְּׁלוֹ) went up (vah-tah-ahl וַתַּעַל)
 and covered (vah-teh-chahs וַתִּכֶּס) the camp,
 and in the MORNING (oo-vah-boh-kehr וּבִבְקֹר)
 the DEW (ha-tahl הַטַּל)
 was laying all AROUND (sah-veev סָבִיב) the camp.

וַיְהִי בְּעֶרֶב וַתַּעַל הַשְּׁלוֹ וַתִּכֶּס אֶת הַמַּחֲנֶה
 וּבִבְקֹר הִיָּתָה שִׁכְבַּת הַטַּל סָבִיב לַמַּחֲנֶה

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

14 And went up (vah-tah-ahl וַתַּעַל)

{ when } the layer of [the] DEW (ha-tahl הַטָּל)

[and] behold, on the surface (peh-nay פְּנִי ; face)

of the WILDERNESS (ha-mid-bahr הַמִּדְבָּר), was a small [thin]

{ round-substance } [flake-like (meh-choos-pahs מַחְסָפָס)]

fine as FROST (kah-keh-pohr כַּכֶּפֶר) on the ground.

וַתַּעַל שְׁכַבַּת הַטָּל וְהָיָה עַל פְּנֵי הַמִּדְבָּר
 זֶק מַחְסָפָס זֶק כַּכֶּפֶר עַל הָאָרֶץ

The WORD is understood on FOUR (4) layers [PaRDeS],

peeling off like layers of flakes: flake-like (meh-choos-pahs מַחְסָפָס)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

15 So when the children of IsraEL saw *it*, they said to one another,

“What (mahn מָן) is it (hoo הוּא)?”

For they did not know WHAT (mah מַה) it was (hoo הוּא).

And Moses said to them,

“This *is* The BREAD (ha-leh-chem הַלֶּחֶם ; ha-lechem)

which YHWH יהוה has given you to eat.

וַיִּרְאוּ בְּנֵי יִשְׂרָאֵל וַיֹּאמְרוּ אִישׁ אֶל אָחִיו

מָן הוּא כִּי לֹא יָדְעוּ מַה הוּא

וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם הוּא הַלֶּחֶם אֲשֶׁר נָתַן יְהוָה לָכֶם לֶאֱכֹלָהּ

Prophetic portrait of Yeshua ישוע – the Bread from Heaven (John 7:22-40)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

- 14 And when the layer of [the] DEW (ha-tahl הַטַּל) went up (vah-tah-ahl וַתַּעַל) ... there, on the surface of the wilderness ... on the ground { was The BREAD (ha-leh-chem הַלֶּחֶם) -- under it. }
- 15 “This *is* The BREAD (ha-leh-chem הַלֶּחֶם ; ha-lechem) which YHWH יהוה has given you to eat.

Here again, we see **** Together ****:

1.) MANNA = BREAD = COMMANDMENTS = “LAW” (Torah תּוֹרָה)

2.) DEW = WATER = SPIRIT = GRACE

There can **NOT** be GRACE without “LAW” (Torah תּוֹרָה). It is **NOT** one or the other. It **MUST** be **BOTH** of them **TOGETHER**.

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

16 This is the Thing (ha-dah-vahr הַדָּבָר ; The Word; ha-davar)
which YHWH יְהוָה has commanded:

‘Let every man gather it according to each one’s need,
one omer **for each person**,

according to the number of persons;

let every man take for *those who are* in his tent.’

זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה לְקַטֹּף מִמֶּנּוּ אִישׁ לְפִי אֹכְלוֹ
עֹמֶר לַגִּלְגָּלֹת מִסִּפֵּר נַפְשֵׁיכֶם אִישׁ לְאִשֶּׁר בְּאֹהֶלוֹ תִקְחוּ

And when they had come to a Place (mah-kohm מְקוֹם) called Golgotha (gahl-goh-tah גְּלִגְתָּא), that is to say, (Matt 27:33) Place (meh-kohm מְקוֹם) of the Skull (ha--gool-goh-let הַגְּלִגְלֵת),

הֵם בָּאוּ אֶל מְקוֹם הַנִּקְרָא גְּלִגְתָּא כְּלוּמַר מְקוֹם הַגְּלִגְלֵת

And they brought Him { Yeshua יֵשׁוּעַ } to the Place (meh-kohm מְקוֹם) Golgotha (gahl-goh-tah גְּלִגְתָּא), which is translated, Place (meh-kohm מְקוֹם) of the Skull (ha--gool-goh-let הַגְּלִגְלֵת). (Mark 15:22)

