

# MEDICAL MARIJUANA: A CLOSER LOOK

*Co-sponsored by Baltimore City Medical Society  
and MedChi, The Maryland State Medical Society*



**Saturday, March 14, 2015**

(Snow Date: March 21, 2015)

**8:30 a.m. ~ 3:30 p.m.**

*MedChi, The Maryland State Medical Society  
1211 Cathedral Street / Baltimore, Maryland*



## AGENDA

8:00	Continental Breakfast / Exhibits / Registration	11:15	Lunch / Exhibits
8:30	Welcome	12:30	Medical Marijuana: Clinical Issues and Physician Concerns
8:45	Medical Marijuana: An Overview	1:30	Local Research
9:30	The FDA's Role in Medical Marijuana	2:15	Panel Discussion / Open Forum
10:15	Break / Exhibits	3:15	Wrap up / Completion of Evaluations
10:30	Update on Medical Marijuana Laws	3:30	Adjournment

**Accreditation Statement for CME:** *Baltimore City Medical Society is accredited by MedChi, The Maryland State Medical Society to provide continuing medical education for physicians.*

**Designation Statement:** *Baltimore City Medical Society designates this live educational activity for a maximum of 5 AMA PRA Category 1 Credit(s)<sup>TM</sup>. Physicians should only claim credit commensurate with the extent of their participation in the activity.*

*A Certificate of Attendance will be given to non-physician attendees.*



### Medical Marijuana: An Overview

**George Kolodner, M.D.**

*Clinical Professor, Georgetown University School of Medicine*

1. Discuss the use history and patterns of medical marijuana
2. Describe the neuropharmacology of medical marijuana
3. Outline public policy issues

### The FDA's Role in Medical Marijuana

**Douglas Throckmorton, M.D.**

*Deputy Center Director for Regulatory Programs, United States Food and Drug Administration*

1. Discuss the Food and Drug Administration's position on the use of marijuana to treat medical conditions
2. Explain the Food and Drug Administration's role regarding the approval of drugs and drug products in relation to other federal regulatory agencies
3. Discuss FDA-approved marijuana drugs for use in treating medical conditions





## Update on Medical Marijuana Laws

**Eric Sterling, Esq.**

*Member, Natalie M. LaPrade Medical Marijuana Commission State of Maryland*

1. Discuss the current federal and state laws and regulations regarding the prescribing and use of medical cannabis and specifically in nursing homes
2. Outline legal and regulatory issues for the physician to consider in prescribing or recommending medical marijuana for patients



## Medical Marijuana: Clinical Issues and Physician Concerns

**Doris Gundersen, M.D.**

*Assistant Clinical Professor, University of Colorado*

1. Review of the pharmacology, national clinical studies and potential uses of marijuana
2. Describe risk management and medical malpractice issues related to medical marijuana



## Local Research

**Ryan Vandrey, Ph.D.**

*Associate Professor, Johns Hopkins School of Medicine*

1. Discuss local research being conducted on the use of medical marijuana
2. Outline the management of misuse and abuse of medical marijuana and cessation of its use



## Patient Care: Speaker Panel/Open Forum

1. Outline assessment of patients for medical marijuana treatment for various diseases and conditions, including regulatory concerns for patients and physicians
2. Discuss determination of impairment levels, functional testing and related issues
3. Review issues related to use of marijuana in hospice and non-hospice palliative care

### **Registration & Fees**

**Includes continental breakfast, sessions, exhibits, information packet, and lunch**

**Call to pay by credit card or mail check/payable to:**  
BCMS / 1211 Cathedral Street / 3rd Floor / Baltimore, MD 21201-5516  
410-625-0022 (phone); 410-385-0154 (fax); info@bcmsdocs.org

	<u>Early registration</u>	<u>After February 1</u>
_____ <b>MedChi Members</b>	\$55.00	\$65.00
_____ <b>Non-Members</b>	\$65.00	\$75.00
_____ <b>Residents (in training)</b>	\$30.00	\$40.00
_____ <b>Students</b>	No fee	No fee



\_\_\_\_\_ I will attend **Medical Marijuana: A Closer Look** on Saturday, March 14, 2015.

\_\_\_\_\_ Other registrants (additional fee) : \_\_\_\_\_

\* Please note any dietary restrictions: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

***Paid registrations will be confirmed by letter, email or fax.***