

CHRIST CHURCH CATHEDRAL

Mobile, Alabama



Sunday of the Passion:

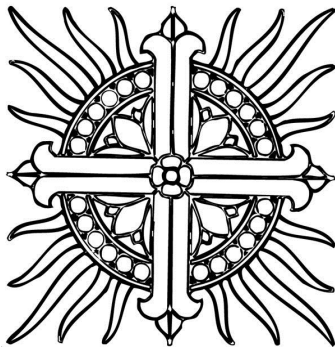
Palm Sunday

March 29, 2015

The Holy Eucharist: Rite Two
Ten o'clock in the morning

CHRIST CHURCH CATHEDRAL PRAYER

Gracious God, today we give thanks for the ministry you have entrusted to us as the cathedral church of our diocese. Help us to be faithful in answering the sacred calling to be ministers of hospitality for your people and leaders of worship to your honor and glory. May this place be a beacon of your light and love for the world. All this we ask through your Son, our Savior Jesus Christ. Amen.



CHRIST CHURCH CATHEDRAL MISSION

The Cathedral is the spiritual center of the Diocese of the Central Gulf Coast. The Cathedral is a dynamic and evolving church that serves as a liturgical, educational, and pastoral center for Diocesan life. It serves as a visible symbol of unity and promotes growth, hope, and a deepening trust in the Lord. The Cathedral is a place where the Gospel of Jesus Christ will be faithfully preached and responded to, and it will model new concepts and ideas for education, evangelism, and outreach to which the Gospel calls us.

The Holy Eucharist: Rite Two

Ten o'clock in the morning

*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. **Congregational responses are printed in bold.** Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible, unless otherwise noted.*

We extend a warm welcome to all visitors. A nursery is available.

A gentle reminder: please mute or turn off cell phones before the service.

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

The Liturgy of the Palms

The Liturgy begins in the garden.

BCP 270

Cantor: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor: Blessed is he who comes in the name of the Lord.

Congregation: **Hosanna in the highest.**

The Procession

Children will gather at the garden gate to process with their palms.

All others, please join the procession into the Cathedral.

Cantor: Let us go forth in peace.

Congregation: **In the name of Christ. Amen.**

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Children's Chapel Procession

(Ages 3 to Grade 3) Children will process with the leader to the Chapel and return at the peace.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

First Reading

Isaiah 50:4-9a

Reader: A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16

Please sing refrain after each stanza.

BCP 623

Refrain: Have mercy on me, O Lord.

⁹ *Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.*

¹⁰ *For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.*

Refrain

¹¹ *I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; * when they see me in the street they avoid me.*

¹² *I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.*

Refrain

¹³ *For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.*

¹⁴ *But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.*

Refrain

¹⁵ *My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.*

¹⁶ *Make your face to shine upon your servant, *
and in your loving-kindness save me."*

Refrain

Second Reading

Philippians 2:5-11

Reader: A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Passion of Our Lord Jesus Christ According to Mark

Narrator: The Passion of our Lord Jesus Christ according to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Chief Priest: Not during the festival, or there may be a riot among the people.

Narrator: While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Bystander: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Narrator: And they scolded her. But Jesus said,

Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Jesus to them. When they heard it, they were greatly pleased, and promised to give him money. So Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him,

Disciple: Where do you want us to go and make the preparations for you to eat the Passover?

Narrator: So Jesus sent two of his disciples, saying to them,

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, 'Where is my guest room where I may eat the Passover with my disciples?'" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator: So the disciples set out and went to the city, and found everything as Jesus had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Narrator: They began to be distressed and to say to him one after another,

Disciple: Surely, not I?

Narrator: Jesus said to them,

Jesus: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: Take; this is my body.

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." But after I am raised up, I will go before you to Galilee.

Narrator: Peter said to him,

Peter: Even though all become deserters, I will not.

Narrator: Jesus said to him,

Jesus: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator: But Peter said vehemently,

Peter: Even though I must die with you, I will not deny you.

Narrator: And all of the disciples said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

Jesus: Sit here while I pray.

Narrator: Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to the three disciples,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Narrator: And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator: Jesus came and found the disciples sleeping; and he said to Peter,

Jesus: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator: And again Jesus went away and prayed, saying the same words. And once more he came and found the disciples sleeping, for their eyes were very heavy; and they did not know what to say to him. Jesus came a third time and said to them,

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator: Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him and lead him away under guard.

Narrator: So when Judas came, he went up to Jesus at once and said,

Judas: Rabbi!

Narrator: and kissed him. Then the crowd laid hands on Jesus and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator: All of Jesus' followers deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed Jesus at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against Jesus, saying,

Congregation: **We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”**

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: Have you no answer? What is it that they testify against you?

