

walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered the Lord, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.” So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

*Musical Response to the Reading*

Cathedral Musicians

**The Holy Gospel:                   *Mark 10:2-16***

*Reader:* The Holy Gospel of our Savior Jesus Christ according to Mark. Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Homily**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, was incarnate of the Holy  
Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**

*Celebrant:* In peace and in faith, let us offer our prayers, saying,  
“Christ, have mercy.” For peace and tranquility in the world, and for  
the salvation of all, let us pray.

*People:* **Christ, have mercy.**

*Celebrant:* For Katharine our Presiding Bishop, for Michael our  
Presiding Bishop-Elect, for Russell our own Bishop, and for all the  
People of God, let us pray.

*People:* **Christ, have mercy.**

*Celebrant:* For our President, Barack, for the leaders of the nations, and  
for all in authority, let us pray to the Lord.

*People:* **Christ, have mercy.**

*Celebrant:* For this city of Mobile, for every city and community, and  
for those who live in them, let us pray to the Lord.

*People:* **Christ, have mercy.**

*Celebrant:* For the good earth which God has given us, and for the  
wisdom and will to conserve it, let us pray to the Lord.

*People:* **Christ, have mercy.**

For the aged and infirm, for the widowed and orphans, and  
for the sick and the suffering, let us pray to the Lord.

*People:* **Christ, have mercy.**

For the poor and the oppressed, for the unemployed and the  
destitute, for prisoners and captives, and for all who  
remember and care for them, let us pray to the Lord.

*People:* **Christ, have mercy.**

For all who have died in the hope of the resurrection, and for  
all the departed, let us pray to the Lord.

*People:* **Christ, have mercy.**

For deliverance from all danger, violence, oppression, and  
degradation, let us pray to the Lord.

*People:* **Christ, have mercy.**

That we may end our lives in faith and hope, without  
suffering and without reproach, let us pray to the Lord.

*People:* **Christ, have mercy.**

In the communion of and of all the saints, let us commend ourselves,  
and one another, and all our life, to Christ our God.

*People:* **To you, O Lord our God.**

*Celebrant:* Let us confess our sins to God.

*Celebrant and People:*

**God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Welcome and Announcements**

**The Holy Communion**

*Baptized Christians are invited to receive Holy Communion*

**The Offertory**

Hymn

*Bless the Lord, My Soul*

***Bless the Lord, my soul, and bless God’s holy name.***

***Bless the Lord, my soul, who leads me into life.***

**The Great Thanksgiving   *Eucharistic Prayer 2***

*Celebrant:* The Lord be with you. *People:* **And also with you.**

*Celebrant:* Lift up your hearts. *People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*The Celebrant continues:*  
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

**A Responsorial Sanctus**

*Cantor: Holy, holy, holy Lord,*  
*People: **Holy, holy, holy Lord,***  
*C: God of power and might,*  
*P: **God of power and might,***  
*C: heaven and earth are full of your glory.*  
*Hosanna in the highest.*  
*P: **heaven and earth are full of your glory.***  
***Hosanna in the highest.***  
*C: Blessed is he who comes*  
*P: **Blessed is he who comes***  
*C: in the name of the Lord.*  
*P: **in the name of the Lord.***  
*C: Hosanna in the highest.*  
*P: **Hosanna in the highest.***

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your

Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

**The Breaking of the Bread**

*Celebrant:* We break this bread to share in the Body of Christ.  
*People:* **We who are many are one body,**  
**for we all share in the one bread.**

**Music at Communion**

Hymn	<i>Eat This Bread</i>
<b>Eat this bread, drink this cup,</b>	
<b>come to him and never be hungry.</b>	
<b>Eat this bread, drink this cup,</b>	
<b>trust in him and you will not thirst.</b>	

**Post Communion Prayer**

*Celebrant:* Let us pray.  
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

**Blessing**

God’s Blessing be with you, Christ’s peace be with you, the Spirit’s outpouring be with you, now and always. **Amen.**

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Ministers For Today

<b>Celebrant and Preacher</b> .....	Dean Gibson
<b>Assisting</b> .....	Canon Wagner
<b>Musicians</b> .....	Christopher Powell, Katie Powell

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Christ Church Cathedral  
Cathedral of the Diocese of the Central Gulf Coast  
The Right Reverend J. Russell Kendrick, *Bishop*  
The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*  
The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*  
Christopher William Powell, *Organist and Choirmaster*

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Mobile, Alabama  
The Nineteenth Sunday after Pentecost  
October 4, 2015

The Holy Eucharist  
Enriching Our Worship  
Four o’clock in the afternoon

*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in Enriching Our Worship. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.*

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*We extend a warm welcome to all visitors.*  
*A gentle reminder: please **turn off** all wireless devices before the service begins.*

**The Word of God**

*Celebrant:* Blessed be the one, holy, and living God.  
*People:* **Glory to God for ever and ever.**

*Song of Praise* *Lord Jesus Christ*  
**Lord Jesus Christ, your light shines within us.**  
**Let not my doubts nor my darkness speak to me.**  
**Lord Jesus Christ, your light shines within us.**  
**Let my heart always welcome your love.**

**The Collect of the Day**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.  
Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

**The Lessons**

**First Reading:** ***Job 1:1; 2:1-10***

*Reader:* A Reading from Job  
There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from