



# Leadership for Sustainability Program Registration



MORRIS COUNTY  
CHAMBER of COMMERCE

Presented by

and Transitioning to Green™



**When: In-Person Fridays—October 25, November 8, November 22, 2013, 8:30 AM-5 PM**

**Where: Morris County Chamber of Commerce, Columbia Turnpike, Florham Park, NJ**

**Plus virtual teamwork: Four Wednesdays—Oct 30, Nov 6, Nov 13, Nov 20, 7:30-9:30 PM**

Participant Registrations	Early Bird (by September 1, 2013)	Regular (September 2, or after)
MCCC Member # _____	\$2,000	\$2,500
Non-MCCC Participant	\$2,500	\$3,000

**Participant Registration Information\*:**

**Participant #1 Name:** \_\_\_\_\_

Company Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Participant #2 Name:** \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Participant #3 Name:** \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Payment Information:**

Number of Registrants\*: \_\_\_\_\_

Credit Card: Amex/Mastercard /Visa (circle one)

Name on Card: \_\_\_\_\_ Security Code: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Exp. Date (MM/YYYY): \_\_\_\_\_

To register and pay online, click [HERE](#).

Check (payable to Transitioning to Green, LLC).

Mail Check *plus* Registration Form to:

Transitioning to Green, LLC

P.O.Box 25, Montville, N.J. 07045

Invoice me

Registration page scan code



**Questions? Contact Jeana Wirtenberg at 973-335-6299, email: [jwirtenberg@transitioningtogreen.com](mailto:jwirtenberg@transitioningtogreen.com)**

**or contact Paul Boudreau at 973-210-6081, email: [paul@morrischamber.org](mailto:paul@morrischamber.org)**

\*Participants can be named or substituted up until October 15.

