

The Holy Communion
Baptized Christians are invited to receive Holy Communion

The Offertory
Solo Come Unto Him from Messiah G. F. Handel
Katherine E. Powell, soprano (1685-1759)
At the Presentation The Doxology Old 100th
America vs. 4 Hymnal 717

The Great Thanksgiving Eucharistic Prayer A BCP 361
Celebrant: The Lord be with you. People: And also with you.
Celebrant: Lift up your hearts. People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
The Lord’s Prayer BCP 364
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast. Alleluia.
Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion
Hymn Aberystwyth Hymnal 699
Jesus, Lover of my soul
Instrumental Elevation 25 P. Benoit (1893-1979)
Christopher W. Powell, organist
Hymn Olivet Hymnal 691
My faith looks up to thee BCP 365

Post Communion Prayer
Celebrant: Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing
Recessional Melita Hymnal 608
Eternal Father, strong to save

Dismissal
Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.
People: Thanks be to God.
Postlude Allegro Maestoso from Water Music G. F. Handel (1685-1759)

Please join us after the service for a time of hospitality in the Chapter House.

Ministers For Today

Celebrant and Preacher..... Dean Gibson
Assisting.....Canon Wagner
First Reading Tray Hamil
Second Reading Perri McKay
Intercessor.....Holly Hall
Chalice Bearers Rick Mitchell, Bradley Forster
Obaltioners Toni and Tony Brown
Crucifers..... Yates Grehan, Walt Hamil
Acolytes.....Lawson Hamil, Janaé Wilson
Children’s Chapel Barbara Mitchell, Jordan Chow
Altar Guild.....Perrin Drew, Barbara Archer, Harriet Jean Boughton,
..... Shannon Harris, Lissa Watkins, Barry Weeks
Flower Guild..... Betsy McCafferty, Barbara Mitchell
Ushers Bob Forster, Cart Blackwell, Douglas Kearley, Grant Zarzour
Hospitality Team Jill Chow, Cammie Israel, Perri McKay,
..... Lissa Watkins, Jane White-Spunner

Mobile, Alabama
The Fourth Sunday after Pentecost
June 21, 2015
The Holy Eucharist: Rite Two
Ten o’clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

We extend a warm welcome to all visitors. A nursery is available.
A gentle reminder: please turn off all wireless devices before the service begins.
Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude Air from Water Music G. F. Handel (1685-1759)

The Word of God
Processional Hymn Azmon
O for a thousand tongues to sing Hymnal 493
Children’s Chapel (Ages 3 to Grade 3) Children process with the leader to the Chapel and return at the peace.
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity BCP 355
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Hymnal S-280
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day BCP 230
Celebrant: The Lord be with you. People: And also with you.
Celebrant: Let us pray.
O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Lessons

First Reading: 1 Samuel 17:32-49

Reader: A Reading from the First Book of Samuel

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.” When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 9:9-20 Confitebor tibi All chant in unison. BCP 593

- ⁹ The Lord will be a refuge for the op-pressed, *
a refuge in time of trouble.
- ¹⁰ Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.
- ¹¹ Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.
- ¹² The Avenger of blood will re-member them; *
he will not forget the cry of the af-flicted.
- ¹³ Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death:
- ¹⁴ So that I may tell of all your praises
and rejoice in your sal-vation *
in the gates of the city of Zion.
- ¹⁵ The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- ¹⁶ The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

- ¹⁷ The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- ¹⁸ For the needy shall not always be for-gotten, *
and the hope of the poor shall not perish for ever.
- ¹⁹ Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged be-fore you.
- ²⁰ Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

Second Reading: 2 Corinthians 6:1-13

Reader: A Reading from the Second Letter of Paul to the Corinthians

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn Paderborn
Ye servants of God, your Master proclaim vs. 1-2 Hymnal 535

The Holy Gospel: Mark 4:35-41

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you Lord Christ.

On that day when evening had come, Jesus said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him ?”

Reader: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sequence Hymn Paderborn
Ye servants of God, your Master proclaim vs. 3-4 Hymnal 535

The Sermon

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form VI BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop; Philip, our Bishop; Russell, our Bishop-elect;
Beverly and Dan, our priests; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Welcome and Announcements