The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Celebrant and People:

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem Christ our Passover Hymnal S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;

therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Salzburg Hymn At the Lamb's high feast we sing Hymnal 174 Christ Jesus lay in death's strong bands adapt. J. S. Bach Anthem Cathedral Soloists (1685-1750)Let Us Break Bread Hymn *Let us break bread together on our knees* Hymnal 325

Post Communion Prayer

BCP 365

Celebrant: Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Children's Sunday School Processional

Recessional Ellacombe *The day of resurrection! Earth, tell it out abroad* Hymnal 210

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude Trumpet Tune in E Major

D. N. Johnson (1922-1987)

Please join us after the service for a time of hospitality in the Chapter House.

Ministers For Today

Celebrant and Preacher.	
First Reading	
Second Reading	
Intercessor	Ginny Behlen
Chalice Bearers	
Oblationers	Debra Baumhauer, Daly Baumhauer
Crucifers	
Acolytes	Blake Ferguson, Maria Napier,
	Elinor Gibson, Carson Russell, Charlie Ramo
Children's Chapel	
Altar Guild	Kathy Thurber, Robbie Lynn Irvine,
	Leslie Ladd, Lucy Lyons, Paula Watkins
Flower Guild	Smitty Vanek, Valrie Vanek, Lynn Yankie
Ushers	John Davidson, Ken McElhaney, Len Ramo,
	Bill Rodgers, Bill Skinner
Hospitality Team	Betty Reniewicz, Ginny Behlen, Gaye Formanek,
	Joy Dean, Laurie Koss, Shannon Harris, Patsy Seymour

Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend J. Russell Kendrick, Bishop The Very Reverend Beverly Findley Gibson, Ph.D., Rector and Dean The Reverend Canon Daniel Andrew Wagner, Canon Pastor Christopher William Powell, Organist and Music Director Katherine Elaine Powell, Choir Director



Mobile, Alabama

The Third Sunday of Easter April 10, 2016

The Holy Eucharist: Rite Two Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors. A nursery is available.

A gentle reminder: please turn off all cellular devices before the service begins.

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude Aria C. Phillips (b. 1961)

The Word of God

Processional Hymn

Hyfrydol

Alleluia! sing to Jesus!

Hymnal 460

Children's Chapel (Ages 3 to Grade 3) Children process with the leader to Chapel and return at the peace.

Easter Proclamation

Celebrant: Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia. People:

Collect for Purity

BCP 355

BCP 224

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

vou take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Reading: Acts 9:1-6

Reader: A Reading from the Acts of the Apostles

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 30 Exaltabo te, Domine Please sing refrain after stanza. BCP 621 Refrain: You have restored my life. O Lord.

1 I will exalt you, O Lord, because you have lifted me up * and have not let my enemies triumph over me.

- 2 O Lord my God, I cried out to you, * and you restored me to health. Refrain
- 3 You brought me up, O Lord, from the dead; *

you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *

give thanks for the remembrance of his holiness. Refrain

- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- Weeping may spend the night, * but joy comes in the morning. Refrain
- 7 While I felt secure, I said, "I shall never be disturbed. *

You, Lord, with your favor, made me as strong as the mountains."

- 8 Then you hid your face, * and I was filled with fear. Refrain
- I cried to you, O Lord; *I pleaded with the Lord, saying,
- "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness? Refrain
- 11 Hear, O Lord, and have mercy upon me; *O Lord, be my helper."
- 12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever. Refrain

Second Reading: Revelation 5:11-14

Reader: A Reading from the Revelation to John

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn

Grand Isle

I sing a song of the saints of God vs. 1-2 Hymnal 293

The Holy Gospel: John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to

them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sequence Hymn

Grand Isle

I sing a song of the saints of God vs. 3

Hymnal 293

The Sermon

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People—Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; Russell, our Bishop; Beverly and Dan, our priests; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Barack, our president; Robert, our governor; Sandy, our Mayor; and for all who govern and hold authority in the nations of our world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

BCP 361

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us:

that we may delight in your will,

and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Anthem Now the green blade riseth French Traditional

The Cathedral Choir

At the Presentation The Doxology Old 100th

America vs. 4 Hymnal 717

The Great Thanksgiving Eucharistic Prayer A

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Lift up your hearts. People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

BCP 387