וְהוֹלִיכוּ אֶת יֵשׁוּעַ אֶל מְקוֹם גְּלִגְתָּא שֶׁפְּרוּשׁוֹ מְקוֹם הַגְּלִגְלֵת

And He, bearing His cross, went out to a place called *the Place* of the Skull, which is called in Hebrew, Golgotha (John 19:17)

וּכְשֶׁהוּא נוֹשֵׂא אֶת צִלְבוֹ יָצָא אֶל הַמְּקוֹם הַנִּקְרָא גְּלִגְתָּא כְּלוּמַר מְקוֹם הַגְּלִגְלֵת

‘Let every man gather it according to each one’s need, one omer
 for each person (lah--gool-goh-let לַגְּלוּלָתָא) (Exod 16:16)

The Hebrew should be translated { literally } as:

“For The Skull” (lah--gool-goh-let לַגְּלוּלָתָא)

Common English Translations:

KJV - for every man

AMP - for each person

NKJV - for each person

CJB - each

NASB - apiece

OJB - per person

NIV - for each person

ISR - for each being

'Let every man gather it according to each one's need, one omer for each person (lah--gool-goh-let לַגְּלוֹת) (Exod 16:16)

And when they had come to a Place (mah-kohm מְקוֹם) called Golgotha (gahl-goh-tah גִּלְגֹּתָא), that is to say, (Matt 27:33)
Place (meh-kohm מְקוֹם) of the Skull (ha--gool-goh-let הַגְּלוֹת)

And they brought Him { Yeshua יֵשׁוּעַ } to the Place (meh-kohm מְקוֹם) Golgotha (gahl-goh-tah גִּלְגֹּתָא), which is translated, Place (meh-kohm מְקוֹם) of the Skull (ha--gool-goh-let הַגְּלוֹת). (Mark 15:22)

And He, bearing His cross, went out to a place called *the* Place (meh-kohm מְקוֹם) of the Skull (ha--gool-goh-let הַגְּלוֹת), which is called in Hebrew, Golgotha (gahl-goh-tah גִּלְגֹּתָא), (John 19:17)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

17 Then the children of IsraEL did so and gathered,
some more, [and] some less.

וַיַּעֲשׂוּ כֵן בְּנֵי יִשְׂרָאֵל וַיִּלְקְטוּ הַמְּרֻבָּה וְהַמְּמַעֵיט

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

18 So when they measured *it* by omers,
 he who gathered much had nothing left over,
 and he who gathered little had no lack.
 Every man had gathered according to each one's need.

וַיִּמְדּוּ בְעֹמֶר וְלֹא הָעֲדִיף הַמְרַבָּה
 וְהַמִּמְעִיט לֹא הִחְסִיר אִישׁ לְפִי אֲכָלוּ לְקָטוֹ

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

19 And Moses said,
“Let no one leave any of it till morning.”

וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה אֱלֹהֵם אִישׁ אֶל־יֹתֵר מִמֶּנּוּ עַד בֹּקֶר

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

20 { **Notwithstanding** } [**But**] they did **NOT** (veh-loh **וְלֹא**)
LISTEN (shah-meh-oo **שָׁמְעוּ** ; listen and obey) to Moses.
 But some of them left part of it until morning,
 and it **BRED** (vah-yah-room **וַיִּרָם** ; lifted up, exalted)
WORMS (toh-lah-eem **תּוֹלְעִים**) and stank (vah-yiv-ahsh **וַיִּבְאֵשׁ**).
 And Moses was angry with them.

וְלֹא שָׁמְעוּ אֶל מֹשֶׁה וַיִּוְתְרוּ אֲנָשִׁים מִמֶּנּוּ עַד בֹּקֶר
 וַיִּרָם תּוֹלְעִים וַיִּבְאֵשׁ וַיִּקְצַף עֲלֵהֶם מֹשֶׁה

[**But**] they did **NOT** (veh-loh **וְלֹא**) > to the “**LAW**” (Torah **תּוֹרָה**)
LISTEN (shah-meh-oo **שָׁמְעוּ** ; listen and obey) to Moses

and Stank (vah-yiv-ahsh **וַיִּבְאֵשׁ**)
 with Fire / In Fire (bah-aysh **בְּאֵשׁ**)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

21 So they gathered it { ~~every morning~~ }
 { morning by morning } (bah-boker bah-boker בַּבֹּקֶר בַּבֹּקֶר),
 every man according to his need.
 And when the sun became hot, it melted.

וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר אִישׁ כַּפִּי אֲכָלוֹ וְחֶם הַשֶּׁמֶשׁ וְנָמַס

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

22 And so it was,

on DAY (bah-yohm בַּיּוֹם) the SIXTH (ha-shih-shee הַשִּׁשִּׁי)
that they gathered TWICE (mish-nay מִשְׁנָה) as much bread,
two omers for each one.