Narrator: But Jesus was silent and did not answer. Again the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Narrator: Jesus said,

Jesus: I am; and “you will see the Son of Man seated at the right hand of the Power,” and “coming with the clouds of heaven.”

Narrator: Then the high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator: The whole council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Congregation: **Prophecy!**

Narrator: The guards also took Jesus over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant: You also were with Jesus, the man from Nazareth.

Narrator: But Peter denied it, saying,

Peter: I do not know or understand what you are talking about.

Narrator: And Peter went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant: This man is one of them.

Narrator: But again Peter denied it. Then after a little while the bystanders again said to Peter,

Bystander: Certainly you are one of them; for you are a Galilean.

Narrator: But Peter began to curse, and he swore an oath,

Peter: I do not know this man you are talking about.

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

Jesus: Before the cock crows twice, you will deny me three times.

Narrator: And Peter broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: Are you the King of the Jews?

Narrator: Jesus answered him,

Jesus: You say so.

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: Have you no answer? See how many charges they bring against you.

Narrator: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

Pilate: Do you want me to release for you the King of the Jews?

Narrator: For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Narrator: The crowd shouted back,

Congregation: **Crucify him!**

Narrator: Pilate asked them,

Pilate: Why, what evil has he done?

Narrator: But they shouted all the more,

Congregation: **Crucify him!**

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,

Soldier: Hail, King of the Jews!

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then the soldiers led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

All stand.

Narrator: And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews," And with Jesus they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying,

Bystander: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator: In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

Chief Priest: He saved others; he cannot save himself.

Scribe: Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator: Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?
Narrator: which means,
Jesus: My God, my God, why have you forsaken me?
Narrator: When some of the bystanders heard it, they said,
Bystander: Listen, he is calling for Elijah.
Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,
Bystander: Wait, let us see whether Elijah will come to take him down.
Narrator: Then Jesus gave a loud cry and breathed his last.

Silence is kept.

Narrator: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

Centurion: Truly this man was God's Son!

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When Pilate learned from the centurion that Jesus was dead, he granted the body to Joseph.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. Joseph then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Sermon

The Very Reverend Beverly Findley Gibson

The Prayers of the People - Form IV

BCP 388

The leader and people pray responsively.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in our truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 360

Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

All baptized Christians are invited to receive Holy Communion.

The Offertory

Solo

Theme from *Schindler's List*
Enen Yu, violinist

J. Williams
(b. 1932)

At the Presentation

The Doxology
America vs. 4

Old 100th
Hymnal 717

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S -130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-161

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us thy peace.**

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians are invited to receive communion.

Music at Communion

Hymn

O sacred head, sore wounded

Passion Chorale
Hymnal 168

Hymn

Let thy Blood in mercy poured

Jesus, meine Zuversicht
Hymnal 313

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and People: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Stripping of the Altar

Music

Psalm 22
The Cathedral Choir
Enen Yu, violinist

C. W. Powell
(b. 1990)

*My God, my God, why have you forsaken me?
And are so far from my cry
And from the words of my distress?*

Father, forgive them, for they know not what they do.

*O my God, I cry in the daytime, but you do not answer;
By night as well, but I find no rest.
Yet you are the Holy One,
Enthroned upon the praises of Israel.*

Surely I say to you, today you will be with me in Paradise.

*“He trusted in the Lord; let him deliver him;
Let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb,
And kept me safe upon my mother’s breast.*

Woman, behold your son! Behold your mother.

*Many young bulls encircle me;
Strong bulls of Bashan surround me
They open wide their jaws at me,
Like a ravening and a roaring lion.*

My God, my God, why have you forsaken me?

*Packs of dogs close me in,
And gangs of evildoers circle around me;
They pierce my hands and my feet;
I can count all my bones.*

I thirst.

*They stare and gloat over me;
They divide my garments among them
They cast lots for my clothing.
Be not far away, O Lord;
You are my strength;
Hasten to help me.*

It is finished.

*Save me from the lion's mouth,
My wretched body from the horns of wild bulls.
I will declare your name to my brethren;
In the midst of the congregation I will praise you.*

Father, into your hands I commend my spirit.

*My soul shall live for him;
My descendants shall serve him;
They shall be known as the Lord's forever.
They shall come and make known to a people yet unborn
The saving deeds that he has done .*



Depart in silence.

Everyone is invited to move to the garden at the end of the service for the annual parish photo.

