



# IOWA LAKES CORRIDOR

## DEVELOPMENT CORPORATION

BUENA VISTA, CLAY, DICKINSON & EMMET COUNTIES

### THE 2015 GOLD STAR Business Education Partnership Award *Nomination Form*

**Deadline:** Nomination forms are due to the Iowa Lakes Corridor office by **4 p.m. on Friday, October 16<sup>th</sup>, 2015.**

**Notification:** Winners will be notified the week of October 26<sup>th</sup>, and the awards will be presented at the 6<sup>th</sup> Annual Iowa Lakes Corridor Business Recognition Luncheon on *Thursday, November 12<sup>th</sup>, 2015.*

**Return Nomination Form to:**

Libby Glaser, Events, Communications and Marketing Coordinator  
Iowa Lakes Corridor Development Corporation  
520 2<sup>nd</sup> Avenue East, Suite 2  
Spencer, IA 51301  
Fax: 712-580-3472  
E-mail: [lglaser@lakescorridor.com](mailto:lglaser@lakescorridor.com)

**Eligibility**

The business/industry must be located in the Iowa Lakes Corridor Region: **Buena Vista, Clay, Dickinson and Emmet Counties.** Any individual may submit a nomination for any, for-profit business or industry for this category. In addition, businesses/industries may nominate themselves for this award. Multiple nominations can be submitted for the GOLD STAR award and other 2015 Business Recognition categories. Individuals/businesses will be judged based on the following criteria: Communication with school(s), Connections to educational curriculum and/or content, Classroom tasks (variety and/or scope), Time spent in the "classroom" with teachers and students, Sustainability of educational outreach.

**Judging**

Nominations will be reviewed and judged by the selection committee, consisting of business owners, educational representatives, and community leaders throughout the region. Please complete the form below. All information will be kept confidential, and answers provided will be used solely by the judges for the purpose of determining the awards.

**Nominator's Contact Information**

Name \_\_\_\_\_  
Business Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

May we contact you  
if we need additional  
information regarding  
your nomination?

Yes \_\_\_\_ No \_\_\_\_

**Nomination**

Business/Industry Name \_\_\_\_\_

Main Contact \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Web site \_\_\_\_\_

Please indicate the type of business: (i.e.) Agriculture, Manufacturing, Service, Retail, Technology, Other

Please specify \_\_\_\_\_

Please feel free to attach additional documentation/information that may be useful.

**Brief description of the business/industry:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What are the products or services of the business/industry?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Why are you nominating this business/industry? Please provide as much detail as possible** (i.e. These include Strategic Partnerships with educational organizations or individuals which contribute to Career Awareness, Career Exploration, Career Preparation, and/or Employees working with and supporting teachers, etc.)

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**Please tell us anything else you would like the selection committee to know about the efforts of this business/industry to establish, maintain, or extend Business Education Partnerships.**

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**Thank you for your nomination!****The deadline for nominations is 4 p.m. on Friday, October 16, 2015.**