

## The Lessons

### First Reading: *2 Samuel 23:1-7*

*Reader:* A Reading from the Second Book of Samuel

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

### Psalm 132:1-13 *Memento, Domine* *All chant in unison.* BCP 785

- 1 *Lord, remember David, \**  
*and all the hardships he en-dured;*
- 2 *How he swore an oath to the Lord \**  
*and vowed a vow to the Mighty One of Jacob:*
- 3 *“I will not come under the roof of my house, \**  
*nor climb up into my bed;*
- 4 *I will not allow my eyes to sleep, \**  
*nor let my eyelids slumber;*
- 5 *Until I find a place for the Lord, \**  
*a dwelling for the Mighty One of Jacob.”*
- 6 *“The ark! We heard it was in Ephra-tah; \**  
*we found it in the fields of Jea-rim.*
- 7 *Let us go to God's dwelling place; \**  
*let us fall upon our knees before his footstool.”*
- 8 *Arise, O Lord, into your resting-place, \**  
*you and the ark of your strength.*
- 9 *Let your priests be clothed with righteousness; \**  
*let your faithful people sing with joy.*
- 10 *For your servant David's sake, \**  
*do not turn away the face of your A-nointed.*
- 11 *The Lord has sworn an oath to David; \**  
*in truth, he will not break it:*
- 12 *“A son, the fruit of your body \**  
*will I set upon your throne.*
- 13 *If your children keep my covenant*  
*and my testimonies that I shall teach them, \**  
*their children will sit upon your throne forever-more.”*

### Second Reading: *Revelation 1:4b-8*

*Reader:* A Reading from the Revelation to John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every

eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader:* The Word of the Lord. *People:* **Thanks be to God.**

### Sequence Hymn

*Let all mortal flesh keep silence* vs. 1, 2 *Picardy*  
Hymnal 324

### The Holy Gospel: *John 18:33-37*

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Reader:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

### Sequence Hymn

*Let all mortal flesh keep silence* vs. 3, 4 *Picardy*  
Hymnal 324

### The Sermon

#### The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People - Form VI

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Russell, our Bishop; Beverly and Dan, our priests;

and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People:* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### Welcome and Announcements

## The Holy Communion

*Baptized Christians are invited to receive Holy Communion*

### The Offertory

Anthem *Ave Verum Corpus* W. Byrd  
The Cathedral Choir (c. 1539-1623)  
*“Hail the true body, born of the Virgin Mary”*

At the Presentation *The Doxology* *Old 100<sup>th</sup>*  
*America* vs. 4 Hymnal 717

**The Great Thanksgiving** *Eucharistic Prayer A* BCP 361

*Celebrant:* The Lord be with you. *People:* **And also with you.**

*Celebrant:* Lift up your hearts. *People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*The Celebrant continues:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer BCP 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Music at Communion

Hymn	<i>King's Weston</i> <i>At the Name of Jesus</i>	Hymnal 435
Instrumental	<i>Arioso</i> Gosia Leska, Violinist	J.S.Bach (1685-1750)

## Hymn

*He is King of kings*  
The Cathedral Choir

Refrain: *He is King of kings, He is Lord of Lords;  
Jesus Christ, the first and last no man works like Him.*

## Post Communion Prayer

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

### Recessional

*Jesus shall reign where'er the sun*

*Duke Street*  
Hymnal 544

### Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the spirit.

*People:* **Thanks be to God.**

### Postlude

*Improvisation on "Duke Street"*

C. W. Powell  
(b.1990)



*Please join us after the service for a time of hospitality in the Chapter House.*

## Ministers For Today

<b>Celebrant and Preacher</b> .....	Canon Wagner
<b>Concelebrant</b> .....	Dean Gibson
<b>First Reading</b> .....	Banks Ladd
<b>Second Reading</b> .....	Laura McLeod
<b>Intercessor</b> .....	Gary Kohler
<b>Chalice Bearers</b> .....	Bill Skinner, Robby McClure
<b>Oblationers</b> .....	Meg McGovern, Erica McElhaney
<b>Crucifers</b> .....	Yates Grehan, Elizabeth Harris
<b>Acolytes</b> .....	Blake Ferguson, Rose Ellittott, Elizabeth Elliott, .....Charlie Ramo, Julianna Ramo
<b>Children's Chapel</b> .....	Robbie Lynn Irvine, Jordan Chow
<b>Altar Guild</b> .....	Carolyn Stephenson, Lyn Bennett, Holly Hall, .....Nance Stephens, Lynn Yankie
<b>Flower Guild</b> .....	Wedding Flowers
<b>Ushers</b> .....	Stephen Baker, Cart Blackwell, Chip Tait
<b>Hospitality Team</b> .....	Leslie Ladd, Lynne Davis, Hetty Newell, .....Robbie Lynn Irvine, Corinna Luce, Barbara Mitchell



Christ Church Cathedral  
Cathedral of the Diocese of the Central Gulf Coast  
The Right Reverend J. Russell Kendrick, *Bishop*  
The Very Reverend Beverly Findley Gibson, Ph.D., *Dean and Rector*  
The Reverend Canon Daniel Andrew Wagner, *Canon Pastor*  
Christopher William Powell, *Organist and Choirmaster*



Mobile, Alabama

The Twenty-Sixth Sunday after Pentecost  
November 22, 2015

The Holy Eucharist: Rite Two  
Ten o'clock in the morning

*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.*



*We extend a warm welcome to all visitors. A nursery is available.*

*A gentle reminder: please **turn off** all wireless devices before the service begins.*

*Sound enhancement receivers for the hearing impaired are available. Please see an usher.*

**Prelude** *Toccata in F Major* J.S. Bach  
(1685-1750)

## The Word of God

**Processional Hymn** *Diademata*  
*Crown him with many crowns* Hymnal 494

Children's Chapel (*Ages 3 to Grade 3*) Children process with the leader to the Chapel and return at the peace.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity** BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in excelsis** Hymnal S-280

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day** BCP 234

*Celebrant:* The Lord be with you. *People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**