

The Lessons

First Reading: *Job 23:1-9, 16-17*

Reader: A Reading from Job

Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 22:1-15 Deus, Deus meus *All chant in unison.* BCP 610

- 1 *My God, my God, why have you for-saken me? *
and are so far from my cry
and from the words of my dis-tress?*
- 2 *O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.*
- 3 *Yet you are the Holy One, *
enthroned upon the praises of Israel.*
- 4 *Our forefathers put their trust in you; *
they trusted, and you de-livered them.*
- 5 *They cried out to you and were de-livered; *
they trusted in you and were not put to shame.*
- 6 *But as for me, I am a worm and no man, *
scorned by all and despised by the people.*
- 7 *All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,*
- 8 *He trusted in the Lord; let him de-liver him; *
let him rescue him, if he de-lights in him.”*
- 9 *Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.*
- 10 *I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.*
- 11 *Be not far from me, for trouble is near, *
and there is none to help.*
- 12 *Many young bulls en-circle me; *
strong bulls of Bashan sur-round me.*
- 13 *They open wide their jaws at me, *
like a ravening and a roaring lion.*
- 14 *I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.*
- 15 *My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.*

Second Reading: *Hebrews 4:12-16*

Reader: A Reading from the Letter to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Sequence Hymn

Take my life, and let it be vs. 1

Hollingside
Hymnal 707

The Holy Gospel: *Mark 10:17-31*

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Sequence Hymn

Take my life, and let it be vs. 2

Hollingside
Hymnal 707

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form VI

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop; Michael, our Presiding Bishop-elect; Russell, our Bishop; Beverly and Dan, our priests; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People: **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Motet *O bone Jesu* M. A. Ingegneri
The Cathedral Choir (1535-1592)
*O good Jesus, have mercy upon us, for thou hast created us,
thou hast redeemed us by thy most precious blood.*

At the Presentation *The Doxology Old 100th*
America vs. 4 Hymnal 717

The Great Thanksgiving

Eucharistic Prayer A BCP 361
Celebrant: The Lord be with you. *People:* **And also with you.**
Celebrant: Lift up your hearts. *People:* **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Instrumental *Land of Rest* art. C. W. Powell
Cathedral Handbell Choir (b. 1990)

Hymn *I come with joy to meet my Lord* *Land of Rest*
Hymnal 304

Post Communion Prayer

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional *Leoni*
The God of Abraham praise Hymnal 401

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.

People: **Thanks be to God.**

Postlude *Fugue in g minor "The Great"* J. S. Bach
(1685-1750)



Please join us after the service for a time of hospitality in the Chapter House.

Ministers For Today

Celebrant and Preacher..... Dean Gibson
First Reading Kennon Drew
Second Reading Lissa Watkins
Intercessor..... Lynn Yankie
Chalice Bearers..... Carolyn Eichold, Carolyn Jeffers
Oblationer..... Barry Weeks, Mark Weeks
Crucifers..... Charlie Weeks, Kate Watkins
Acolytes..... Leland Moore, Charlie Ramo,
..... Jordan Moore, Elizabeth Elliott, Julianna Ramo
Children's Chapel..... Skip Archer
Altar Guild..... Kathy Thurber, Robbie Lynn Irvine, Leslie Ladd,
..... Lucy Lyons, Hettie Newell, Paula Watkins
Flower Guild..... Betsy McCafferty, Barbara Mitchell
Ushers Willson McClelland, Bill Bullock, Bob Dean, David Sanders
Hospitality Team..... Kay Whiting, Lucy Lyons, Homer McClure,
..... Louise McClure, Rosemarie McClure, Lynn Yankie



Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend J. Russell Kendrick, *Bishop*

The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*

The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*

Christopher William Powell, *Organist and Choirmaster*



Mobile, Alabama

The Twentieth Sunday after Pentecost

October 11, 2015

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors. A nursery is available.

*A gentle reminder: please **turn off** all wireless devices before the service begins.*

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude *Gavotte* J. P. Rameau
Gosia Leska, violinist (1683-1764)

The Word of God

Processional Hymn *St. Anne*
O God, our help in ages past Hymnal 680

Children's Chapel (*Ages 3 to Grade 3*) Children process with the leader to the Chapel and return at the peace.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *Hymnal S-280*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day BCP 234

Celebrant: The Lord be with you. *People:* **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**