CATHEDRAL PRAYERS

March 29, 2015

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Brink Brinkley, John Wade Thurber, Nick Nichols, Butch Trawick, Patti Biel, Alice Carwie, Raymond Fields, Lisa Williams, Fairley Morton, Katherine Deaton, Carol Rodgers, Bart Elliott, Hank Cobb, Icy Lee Neel, Dorothy Fulton

Friends & Family:

Deborah Beverley, Peggy Naughton, Gary Davis, Harrison Leff, Michael Cameron, Nancy & Don Cameron, Rob & Amy Archer Ellis, Joyce Lee, Davis Nelson, Michael Sumrall, Gwen Cook, Alfred Showers, Jim Elia, Anne Brown, Mark Brown, Harriett Lillich, Dave Carlyn Block, Rachel McClanahan, Tom Cunningham, Francis Grace Hirs, Norma Beazley, Curtis Bullock, Valerie Boatman, Ann Jones, Hank Wozniek, Lisa Thompson, Stella Phillips, James Thomas, Ted Fraiche, Mark Miles, Susan Guilian, Tot Swanson, Art Swanson, Hayden Jenkins, Maggie Jenkins, Betty Ruth Patek, Carolyn Pryor, Merle Findley, Louise Douglas, Shirley & Dunlap Peeples, Steve Harris, Marian Macpherson Currie, Dianne McCall, Mary Lou Peake, Bill Goodloe, Kit & Roger Geil and the Geil family, Angel & Larry Torres, Kathy Boucvalt, Bill Stevens, Ginger Simpson, Karen Sentilles, Lila Fisk, Tracey Johnson, Joe Lowrey, Temple Webber, Celeste Hall, Betty Browder, Alan Tucker, Wyatt Ison, Kathy Sanders, Davis Sarrett, Clarise Waters, Glenn Hill, Leslie Ellis Sharbel, Cora Lemmon, Dewey Hardeman, Marian Hall, Homer Kemp, Jane Behlen, Dan Jones, Florence Tucker, Betty Larison, Kathy Brook Palefsky, Mike Barnett, Eleanor Taylor, Carolyn Graham, Ralph and Catherine Neal, Willie Stanton, Jr., Willie Thomas, Mark Mason, Anita Stead, Gillette Slaton, Alice Jones, Jim McCall, Tim Fulton, Carter Albrecht, Marty Davidson, Bennett Stenger, Gladys Crowson, Joe McDaniel, Sr., Billy Yost, Noel Fell, the Ward Family, Sybil Willis Rodgers, Hap Myers, Jr., Paul Vickers, Peggy Thigpen

For Those Serving in the Military:

Brian Caselton, Louis Coggin, Jonathan Duralde, Tyler Gamble, Sam Garcia, Darrien Gibson, Parker Hollinghead, Kelley Hood, Brian Hudson, Abby Hutchins, Randy Johnson, Ron Lansong, Jean-Michael Lemieux, Chris Marslender, Zack Miller, Todd & Jordana Mouthaan, Keith Moss, Michael Nassar, Jerry Olin, Tyler Oubre, Brian Pennell, Josh Power, Daniel White-Spunner Reed, Susan Reniewicz, Evan Sizemore, John Snyder, Conner Thigpen, Ryan Anthony Thomas, Ryan Walker, The Rev. Bowen Woodruff, Angela Brunson Buysman

Rest of the Soul: William Edgar Ezell III, father of Lissa Watkins

Anglican Cycle of Prayer: The peace of Jerusalem

Cathedral Cycle of Prayer: All Saints, Mobile, Alabama; Sara Phillips, Pastoral Leader, St. Mary's, Coden

Ecumenical Cycle of Prayer: The Church in Brunei, Malaysia, and Singapore, and Community Baptist Church, Mobile

Prison Ministry Cycle of Prayer: Gulf Correctional Institution, Wewahatchka, Florida

Palms: The palms today are given to the glory of God and in loving memory of Lucy Horst Rouse, Martin Lyon Horst, Lucy Herndon Horst, Clyde Carlos Rouse, Clyde Carlos Rouse, junior, James Herndon Rouse, George Douglas Cunningham, Hetty Horst Cunningham, and Lyon Cunningham Newell.

CATHEDRAL NOTES

March 29, 2015



STRIPPING THE ALTAR TODAY

Traditionally, the altar is stripped following the Maundy Thursday service, the last Eucharist in the church until Easter morning. Today we will strip the altar after Eucharist. The Maundy Thursday worship service will be held in the Chapel at 5:30 p.m.. Today, please depart in silence and gather in the garden for our annual parish photo.



EASTER MEMORIAL DONATIONS

Envelopes for Easter memorial or thanksgiving donations are on the ministry table and in the Cathedral office. Donations are \$15 each and can be designated for Easter lilies, music, or for seasonal planting in the garden. All designations received by **tomorrow**, Monday, March 30 will be noted in the Easter bulletin.



