

## The Lessons

### First Reading: *Exodus 34:29-35*

*Reader:* A Reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

### *Psalm 99 Dominus regnavit* All chant in unison. BCP 728

- The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.*
- The Lord is great in Zion; \*  
he is high above all peoples.*
- Let them confess his Name, which is great and awesome; \*  
he is the Holy One.*
- “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”*
- Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.*
- Moses and Aaron among his priests,  
and Samuel among those who call upon his Name. \*  
they called upon the Lord, and he answered them.*
- He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.*
- O Lord our God, you answered them in-deed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.*
- Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.*

### Second Reading: *2 Corinthians 3:12-4:2*

*Reader:* A Reading from the Second Letter of Paul to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image

from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

### Sequence Hymn

*There’s a wideness in God’s mercy vs. 1-2* Beecher Hymnal 470

### The Holy Gospel: *Luke 9:28-36*

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Reader:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

### Sequence Hymn

*There’s a wideness in God’s mercy vs. 3* Beecher Hymnal 470

### The Sermon

#### The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People - Form III

BCP 387

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; Russell, our Bishop; Beverly and Dan, our priests; and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Barack, our President; Robert, our Governor; Sandy, our Mayor; and all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## Confession of Sins

BCP 360

Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Welcome and Announcements

## The Holy Communion

*Baptized Christians are invited to receive Holy Communion*

### The Offertory

|                     |   |   |
|---------------------|---|---|
| Anthem              | <i>O Praise the Lord</i><br>The Cathedral Choir | L. Larson<br>(b. 1954)                    |
| At the Presentation | <i>The Doxology</i><br><i>America vs. 4</i>     | <i>Old 100<sup>th</sup></i><br>Hymnal 717 |

### The Great Thanksgiving

*Eucharistic Prayer B* BCP 367

*Celebrant:* The Lord be with you. *People:* **And also with you.**

*Celebrant:* Lift up your hearts. *People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Celebrant continues:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus* Hymnal S-125

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

*Celebrant and People:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** BCP 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Music at Communion**

|        |   |                           |
|--------|---|---------------------------|
| Hymn   | <i>Laudes Domini</i>                            |                           |
|        | <i>When morning gilds the skies</i>             | Hymnal 427                |
| Anthem | <i>O Food to pilgrims given</i>                 | J. S. Bach<br>(1685-1750) |
|        | Cathedral Soloists                              |                           |
| Hymn   | <i>Let Us Break Bread</i>                       | Hymnal 325                |
|        | <i>Let us break bread together on our knees</i> | BCP 365                   |

**Post Communion Prayer**

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

|                    |                                     |            |
|--------------------|-------------------------------------|------------|
| <b>Recessional</b> | <i>Lasst uns erfreuen</i>           |            |
|                    | <i>Ye watchers and ye holy ones</i> | Hymnal 618 |

**Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

|                 |                      |                           |
|-----------------|----------------------|---------------------------|
| <b>Postlude</b> | <i>Improvisation</i> | C. W. Powell<br>(b. 1990) |
|-----------------|----------------------|---------------------------|



Today we pray especially for the members of Mobile's 2016 Mardi Gras courts. We give thanks for their youth, beauty, and joy; and we commit them to the gracious care and keeping of God. May they reign in health and safety.



**Ministers For Today**

|                                     |   |
|-------------------------------------|---|
| <b>Celebrant and Preacher</b> ..... | Canon Wagner  |
| <b>Concelebrant</b> .....           | Dean Gibson   |
| <b>First Reading</b> .....          | Kennon Drew   |
| <b>Second Reading</b> .....         | Perri McKay   |
| <b>Intercessor</b> .....            | Lynn Yankie   |
| <b>Chalice Bearers</b> .....        | Carolyn Jeffers, Carolyn Stephenson   |
| <b>Crucifers</b> .....              | Jordan Chow, Kate Watkins   |
| <b>Acolytes</b> .....               | William Russell, Elinor Gibson, Charlie Ramo  |
| <b>Altar Guild</b> .....            | Barbara Archer, Jennifer Grehan,<br>.....Donna Moree, M. J. Ramo, Martha Ann Stafford |
| <b>Flower Guild</b> .....           | Robbie Lynn Irvine, Ann Luce  |
| <b>Ushers</b> .....                 | Kennon Drew, Will Gamble,<br>.....Brooke Grehan, Jay Watkins                          |



**Christ Church Cathedral  
Cathedral of the Diocese of the Central Gulf Coast**

The Right Reverend J. Russell Kendrick, *Bishop*  
The Very Reverend Beverly Findley Gibson, Ph.D., *Dean*  
The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*  
Christopher William Powell, *Organist and Choirmaster*



Mobile, Alabama  
Last Sunday after the Epiphany  
February 7, 2016

**The Holy Eucharist: Rite Two  
Ten o'clock in the morning**

*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.*



*We extend a warm welcome to all visitors. A nursery is available.*

*A gentle reminder: please turn off all wireless devices before the service begins.*

*Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

|                |  |                           |
|----------------|--|---------------------------|
| <b>Prelude</b> | <i>These are the holy ten commands</i> | J. S. Bach<br>(1685-1750) |
|----------------|--|---------------------------|

**The Word of God**

|                          |   |            |
|--------------------------|---|------------|
| <b>Processional Hymn</b> | <i>Salzburg</i>                         | Hymnal 135 |
|                          | <i>Songs of thankfulness and praise</i> |            |

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit  
*People:* **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity** BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in excelsis** Hymnal S-280

**Glory to God in the highest, and peace to his people on earth,  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day** BCP 217

*Celebrant:* The Lord be with you. *People:* **And also with you.**

*Celebrant:* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**