And all the rulers of the congregation came and told Moses.

וַיְהִי בַּיּוֹם הַשִּׁשִּׁי לָקְטוּ לֶחֶם מִשְׁנָה שְׁנֵי הָעֹמֶר לְאִחָד
וַיָּבֹאוּ כָּל נְשֵׂאֵי הָעֵדָה וַיִּגִּידוּ לְמֹשֶׁה

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

23 Then he said to them, “This *is what* YHWH יהוה has said:
 ‘**TOMORROW** (mah-chahr **מָחָר**) is a **Shabbat** **שַׁבָּת** **REST**
 (**Shabbaton** **שַׁבְּתוֹן**), **Set Apart** (kodesh **קֹדֶשׁ**) to YHWH יהוה.
 Bake what you will bake { *today* }, and boil what you will boil;
 and let Remain (ha-nih-choo **הַנִּיחוּ**) for yourselves all that
 remains, to be kept until morning.’ ”

וַיֹּאמֶר אֱלֹהִים הוּא אֲשֶׁר דָּבַר יְהוָה **שַׁבְּתוֹן שַׁבָּת קֹדֶשׁ** לַיהוָה **מָחָר**
 אֵת אֲשֶׁר תֹּאפוּ אִפּוֹ וְאֵת אֲשֶׁר תִּבְשְׁלוּ בִשְׁלוֹ
 וְאֵת כָּל הָעֵדָף **הַנִּיחוּ** לָכֶם לְמִשְׁמֶרֶת עַד הַבֹּקֶר

Let REMAIN (ha-nih-choo **הַנִּיחוּ**) [arms of Moses while praying]
 Let DOWN (yah-nee-ahch **יָנִיחַ** ; RESTED) (Exod 17:11)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

24 So they let it remain till morning,
as Moses commanded;

and it did NOT (veh-loh וְלֹא) stink (vah-yiv-ahsh וַיִּבְאֵשׁ),
and there were NOT WORMS (veh-rih-mam וְרִמָּה) in it.

וַיִּנְיְחוּ אֹתוֹ עַד הַבֶּקֶר כַּאֲשֶׁר צִוָּה מֹשֶׁה
וְלֹא הִבְאִישׁ וְרִמָּה לֹא הִיְתָה בּוֹ

(Exod 16:20) WORMS (toh-lah-eem תוֹלְעִים)

(Exod 16:24) WORMS (veh-rih-mah וְרִמָּה ; MAGGOTS)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

25 Then Moses said,

“Eat that today, for today *is* a **Shabbat** שַׁבָּת to YHWH יְהוָה ;
today you will not find it in the field.

וַיֹּאמֶר מֹשֶׁה אֲכַלְהוּ הַיּוֹם כִּי שַׁבָּת הַיּוֹם לַיהוָה
הַיּוֹם לֹא תִמְצְאוּהוּ בַשָּׂדֶה

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

26 SIX (shay-shet שֵׁשֶׁת) DAYS (yah-meem יָמִים)

you shall gather it,

but on DAY (oo-vah-yohm וַיּוֹם)

the SEVENTH (ha-sheh-vee-ee הַשְּׁבִיעִי),

Shabbat שַׁבָּת, there will be none.”

שֵׁשֶׁת יָמִים תִּלְקַטְתֶּהוּ וַיּוֹם הַשְּׁבִיעִי שַׁבָּת לֹא יִהְיֶה בוֹ

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

We read:

4 ... And the people shall go out and gather
 a { **certain quota** } [**thing / matter / WORD** (deh-vahr דִּבַּר)]
 every day (yom beh-yoh-moh יוֹם בְּיוֹמוֹ),
 that I will TEST them (ah-nah-seh-noo אֶנְסֶנּוּ) whether
 they will **WALK** in My “LAW” (beh-Torah-tee בְּתוֹרָתִי) or not.

We read:

13 ... and in the **MORNING** (oo-vah-boh-kehr וּבֹקֶר)
 the **DEW** (ha-tahl הַטַּל)
 was laying **all AROUND** (sah-veev סָבִיב) the camp.

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

We read:

14 And went up (vah-tah-ahl וַתַּעַל) the layer
of [the] DEW (ha-tahl הַטָּל) [and] behold,
on the surface (peh-nay פְּנֵי ; face)
of the WILDERNESS (ha-mid-bahr הַמִּדְבָּר), was a small [thin]
[flake-like (meh-choos-pahs מַחְסָפָס)]
fine as FROST (kah-keh-pohr כַּכֶּפֶר) on the ground.

