2016 Innovative Educator Conference
Call for Proposals

Innovate and Inspire
Austin Peay State University Morgan University Center
Clarksville, Tennessee
March 16-18, 2016

The Innovative Educator Conference Program Committee invites your proposals for workshops and concurrent sessions to be presented at the Innovative Educator Conference in Clarksville on March 16-18, 2016. Proposed presentations should address one or more of the following emerging trends in online, hybrid, and technology-enhanced face-to-face courses within the theme of Innovate and Inspire:

· Innovative techniques to enhance student success
· Serving learner needs – access, outreach, recruitment and retention = success
· Mobile and emerging technologies
· Problem-Based Learning
· Enhancing universal design for all students in the learning environment
· Innovative Instructional Design
· Inspiring students to learn and engage
· Creating a community of learners
· Other related topics

Conference Location
The 2016 Innovative Educator Conference will be held in the Morgan University Center on the campus of Austin Peay State University in Clarksville, Tennessee. Located just 53 miles northwest of Nashville, Clarksville and Austin Peay are easily accessible from all directions via major interstate highways. Clarksville is served by the Nashville Metropolitan Airport.

Developing Your Presentation
The design of your presentation should encourage involvement of the audience using participant exercises, problem-solving exercises, and group work wherever appropriate. Presentations should focus on the "why" and the "how" educators should implement these emerging trends. Concurrent sessions should be 50 minutes long. Workshops should be 2 hours long. Proposals will be evaluated and selected based on the following criteria:
· Complete description and quality of content
· Adherence to the theme of the conference
· Application of content to practice
· Potential engagement of the audience

Proposal Submission Form

Complete the information below and email to conferences@apsu.edu with "Attn: IEC Program Committee, Austin Peay State University" in the subject line. Proposed sessions should be submitted by close of business on **October 15, 2015**. You will be notified of the status of your submission by **December 1, 2015**. NOTE: All pages must be completed.

1. General Information

a. Name(s) and title(s) of presenter(s) (attach additional sheet if necessary)

Presenter 1 Name: _____

Presenter 1 Title: _____

Presenter 2 Name: _____

Presenter 2 Title: _____

b. Institutional affiliation of presenter(s)

Presenter 1 Institution: _____

Presenter 2 Institution: _____

c. Short biography of presenter(s)

Presenter 1:

Presenter 2:

d. Information for primary contact for proposal (must be one of the presenters)

Primary Contact: _____

Primary contact email: _____

Primary contact telephone: _____

Primary contact mailing address:

e. Have you given this presentation before?   Yes   No

f. Will you allow live streaming or recording of your session?   Yes   No

2. Presentation Type (select one)

Concurrent Session: 50 minutes, primarily lecture and information-sharing with some audience participation. Please allocate at least 10 minutes of this time for questions and answers.

Workshop Session: 2 hours (with one 10 minute break). Interactive, hands-on exploration of an emerging technique, technology, or application pertinent to online, hybrid, and/or technology-enhanced face-to-face education development. Please allocate at least 15 minutes for questions and answers.

3. Presentation Focus (select all that apply)

Innovative techniques to enhance student success

Serving learner needs – access, outreach, recruitment and retention = success

Mobile and emerging technologies

Problem-Based Learning

Enhancing universal design for all students in the learning environment

Innovative Instructional Design

Inspiring students to learn and engage

Creating a community of learners

Other related topic: _____

4. Presentation Title—Please provide a short, engaging title that will catch the attendees' attention.

Title: _____

5. Presentation Abstract —In 100 words or less, provide an overview of the presentation including a description of the topic and intended outcomes for participants. If accepted, this description will be used in the conference program to promote the session.

Abstract:

6. Presentation Description—In 300 words or less, provide a full overview of the session including primary topics introduced and planned participation of presenter and audience.

Description:

7. Audio-Visual Materials Requests—All classrooms will be arranged "classroom style" with a podium at the front of the room (NOTE: use the "Other requested equipment" area below to request special room arrangements). All concurrent sessions will be held in meeting rooms equipped with a laptop computer, LCD projector, and screen. Any additional AV needs should be included in the proposal. Also, indicate whether or not you will be bringing your own equipment. Please be very specific about both hardware and software needs so that we may plan the room setup accordingly.

A/V Material needs (select all that apply)

    I will bring my own laptop

    I will bring my own Mac computer (presenter must supply "pigtail" for projector)

    I will bring my own LCD projector

    I will bring my own projector screen

    Other requested equipment: _____

8. Accommodations for Individuals with Disabilities—APSU is committed to providing appropriate accommodations for all presenters and/or attendees with disabilities. Please specify needed accommodations in your proposal submission.

Accommodation: _____

9. Receipt of Proposal

You will be notified via email when your proposal is received. Questions or comments should be addressed to the Center for Extended and Distance Education at conferences@apsu.edu. Submissions are welcome from faculty/instructors, administrators, designers, vendors and exhibitors. All accepted presentations must be designed to instruct and inspire the audience and not to promote a particular product or commercial activity.