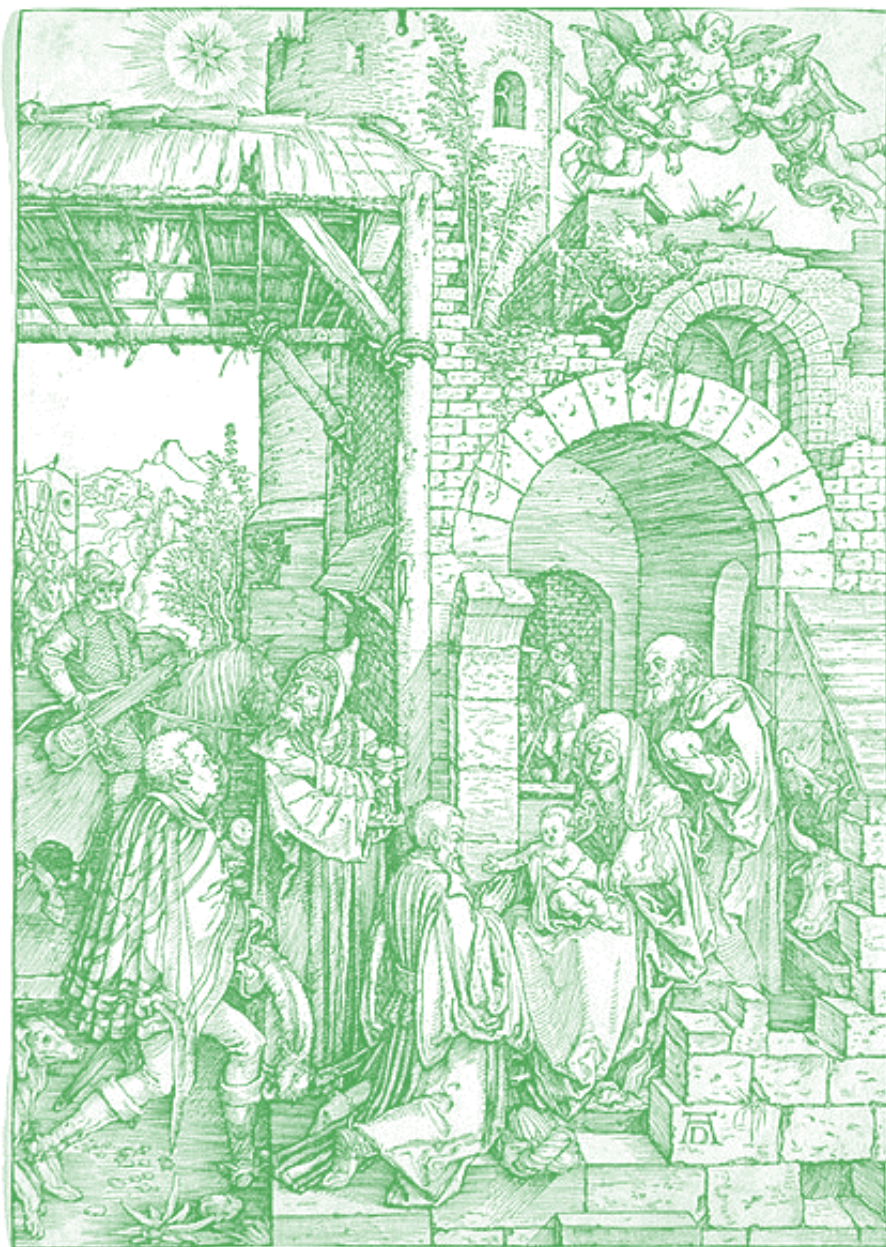


# CHRIST CHURCH CATHEDRAL

Mobile, Alabama



THE SECOND SUNDAY AFTER EPIPHANY

January 17, 2016

## EPIPHANY CONCERT SERIES

CHORAL EVENSONG: CELEBRATING WOMEN COMPOSERS

Four o'clock in the afternoon



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Four o'clock in the afternoon