We read:

21 So they gathered it { ~~every morning~~ }
[morning by morning] (bah-boker bah-boker בַּבֹּקֶר בַּבֹּקֶר)

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

Every morning [morning by morning]

there was **** BOTH ****

The DEW (ha-tahl הַטָּל) ****and****

The BREAD (ha-leh-chem הַלֶּחֶם ; ha-lechem) ****TOGETHER****

Morning by Morning = Day by Day, ReNewed EVERY day, **** BOTH ****

1.) MANNA = BREAD = COMMANDMENTS = “LAW” (Torah תּוֹרָה)

2.) DEW = WATER = SPIRIT = GRACE

There can **NOT** be GRACE without “LAW” (Torah תּוֹרָה). It is

NOT one or the other. It **MUST** be BOTH of them TOGETHER.

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

We read:

(Exod 16:3)

BREAD (leh-chem לֶחֶם ; lechem)

to the FULL (lah-soh-vah לְשָׂבַע ; in abundance, satisfied)

We read:

(Exod 16:8) BREAD (leh-chem לֶחֶם ; lechem)

to the FULL (lis-boh-ah לְשָׂבַע ; in abundance, satisfied) ;

Here we have yet another incredible mystery
hidden in the Hebrew letters ...

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

(Exod 16:3) **They wanted** BREAD (leh-chem לֶחֶם ; lechem):
to the FULL (lah-soh-vah לְשַׂבַּע ; in abundance, satisfied)

Letters (L < R): Aiyin ע - Bet ב - Shin ש + Lamed ל

(Exod 16:8) **YHWH provided** BREAD (leh-chem לֶחֶם ; lechem):
to the FULL (lis-boh-ah לְשַׂבַּע ; in abundance, satisfied)

Letters (L < R): Aiyin ע - Bet ב - Shin ש + Lamed ל

There is an incredible WORD PICTURE hidden in the Letters:

TO (lah ל) Letters: (L < R): Lamed ל

+ { the } **SEVEN** (sheva שֶׁבַע)

Letters: (L < R): Aiyin ע - Bet ב - Shin ש

Hebrew Mystery - in BREAD to the FULL (Exod 16:3-26)

To { the } SEVEN (lah-Sheva שֶׁבַע)

which is really another way of saying:

To { the } SHABBAT (lah-Shabbat שַׁבָּת)

After they gathered BREAD for SIX (6) DAYS, what DAY was it?
It was our Creator's Set Apart SEVENTH DAY Shabbat שַׁבָּת

What does this teach us? We need to gather { every-morning }

[morning by morning] (bah-boker bah-boker בֹּקֶר בֹּקֶר)

(Exod 16:4) and { daily } [day by day] (yom yom יוֹם יוֹם)

(Exod 16:21) ** BOTH **

1.) MANNA = BREAD = COMMANDMENTS = "LAW" (Torah תּוֹרָה)

2.) DEW = WATER = SPIRIT = GRACE

THEN, we will have BREAD to the FULL, in ABUNDANCE,
and on the SEVENTH DAY - Shabbat שַׁבָּת, REST and be SATISFIED

Hebrew Mystery #1 about Hur + Moses + Aaron and Joshua

In this passage, there are FOUR (4) people:

Aaron (Aharon אֶהָרֹן) + Moses (Mosheh מֹשֶׁה) +
Hur (Choor חֹר) and Joshua (Yehoshua יְהוֹשֻׁעַ)

From the Tribe of:

Hur (Choor חֹר)	Judah (Yehudah יְהוּדָה)	Exod 31:2
Moses (Mosheh מֹשֶׁה)	Levi (Lay-vee לֵוִי)	Exod 6:16-20
Aaron (Aharon אֶהָרֹן)	Levi (Lay-vee לֵוִי)	Exod 6:16-20
Joshua (Yehoshua יְהוֹשֻׁעַ)	Ephraim (אֶפְרַיִם)	Num 13:8, 16

Do we see the incredible picture here?

