



## Girl Board Member Application 2015

This application is for use by the Nominating Committee to ensure that information provided will assist in selecting candidates who possess the skills and abilities that best meet the council's goals. The information obtained may be used for press releases and publicity. *Due to GSSN by February 27, 2015.*

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name (as it would appear on official materials)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

(\_\_\_\_) \_\_\_\_\_  
Home Telephone Number

(\_\_\_\_) \_\_\_\_\_  
Cell Phone Number

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
School

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Age

\_\_\_\_\_  
DOB

Are you currently a registered Senior or Ambassador Girl Scout?    Yes \_\_\_\_    No \_\_\_\_

School Activities (organizations, leadership positions, sports, etc.):

Volunteer Experience, including Girl Scouts of the Sierra Nevada (list most recent first):

Organization

Duties

Dates


Please list three references (not related to you) whom we may contact:

Name

Organization

Phone

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1. Why are you interested in serving on our Board of Directors?

*(Please explain in a paragraph of at least 100 words and attach to this application.)*

2. What do you think you can contribute to the Girl Scouts?

*(Please explain in a paragraph of at least 100 words and attach to this application.)*

Areas in which you have an interest:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Accounting                     | <input type="checkbox"/> Finance Management  | <input type="checkbox"/> Mineral/Land Development |
| <input type="checkbox"/> Advocacy                       | <input type="checkbox"/> Fund Development    | <input type="checkbox"/> Parliamentary Law        |
| <input type="checkbox"/> Building/Construction          | <input type="checkbox"/> Human Resources     | <input type="checkbox"/> Personnel Policies       |
| <input type="checkbox"/> Bylaws                         | <input type="checkbox"/> Legal Services      | <input type="checkbox"/> Properties               |
| <input type="checkbox"/> Education/Adult                | <input type="checkbox"/> Legislative Issues  | <input type="checkbox"/> Public Speaking          |
| <input type="checkbox"/> Education/Children             | <input type="checkbox"/> Marketing           | <input type="checkbox"/> Risk and Insurance       |
| <input type="checkbox"/> Mechanical or Vocational Trade | <input type="checkbox"/> Pluralism/Diversity | <input type="checkbox"/> Landscaping              |
| <input type="checkbox"/> Other _____                    |  |   |

Signature

Date