*We invite you to participate in the worship of God.*

*For ease of use, this booklet contains the congregational portions of the liturgy and service music.*

*The Liturgy follows the Book of Common Prayer, 1662. Rubrics from the original are included for direction.*

*Congregational responses are printed in bold.*

*Lesson and Gospel texts are taken from the King James Version of the Bible*



*We extend a warm welcome to all visitors.*

*A gentle reminder: please turn off all wireless devices before the service.*

*Evening Prayer has formed an important part of Anglican worship since the Reformation in the 16<sup>th</sup> century. The service begins with an Introit and then the responses sung by the Cantor and Choir.*

*The heart of Evening Prayer is in the Psalm and the Readings of Lessons. One of the 150 psalms (Israel's songs from the Old Testament) is sung before the first lesson in a monthly cycle maintained throughout the year.*

*Then follow the readings or lessons—the first from the Old Testament, and the second from the New Testament. The readings follow sequences in which the story of God's dealings with Israel (first lesson), and the story of Jesus, and then the early Church (second lesson) are traced in the course of the year.*

*In response to the lessons we hear the Magnificat (Mary's song), and the Nunc Dimittis (The Song of Simeon). This leads to the recital of the Creed, the Church's statement of faith.*

*The responses after the Creed name six general petitions for the church and the world and end with a special collect (prayer) that reflects the current season in the Church year. This is followed by collects for peace and help against all perils.*

*After the Choir has sung an anthem, prayers of thanksgiving and intercession are offered for our own community and the wider world, and the service ends with the ancient prayer of John Chrysostom, and the grace.*

## THE ORDER FOR EVENING PRAYER

Daily throughout the Year.

Prelude

*Prelude and Fugue in g minor*

Clara Schumann  
(1819-1896)

Introit

*Send out your light*

Hildegard von Bingen  
(1098-1179)

*Send out your light and your truth so they may lead me.  
Give judgment for me, O God, and defend my cause against an ungodly people;  
deliver me from the deceitful and the wicked.  
For you are the God of my strength; why have you put me from you?  
Why do I go so heavily while the enemy oppresses me?  
Send out your light and your truth so they may lead me.  
That I may go to the altar of God, to the God of my joy and gladness;  
and on the harp I will give thanks to you, O God my God.  
Send out your light and your truth so they may lead me.  
Why are you so full of heaviness, O my soul?  
And why are you so disquieted within me?  
Put your trust in God; for I will yet give thanks to the Most High  
who is the help of my countenance, and my God.  
Send out your light and your truth so they may lead me.*

¶ *At the beginning of Evening Prayer the Minister shall read with a loud voice  
some one, or more of these Sentences of the Scriptures, that follow.  
And then he shall say that which is written after the said Sentences.*

When the wicked man turneth away from his wickedness, that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me.

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

**Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

¶ *The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.*

**A**lmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, and hath given power and commandment, to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore beseech we him to grant us true repentance and his holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.*

**O**ur Father, which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, the Power, And the Glory, For ever and ever. *Amen.*

## Versicles

### *Versicles and Responses*

Kathryn Rose  
(b. 1980)

¶ *Then the Cantor and the Choir shall sing.*

*Cantor:* O Lord, open thou our lips.

*Choir:* And our mouth shall shew forth thy praise.

*Cantor:* O God, make speed to save us.

*Choir:* O Lord, make haste to help us.

¶ *Here, all standing up, the Cantor and the Choir shall sing,*

*Cantor:* Glory be to the Father, and to the Son: and to the Holy Ghost;

*Choir:* As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Cantor:* Praise ye the Lord.

*Choir:* The Lords name be praised.

