

*Ubi Caritas –Durufié*

Chancel Choir

Ubi caritas et amor, Deus ibi est  
Congregavit, nos in unum Christi amor.  
Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice in Him and be glad.  
Let us fear, and let us love the living God.  
And from a sincere heart let us love one.  
Where charity and love are, God is there.

*Reading of Psalm 22*

*After the pastors exit, the service has ended.*

*You are invited to stay for a time of silent meditation and, when you choose, leave the church in silence.*

---

Childcare is provided for all worship services, except Easter sunrise

---

Pastors: Rev. Dr. Dave Summers, Rev. Eve Williams, Rev. Andrea Andress, Rev. Brenda Smith  
Music and Arts Ministries Director/Organist: Dr. Ashley Snavley  
Director of Contemporary Worship Arts/Worship Accompanist: Dr. Andria Fennig  
Readers: Dr. Jan Elsea and Bill Quigg                      Sound: Kim Summers



**Good Friday Taizé Worship—March 25** at 7 pm in the Sanctuary  
Reflective worship with music, candles and the cross.

**Journey with Jesus to Jerusalem** (self-guided meditations) in room H1:  
Good Friday, March 25:                      5 pm-7 pm  
Saturday, March 26:                      9:30 am-12 noon (Annual Easter Carnival)  
Easter Sunday, March 27:                      8:00 am-12 noon

**Annual Easter Carnival—Saturday, March 26** 9:30-11 am in the Fellowship Center  
Bring your Easter baskets, a dozen treat-filled eggs for each participant,  
and a mission donation of diapers or wipes for children at UMOM.

**Easter Morning**

**Easter Sunrise Service** in the outdoor Amphitheater at 6 am (bring cushions/blankets)  
Ignite Worship, with praise band and youth choir; Rev. Eve Williams preaching.

**Identical Easter Services** in the Sanctuary at 8, 9:30 & 11:15 am (Sunday School at 9:30 am)  
Traditional Worship with choirs, organ and brass; Rev. Dr. Dave Summers preaching.  
Sermon: *"From Death to Life"* (Luke 24:1-12)

Boy Scout Troop 30 hosts a **Pancake Breakfast**: 7 am-9:30 am in the Fellowship Center.  
The **Paradise Perk** is open 7-11:30 am. Proceeds benefit youth ministries and missions.

# MAUNDY THURSDAY

March 24, 2016 7:00 pm



*On this night, Christians commemorate the supper Jesus shared with his disciples before his crucifixion, when Jesus washed the disciples' feet and instituted the sacrament of the Last Supper.*

*The name of the service, Maundy Thursday, is derived from the Latin word "mandatum" meaning "commandment." The primary commandment of Jesus' message is found in the story of the Last Supper when Jesus humbled himself to wash the feet of his disciples prior to the meal. He then commands them to "Love one another as I have loved you." (John 13:34)*

## MEDITATION

Jesus, I wish you would let me wash your feet, since it was through walking about in me that you soiled them. I wish that you would give me the task of wiping the stains from your feet, because it was my behavior that put them there. But where can I get the running water I need to wash your feet? If I have no water, at least I have tears. ~Ambrose of Milan

## PRELUDE

### \* WELCOME AND GREETING

Leader: Come into God's presence, with gratitude for the past and hope for the future.

**People: May our faith be seen by the ways we love.**

Leader: Lift up the cup of salvation and call on the name of the Lord.

**People: May Christ be known through the ways we love.**

Leader: Show one another love, as Christ has loved us.

**People: A new commandment, given to us to live and share.**

### \* HYMN *What Wondrous Love Is This*

Hymnal No. 292

### \* OPENING PRAYER

### RESPONSIVE READING FROM THE PSALMS *Psalms 116*

Hymnal page 837

## CONFESSION AND PARDON

**Most merciful God, we, your church, confess that often our spirit  
has not been that of Christ.**

**Where we have failed to love one another as he loves us;  
where we have pledged loyalty to him with our lips  
and then betrayed, deserted, or denied him,**

**forgive us, we pray, and by your Spirit make us faithful in every time of trial,  
through Jesus Christ our Lord. Amen.**

### *Silent Prayer*

Leader: In the name of Jesus Christ, you are forgiven!

**People: In the name of Jesus Christ, you are forgiven! Thanks be to God. Amen.**

## CHORAL ANTHEM

*Ah, Holy Jesus* –Craig Courtney

Chancel Choir

*When you see an \* in the order of worship, please stand as you are able.*

## READING FROM THE HEBREW SCRIPTURES *Jeremiah 31:31-34*

## SILENT REFLECTION

### GOSPEL READING *Mark 14:12-26*

## SILENT REFLECTION

### DRAMA

*The Last Days: Washing the Disciples' Feet*

written by Rebecca Wimmer; edited by Janet G. Elsea, Ph.D.

performed by Jan Elsea and Bill Quigg

### \* HYMN *Take Our Bread*

No. 640

## THE SACRAMENT OF COMMUNION

*As United Methodists, we practice an open communion. All are welcome to meet the presence of the living Christ. You do not need to be a member of our church or any church to receive communion. Please come to the table as directed by an usher. You will be given a piece of bread to dip into the cup. Please let the pastor know if you need a gluten-free wafer.*

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

### SHARING THE BREAD AND THE CUP

*Go to Dark Gethsemane*

*Were You There*

*O Sacred Head, Now Wounded*

No. 290

No. 288

No. 286

### PRAYER AFTER COMMUNION

## THE STRIPPING OF THE CHURCH

*The stripping of the church has come to symbolize the stripping of Jesus before the Crucifixion. By the time of its conclusion the church is transformed from being a place of holy worship in the midst of beauty, to what now appears quite like a tomb. In that transformation, we see a great truth: the joy we typically experience in our worship came at the cost of the death of the One we worship.*