Hebrew Mystery #1 about Hur + Moses + Aaron and Joshua

In this passage, there are FOUR (4) people:

Aaron (Aharon אֶהָרֹן) + Moses (Mosheh מֹשֶׁה) +
Hur (Choor חֹר) and Joshua (Yehoshua יְהוֹשֻׁעַ)

From the TRIBE of:

Hur (Choor חֹר)

Judah (Yehudah יְהוּדָה)

Exod 31:2

Moses (Mosheh מֹשֶׁה)

Levi (Lay-vee לֵוִי)

Exod 6:16-20

Aaron (Aharon אֶהָרֹן)

Levi (Lay-vee לֵוִי)

Exod 6:16-20

Joshua (Yehoshua יְהוֹשֻׁעַ)

Ephraim (אֶפְרַיִם)

Num 13:8, 16

Judah + Levi + Levi + Ephraim

These FOUR (4) are meant to be: ONE (echad אֶחָד)

(House of) Judah + Levi + (House of) Ephraim

= the WHOLE HOUSE of Redeemed IsraEL !! [Both Houses]

Hebrew Mystery #2 about Hur + Moses + Aaron and Joshua

Judah + Levi + Levi + Ephraim

Hur + Moses + Aaron + Joshua

These FOUR (4) are meant to be: ONE (echad אֶחָד)

(House of) Judah + Levi + (House of) Ephraim

= the WHOLE HOUSE of Redeemed IsraEL !! [BOTH Houses]

Behold, how good and how PLEASANT (nah-eem נְעִים) it is

For BROTHERS (ah-cheem אַחִים ; achim)

to DWELL (sheh-vet שֶׁבֶת) together

in UNITY (yah-chahd יְחָד) (Psa 133:1)

הֲיֵה מֵה טוֹב וַיְמָה נְעִים שֶׁבֶת אַחִים גַּם יְחָד

PLEASANT (nah-eem נְעִים) -- Naomi (Nah-ah-mee נַעֲמִי)

My People (ah-mee עַמִּי ; ami) [Mem ם / מ]

Hebrew Mystery #3 about Aaron + Moses + Hur and Joshua

so they took a **STONE** (eh-ven אֶבֶן) and put it under him { **Moses** }
and he **SAT** (vah-yay-shev וַיֵּשֶׁב) on it. (Exod 17:12)

For **BROTHERS** (ah-cheem אֶחָיִם ; achim)
to **DWELL** (sheh-vet שֵׁבַת) together (Psa 133:1)

and he **SAT** (vah-yay-shev וַיֵּשֶׁב) > from: To **SIT** (sheh-vet שֵׁבַת)
are the **LETTERS** of the word: to **DWELL** (sheh-vet שֵׁבַת)

Judah + Levi + Levi + Ephraim

(House of) Judah + Levi + (House of) Ephraim

= the **WHOLE HOUSE** of **Redeemed IsraEL** !! [**BOTH Houses**]

We are meant to become: **ONE** (echad אֶחָד)

and **SIT / DWELL** (sheh-vet שֵׁבַת) in **UNITY** (yah-chaḥd יְחָד) !!
[in **Moses** (Torah) and in **Messiah** – on that **FOUNDATION STONE**]

Hebrew Mystery #4 about Aaron + Moses + Hur and Joshua

The word translated as: **and he SAT** (vah-yay-shev וַיֵּשֶׁב)
has the same ROOT word translated as: **to DWELL** (sheh-vet שָׁבַת)

to SIT / to DWELL (sheh-vet שָׁבַת)

Letters (L < R):

Tav ת – Bet ב – Shin ש

Shabbat שָׁבַת has the same exact Three (3) Letters:

Tav ת – Bet ב – Shin ש

Judah + Levi + Levi + Ephraim

(House of) Judah + Levi + (House of) Ephraim

= the WHOLE HOUSE of Redeemed IsraEL !! [BOTH Houses]

We are meant to become: ONE (echad אֶחָד)

and SIT / DWELL (sheh-vet שָׁבַת) in UNITY (yah-chahd יְחָד)

... on SHABBAT שָׁבַת – in the Messianic Kingdom !!

Hebrew Mystery #5 about Aaron + Moses + Hur and Joshua

Behold, how good and how pleasant *it is*

For **BROTHERS** (ah-cheem אַחִים ; achim) (Psa 133:1)

Letters (L < R):

Mem ם / ם – Yod י – Chet ח – Alef א

	From the Tribe of:	First Letter
Aaron (Aharon אַהֲרֹן)	Levi (Lay-vee לֵוִי)	Alef א
Hur (Choor חוּר)	Judah (Yehudah יְהוּדָה)	Chet ח
Joshua (Yehoshua יְהוֹשֻׁעַ)	Ephraim (אֶפְרַיִם)	Yod י
Moses (Mosheh מֹשֶׁה)	Levi (Lay-vee לֵוִי)	Mem ם / ם

It just so happens, that the **FIRST LETTER** of the **NAMES** of the **FOUR BROTHERS**, who **TOGETHER** represent the **WHOLE HOUSE** of Isra**EL**, spells: **BROTHERS** (ah-cheem אַחִים ; achim)

C

Yechayenu (He Shall Revive Us יְחַיֵנוּ) [Hos 6:2]

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