¶ *Then shall be said or sung the Psalms in order as they be appointed.*

*Then a Lesson of the Old Testament, as is appointed.*

*And after that Magnificat (or the Song of the blessed Virgin Mary) in English, as followeth.*

## The Psalmody

### *The Magdalena Psalm Tones*

Katherine E. Powell  
(b. 1982)

## Psalm 114 *In exitu Israel*

*1 When Israel went out of Egypt, the house of Jacob from a people of strange language;*

*2 Judah was his sanctuary, and Israel his dominion.*

*3 The sea saw it, and fled: Jordan was driven back.*

*4 The mountains skipped like rams, and the little hills like lambs.*

*5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?*

*6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?*

*7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;*

*8 Which turned the rock into a standing water, the flint into a fountain of waters.*

*Glory be to the Father, and to the Son: and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.*

## Psalm 115

*Non nobis, Domine*

- 1 *Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.*
- 2 *Wherefore should the heathen say, Where is now their God?*
- 3 *But our God is in the heavens: he hath done whatsoever he hath pleased.*
- 4 *Their idols are silver and gold, the work of men's hands.*
- 5 *They have mouths, but they speak not: eyes have they, but they see not:*
- 6 *They have ears, but they hear not: noses have they, but they smell not:*
- 7 *They have hands, but they handle not: feet have they, but they walk not:*  
*neither speak they through their throat.*
- 8 *They that make them are like unto them; so is every one that trusteth in them.*
- 9 *O Israel, trust thou in the Lord: he is their help and their shield.*
- 10 *O house of Aaron, trust in the Lord: he is their help and their shield.*
- 11 *Ye that fear the Lord, trust in the Lord: he is their help and their shield.*
- 12 *The LORD hath been mindful of us: he will bless us; he will bless the house of Israel;*  
*he will bless the house of Aaron.*
- 13 *He will bless them that fear the Lord, both small and great.*
- 14 *The Lord shall increase you more and more, you and your children.*
- 15 *Ye are blessed of the Lord which made heaven and earth.*
- 16 *The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.*
- 17 *The dead praise not the Lord, neither any that go down into silence.*
- 18 *But we will bless the Lord from this time forth and for evermore. Praise the Lord.*

*Glory be to the Father, and to the Son: and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.*

## Old Testament

*Genesis 7:1-10, 17-23*

A Reading from the Book of Genesis

**A**nd the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him. And Noah was six hundred years old when the flood of waters was upon the earth. And Noah went in, and his sons, and his wife, and his sons wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior,  
for you have looked with favor on your lowly servant.*

*From this day all generations will call me blessed:*

*You, the Almighty, have done great things for me, and holy is your name.*

*You have mercy on those who fear you from generation to generation.*

*You have shown the strength of your arm and have scattered the proud in their conceit,*

*Casting down the mighty from their thrones and lifting up the lowly.*

*You have filled the hungry with good things and sent the rich away empty.*

*You have come to the help of your servant Israel,*

*for you have remembered your promise of mercy,*

*The promise made to our forebears, to Abraham and his children forever.*

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be forever. Amen.*

¶ *Then a lesson of the New Testament, as it is appointed:*

*And after that Nunc dimittis (or the Song of Simeon)° in English, as followeth.*

## Second Reading

## Ephesians 4:1-16

A Reading from Paul's letter to the Church in Ephesus.

**I** therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Canticle

## Lord, you now have set your servant free

## Sister Élise

(unknown)

*Lord, you now have set your servant free to go in peace as you have promised;*

*For these eyes of mine have seen the Savior, whom you have prepared for all the world to see:*

*A Light to enlighten the nations, and the glory of your people Israel.*

*Glory to the Father, and to the Son, and to the Holy Spirit:*

*as it was in the beginning, is now, and will be forever. Amen.*

¶ *Then shall be sung or said the Apostles Creed, by the Minister and the people standing.*

**I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.**

## Responses

*Versicles and Responses*

Kathryn Rose  
(b. 1980)

¶ *And after that, these Prayers following, all devoutly kneeling, the Cantor first pronouncing with a loud voice,*

*Cantor:* The Lord be with you.