EASTER EGG HUNT

Our Children's Easter Egg hunt for toddlers through grade 2 will take place following the Easter service. *Please bring a dozen stuffed, plastic eggs (no nuts or chocolate) for each child who will hunt by this Friday, April 3.*

HOLY WEEK 2015



MID-DAY HOLY EUCHARIST
**Monday, March 30
through Thursday, April 2
Noon in the Chapel**



ALTAR GUILD
**Maundy Thursday, April 2
following Noon Eucharist**

The full Altar Guild will gather following Noon Eucharist on Maundy Thursday, April 2, to polish silver.



MAUNDY THURSDAY
HOLY EUCHARIST
WITH FOOT WASHING
**Maundy Thursday, April 2
at 5:30 p.m. in the Chapel**

Gather for an intimate chapel service in remembrance of Christ's last supper. Feel the veil between earth and heaven stretched thin in remembrance of him who loves us.



GOOD FRIDAY LITURGY
WITH CATHEDRAL CHOIR
**Good Friday, April 3
at Noon in the Church**

During this prayer service, draw near to Christ as he suffers and dies on the cross out of love and as an example for us all. Hear great musical works, including the iconic *Miserere* by Allegri.



DECORATING THE CHURCH
FOR EASTER EUCHARIST
Saturday, April 4 at 9:30 a.m.
High school students are invited to help—by helping, students will earn service hours.

EASTER



FLOWERING OF THE CROSS
Please remember to come a few minutes early on Easter Sunday, April 5, and bring flowers for the Easter Cross.

FESTIVAL EUCHARIST
**Easter Sunday, April 5
at 10:00 a.m.**

Rejoice in exultation and triumph during this jubilant Easter liturgy! Filled with joyous music and powerful prayers, this service is the high point of the Christian year. Trumpeter Dennis Parker will join us for this service.

following service
EASTER EGG HUNT
11:15 a.m. in the garden



MORNING CIRCLE
Monday, April 13 at 10:00 a.m.
at the home of
Carolyn Stephenson
(161-B North McGregor Avenue)

Call Carolyn at 342-5637 for directions or information on Morning Circle.

THE MINISTERS OF THE LITURGY

CELEBRANT AND PREACHER

The Very Reverend Beverly Findley Gibson, Ph.D., *Dean*

ASSISTING

The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*

CHALICE BEARERS

Robison Clarendon McClure, Jr., Ronald Albert Snider

LAY READERS

Old Testament	Lucinda Fulton Moore
New Testament	Douglas Burtu Kearley, Sr.
Intercessor	Cleamon Rubin Downs

CRUCIFERS

Sarah Elizabeth Grehan, Annabelle Kayser Ramo

ACOLYTES

Charles Tobler Ramo, Julianna Duffy Ramo, Leland Thompson Moore III,
Jordan Elise Moore, Anna Frances Weeks

OBLATIONERS

Barry Taylor Weeks, Mark Stanley Weeks

CHILDREN'S CHAPEL

Corinne R. Betbeze, Harwell Ellis Coale, Jr.

MUSIC

Christopher William Powell, *Cathedral Organist and Choir Master*
Katherine Elaine Powell, *Assistant Choir Master*
Christ Church Cathedral Choir
Enen Yu, violinist

ALTAR GUILD

Carolyn Bradford Stephenson, Virginia Lyn Bennett, Holly Kaufmann Hall,
Marianne Nance McIntyre Stephens, Lynn Betbeze Yankie

USHERS

Willson Brinkley McClelland, *Team Leader*
Ralph Preston Bolt, William Selden Bullock, Robert Owen Dean, David Lindsey Sanders

HOSPITALITY TEAM

Kay Moore Whiting, *Team Leader*
Lucy Radcliff Lyons, Homer Leon McClure, Louise Vass McClelland McClure,
Rosemarie Knowles McClure, Lynn Betbeze Yankie

THE GOSPEL OF SAINT MARK

JESUS
Dean Gibson

SERVANT
Julia Screven Henson

NARRATOR
Gary Lee Kohler

BYSTANDER
Carolyn Delchamps Eichold

CHIEF PRIEST
Douglas Burtu Kearley, Sr.

PILATE
Canon Wagner

DISCIPLE
Cleamon Rubin Downs

SOLDIER
Homer Leon McClure

PETER
Robert Willis Israel

SCRIBE
Virginia Moss Behlen

JUDAS
Harwell Ellis Coale, Jr.

CENTURION
Janie Alexis Chow

HIGH PRIEST
Lynn Betbeze Yankie

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Hymnal 154 Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)



CHRIST CHURCH CATHEDRAL

Corner of Saint Emanuel & Church Streets
115 South Conception Street
Mobile, Alabama

Established 1822