

The Lessons

First Reading: *Isaiah 25:6-9*

Reader: A Reading from Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 24 Domini est terra Please sing refrain after stanza. BCP 613

Refrain: Lift up your heads, O gates.

1 *The earth is the Lord's and all that is in it, **
the world and all who dwell therein.

2 *For it is he who founded it upon the seas **
and made it firm upon the rivers of the deep.

Refrain

3 *“Who can ascend the hill of the Lord? **
and who can stand in his holy place”

4 *“Those who have clean hands and a pure heart, **
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

Refrain

5 *They shall receive a blessing from the Lord **
and a just reward from the God of their salvation.”

6 *Such is the generation of those who seek him, **
of those who seek your face, O God of Jacob.

Refrain

7 *Lift up your heads, O gates; lift them high, O everlasting doors; **
and the King of glory shall come in.

8 *“Who is this King of glory?” **
“The Lord, strong and mighty, the Lord, mighty in battle””

Refrain

9 *Lift up your heads, O gates; lift them high, O everlasting doors; **
and the King of glory shall come in.

10 *“Who is this King of glory?” **
“The Lord of hosts, he is the King of glory.””

Refrain

Second Reading: *Revelation 21:1-6a*

Reader: A Reading from the Revelation to John

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Sequence Hymn

Grand Isle
I sing a song of the saints of God vs. 1 Hymnal 293

The Holy Gospel: *John 11:32-44*

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upwards and said, “Father, I thank you for having heard me.” I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Grand Isle
I sing a song of the saints of God vs. 2-3 Hymnal 293

The Sermon

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form VI

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop; Michael, our Presiding Bishop-Elect; Russell, our Bishop; Beverly and Dan, our priests; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People:

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone; and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Anthem	<i>Pie Jesu</i> from <i>Requiem</i>	M. Archer
	The Cathedral Choir	(b. 1952)
At the Presentation	<i>The Doxology</i>	<i>Old 100th</i>
	<i>America</i> vs. 4	Hymnal 717

The Great Thanksgiving *Eucharistic Prayer A*

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the

crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn *Darwall’s 148th*
Ye holy angels bright Hymnal 625

Instrumental *Prelude on “In paradisum”* C. W. Powell
Enen Yu, Gosia Leska, violinists, Guo-Sheng Huang, cellist (b. 1990)

Hymn *Jerusalem, my happy home* *Land of Rest*
Hymnal 620

Post Communion Prayer BCP 365

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional *Lasst uns erfreuen*
Ye watchers and ye holy ones Hymnal 618

Dismissal *Celebrant:* Let us go forth into the world, rejoicing in the power of the spirit.
People: **Thanks be to God.**

Postlude *Praeludium, Fuge, und Ciacona* D. Buxtehude
(1637-1707)



Please join us after the service for a Cathedral Celebration in the garden..

Ministers For Today

Celebrant and Preacher Dean Gibson
Assisting Canon Wagner
First Reading Kennon Drew
Second Reading Lucy Moore
Intercessor Skip Archer
Chalice Bearers Bob Israel, Rick Mitchell
Oblationers Jamie and John Davidson
Crucifer Charlie Weeks, Livy Ferguson
Acolytes Jordan Chow, Charlie Ramo,
..... Anna Frances Weeks, Jordan Moore, Leland Moore
Children’s Chapel Corinne Betbeze, Barbara Mitchell, Elinor Gibson
Altar Guild Barbara Archer, Jennifer Grehan,
..... M. J. Ramo, Martha Ann Stafford
Flower Guild Robbie Lynn Irvine, Chair, Homer McClure, Barbara Mitchell
Ushers Robby McClure, Sonny Irvine, Banks Ladd,
..... David Brady, Jex Luce, Homer McClure
Hospitality Lucy Brady, Rosemarie McClure, Chairs



Christ Church Cathedral
Cathedral of the Diocese of the Central Gulf Coast
The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*
The Reverend Daniel Andrew Wagner, *Canon Pastor*
Christopher William Powell, *Organist and Choir Master*



Mobile, Alabama

All Saints’ Day

November 1, 2015

The Holy Eucharist: Rite Two
Ten o’clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors. A nursery is available.

*A gentle reminder: please **turn off** all wireless devices before the service begins.*

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude *Prelude on “Requiem aeternam”* C.W. Powell
Enen Yu, Gosia Leska, violinists, Guo-Sheng Huang, cellist (b. 1990)

The Word of God

Processional Hymn *Sine Nomine*
For all the saints, who from their labors rest Hymnal 287

Children’s Chapel (*Ages 3 to Grade 3*) Children process with the leader to the Chapel and return at the peace.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day BCP 245

Celebrant: The Lord be with you. *People:* **And also with you.**

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**