

he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Musical Response to the Reading

Cathedral Musicians

The Holy Gospel: *Mark 10:17-31*

Reader: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, was incarnate of the Holy
Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Celebrant: In peace and in faith, let us offer our prayers, saying, “Christ, have mercy.” For peace and tranquility in the world, and for the salvation of all, let us pray.

People: **Christ, have mercy.**

Celebrant: For Katharine our Presiding Bishop, for Michael our Presiding Bishop-Elect, for Russell our own Bishop, and for all the People of God, let us pray.

People: **Christ, have mercy.**

Celebrant: For our President, Barack, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: For this city of Mobile, for every city and community, and for those who live in them, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Christ, have mercy.**

Celebrant: In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To you, O Lord our God.**

Celebrant: Let us confess our sins to God.

Celebrant and People:

**God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Hymn

Nothing Can Trouble

**Nothing can trouble, nothing can frighten.
Those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten.
God alone fills us.**

The Great Thanksgiving *Eucharistic Prayer 2*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

A Responsorial Sanctus

Cantor: Holy, holy, holy Lord,

*People: **Holy, holy, holy Lord,***

C: God of power and might,

*P: **God of power and might,***

C: heaven and earth are full of your glory.

Hosanna in the highest.

*P: **heaven and earth are full of your glory.***

Hosanna in the highest.

C: Blessed is he who comes

*P: **Blessed is he who comes***

C: in the name of the Lord.

*P: **in the name of the Lord.***

C: Hosanna in the highest.

*P: **Hosanna in the highest.***

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at

the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body,
for we all share in the one bread.**

Music at Communion

Hymn *Our Soul is Waiting*

Our soul is waiting for God.

Our hearts find joy in the Lord.

Post Communion Prayer

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

Dismissal



Ministers For Today

Celebrant and Preacher Dean Gibson

Musicians Christopher Powell, Katherine Powell,

..... Skip Archer, Emily Stubblefield



Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend J. Russell Kendrick, *Bishop*

The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*

The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*

Christopher William Powell, *Organist and Choirmaster*

Taizé: *Songs for Prayer*. Copyright 1998 Ateliers et Presses de Taizé (France).

International Copyright Secured. All Rights Reserved. G. I. A. Publications, Inc.

7404 S. Mason Ave., Chicago, IL 60638 USA. Reprinted by permission of onelicense.net



Mobile, Alabama

The Twentieth Sunday after Pentecost

October 11, 2015

The Holy Eucharist

Enriching Our Worship

Four o'clock in the afternoon

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in Enriching Our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors.

*A gentle reminder: please **turn off** all wireless devices before the service begins.*

The Word of God

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

The Collect for Purity

Song of Praise

Lord Jesus Christ

Lord Jesus Christ, your light shines within us.

Let not my doubts nor my darkness speak to me.

Lord Jesus Christ, your light shines within us.

Let my heart always welcome your love.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading: *Job 23:1-9, 16-17*

Reader: A Reading from Job

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what