*Choir:* And with thy spirit.

*Cantor:* Let us pray.

*Choir:* Lord have mercy upon us.

*Cantor:* Christ have mercy upon us.

*Cantor:* Lord have mercy upon us.

¶ *The choir shall sing the Lord's Prayer.*

**O**ur Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them, that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

¶ *Then the cantor and choir shall sing,*

*Cantor:* O Lord, shew thy mercy upon us.

*Choir:* And grant us thy salvation.

*Cantor:* O Lord, save the State.

*Choir:* And mercifully hear us when we call upon thee.

*Cantor:* Endue thy Ministers with righteousness.

*Choir:* And make thy chosen people joyful.

*Cantor:* O Lord, save thy people.

*Choir:* And bless thine inheritance.

*Cantor:* Give peace in our time, O Lord.

*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Cantor:* O God, make clean our hearts within us.

*Choir:* And take not thy holy Spirit from us.

¶ *Then shall follow three Collects; the first of the day; The second for Peace;  
The third for aid against all Perils, as hereafter followeth:  
Which two last Collects shall be daily said at Evening Prayer without alteration.*

¶ *Collect for the Second Sunday after Epiphany*

*Cantor:* Almighty and everlasting God, who dost govern all things in heaven and earth, mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord.

*Choir:* Amen.



¶ *The Second Collect at Evening Prayer.*

*Cantor:* O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour.

*Choir:* Amen.

¶ *The Third Collect for Aid against all Perils.*

*Cantor:* Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour, Jesus Christ.

*Choir:* Amen.

¶ *In Quires and Places where they sing, here followeth the Anthem.*

## Anthem

### *Epiphany*

Patricia Van Ness

(b. 1951)

*From the depths of my spirit I cry to you,  
O mysterious creator enfolder of my soul.  
Aid me in unveiling the God of my heart the God of my longings  
for you know the intricacies of my ways and the hidden paths on which I walk.  
And my heart will quiet.  
And from its burning howling golden core  
Sing to you into the night.*

¶ *A Prayer of St. Chrysostom*

**A**lmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*2 Corinthians xiii.*

**T**he grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. *Amen.*

*Here endeth the Order of Evening Prayer throughout the year.*

## Hymn

*Jerusalem, my happy home*

*Land of Rest*  
Hymnal 620

## Postlude

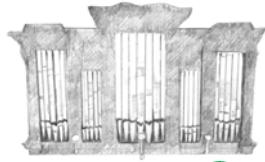
*Prelude for Organ*

Fanny Mendelssohn-Hensel  
(1805-1847)

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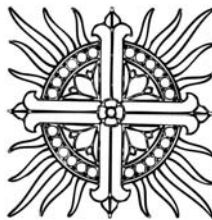
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*The Cathedral is the spiritual center of the Diocese of the Central Gulf Coast. The Cathedral is a dynamic and evolving church that serves as a liturgical, educational, and pastoral center for Diocesan life. It serves as a visible symbol of unity and promotes growth, hope, and a deepening trust in the Lord. The Cathedral is a place where the Gospel of Jesus Christ will be faithfully preached and responded to, and it will model new concepts and ideas for education, evangelism, and outreach to which the Gospel*

## CHRIST CHURCH CATHEDRAL PRAYER

*Gracious God, today we give thanks for the ministry you have entrusted to us as the cathedral church of our diocese. Help us to be faithful in answering the sacred calling to be ministers of hospitality for your people and leaders of worship to your honor and glory. May this place be a beacon of your light and love for the world. All this we ask through your Son, our Savior Jesus Christ. Amen.*



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# CHRIST CHURCH CATHEDRAL

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The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*  
The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*  
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Corner of Saint Emanuel & Church Streets  
Mobile, Alabama

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