

# FLL FIRST LEGO LEAGUE

## STUDENTS & Parents: Come to the Robotics Team Sign Up



**Ages:** (Students currently in Grade 3-7)

**Date:** Friday, April 17

**Location:** Media Center

**Time:** 3:00 – 3:45

**Questions:** [dmcintyre@americanpartnersinc.com](mailto:dmcintyre@americanpartnersinc.com)

**Why:** Meet our new captain, learn about the Robotics team, building robots and the Robotics Competition in the Fall

**Who:** Girls and Boys who want to be part of team that will build something awesome, have fun, and learn something new

### FOR PARENTS:

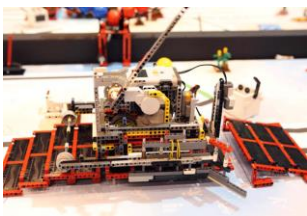
The partnership between FIRST® (For Inspiration and Recognition of Science and Technology) and the LEGO Group has created a powerful program that helps young people discover the fun in science and technology while building self-confidence, knowledge, and valuable career and life skills. “We want to change the culture by celebrating the mind. We need to show kids that it’s more fun to design and create a video game than it is to play one.”

“FIRST LEGO League encourages children to design, construct, and program their own intelligent inventions.

This allows them not only to understand technology, but to become masters of it.”

- Inspires children, ages 9 to 14\*, (grades 4-8) to participate in science and technology
- Engages children in playful and meaningful learning
- Provides a fun, creative, hands-on learning experience
- Encourages children to think like scientists and engineers
- Challenges children to solve real-world problems using robotics
- Connects teams to their community
- Teaches children to experiment and overcome obstacles
- Builds self-esteem and confidence

**Time Commitment:** We will practice approximately once per week in for the remainder of this school year. The competition is in the fall and will require 2 practices/week after school.



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## **Team Sign up Sheet:**



Exact date/time logistics to be announced. 2-3 meetings per month this Spring. The competition is held in the Fall and we will be meeting 2-3 times per week the 6-8 weeks prior to the competition.

PLEASE FILL OUT AND BRING TO THE MEETING OR RETURN TO: Mr. Duska's office, #031 or to Mr. De Freitas' Room #103

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

I give my child permission to attend this event. Parent's Signature \_\_\_\_\_

Note: Students need to sign up with extended day in the event that something unforeseen happens and it is required due to an emergency situation. There is only a cost if it is used, but students are not allowed to use the program unless they are signed up.