

peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn	<i>Saint Agnes</i> Hymnal 510
	<i>Come, Holy Spirit, heavenly Dove</i>
Chant	<i>Plainsong</i> Cathedral Soloists
	<i>Come, Holy Ghost, our souls inspire</i>
Hymn	<i>Nova Vita</i> Hymnal 508
	<i>Breathe on me, Breath of God</i>

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional

Hyfrydol

Alleluia! sing to Jesus! Hymnal 460

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.
Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Allegro from Veni Creator M. Duruflé
(1902-1986)



Please join us after the service for a time of hospitality in the Chapter House.



Ministers For Today

Celebrant and Preacher..... Dean Gibson
Assisting..... Canon Wagner
First Reading Perri McKay
Second Reading Tray Hamil
Intercessor..... Skip Archer
Chalice Bearers Carolyn Eichold, Robby McClure
Obaltioners Holly and Bill Hall
Crucifers..... Janie Chow, Walt Hamil
Acolytes..... Julianna Ramo, Lawson Hamil
Children's Chapel Corinne Betbeze, Barbara Mitchell, Annabel McKay
Altar Guild..... Carolyn Stephenson, Lyn Bennett,
..... Holly Hall, Nance Stephens, Lynn Yankie
Flower Guild..... Homer McClure
Ushers Kennon Drew, Jubal Hamil
Hospitality Team Betty Reniewicz, Ginny Behlen, Joy Dean,
..... Gaye Formanek, Shannon Harris, Laurie Koss, Patsy Seymour



Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend Philip Menzie Duncan, II, *Bishop*

The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*

The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*

Christopher William Powell, *Organist and Choir Master*



Mobile, Alabama

The Day of Pentecost:

Whitsunday

May 24, 2015

The Holy Eucharist: Rite Two

Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.



We extend a warm welcome to all visitors. A nursery is available.

*A gentle reminder: please **turn off** all wireless devices before the service begins.*

Sound enhancement receivers for the hearing impaired are available. Please see an usher.

Prelude

Fantasy and Fugue in a minor

J. S. Bach

(1685-1750)

The Word of God

Processional Hymn

Down Ampney

Come down, O Love divine Hymnal 516

Children's Chapel (*Ages 3 to Grade 3*) Children process with the leader to the Chapel and return at the peace.

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

BCP 227

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

First Reading: *Acts 2:1-21*

Reader: A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalms 104:25, 28-31, 34-35 Benedic, anima mea Please sing refrain after stanza. BCP 736

Refrain: Send forth your Spirit, O Lord, and renew the face of the earth.

²⁵ *O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures*

Refrain

²⁸ *All of them look to you * to give them their food in due season.*

²⁹ *You give it to them; they gather it; *
you open your hand, and they are filled with good things.*

Refrain

³⁰ *You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.*

³¹ *You send forth your Spirit, and they are created; *
and so you renew the face of the earth.*

Refrain

³⁴ *I will sing to the Lord as long as I live; *
I will praise my God while I have my being.*

³⁵ *May these words of mine please him; *
I will rejoice in the Lord.*

Refrain

Second Reading: *Romans 8:22-27*

Reader: A Reading from the Letter of Paul to the Romans

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes

with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Sequence Hymn

Holy Spirit, ever living vs. 1

Abbot’s Leigh
Hymnal 511

The Holy Gospel: *John 15:26-27; 16:4b-15*

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Reader: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Sequence Hymn

Holy Spirit, ever living vs. 2

Abbot’s Leigh
Hymnal 511

The Sermon

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People - Form VI

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop; Philip, our Bishop; Russell, our Bishop-elect;
Beverly and Dan, our priests; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People: **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Anthem	<i>Christ Sends the Spirit</i>	R. Proulx
	The Cathedral Choir	(1937-2010)
At the Presentation	<i>The Doxology</i>	<i>Old 100th</i>
	<i>America vs. 4</i>	Hymnal 717

The Great Thanksgiving *Eucharistic Prayer A* BCP 361

Celebrant: The Lord be with you. *People:* **And also with you.**

Celebrant: Lift up your hearts. *People:* **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting