



Wild Card Reining Challenge

May 25-29, 2016

Application for Exhibit Space

(Applications must be received on or before 5/2/16)

South Point Hotel & Casino

South Point Arena & Equestrian Center

(Arena Concourse)

9777 Las Vegas Blvd, South

Las Vegas, NV 89183

Move-In: Monday, May 23, 2016 Noon to 6pm

Tuesday, May 24, 2016 from 8am to 5pm

Show Days: Wednesday-Sunday, May 25-29, 2016

Move-Out: Sunday, May 29 after the Show until 11:00pm

Gift Show daily hours of operation will be the same as the Horse Show.

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

Company Name: _____ Booth Name: _____

Contact: _____ Additional Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Cell: _____

Email: _____ Fax: _____

Requested Booth Space:

_____ 10'x 10' (\$450.00 + \$30.00 special event fee)

_____ 10'x20' (\$600.00 + \$30.00 special event fee)

_____ Corner Booth (if available will be collected at move-in) add \$100.00 per corner

_____ Bulk Space Over 200 sq. ft (\$3.00 per sq. ft)

Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. Vendors for the “Wild Card Reining Challenge” should strive to sell items that are **Western or relative to the Western lifestyle**. Items, products, or services not keeping with the criteria may not be accepted. Once a contract has been assigned, you may not display or sell any additional items. Please stay with your primary product. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the “Wild Card Reining Challenge”. Briefly describe the product or services offered:

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Event management will provide each booth located on the Arena Concourse, with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Attached to this application are the necessary forms required for additional services (power, phone, etc) Please call for information regarding pricing for move-in/move-out labor. Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Equestrian Center.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The “Wild Card Reining Challenge” will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based on this criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

The South Point Hotel & Casino is pleased to extend the special “Wild Card Reining Challenge” room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the “Wild Card Reining Challenge” rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

PAYMENT: A \$250.00 deposit must accompany this application. All checks, CASHIER'S CHECKS or MONEY ORDERS should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is May 2, 2016. Your application and payment must be received on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. If accepted, Balance in full for ALL booth spaces must be received in our office no later than May 2, 2016. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. THE "WILD CARD REINING CHALLENGE" WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN. You will be notified (via email or mail) of acceptance/refusal. No telephone calls please! Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$6.00 per event day (\$30.00) in addition to your booth rental fee. **PLEASE NOTE: Exhibit Hall A will not be available for Move-In or Move-Out. Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading.

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the South Point to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point for this show.

Signature: _____

Name: (Please Print) _____

Booth Name: _____

Date: _____

Please return completed application/forms with your payment to:

Flo Sirna/Dee Smalls
sirnaf@southpointcasino.com
smallsd@southpointcasino.com
South Point Arena & Equestrian Center
9777 Las Vegas Blvd., South
Las Vegas, NV 89183
(702) 797-8005 OFFICE
(702) 797-8006 FAX





CREDIT CARD AUTHORIZATION FORM

Please Return to:

South Point Arena and Equestrian Center
9777 Las Vegas Blvd South
Las Vegas, NV 89123
Phone: (702) 797-8005
Fax: (702) 797-8006

PLEASE DO NOT WRITE YOUR CREDIT CARD NUMBER ON THIS FORM.

Complete all info requested below and send it to the South Point Arena.

We will contact you at the phone number provided to obtain the Credit Card information for payment.

I hereby request the charges outlined below:

Total Charges \$_____

Company Name:_____

Event (if applicable):_____

Contact Name:_____ Phone #:_____

Name of Credit Card Holder (*as it appears on the card*) _____

Credit card statement address_____

Phone: _____ Cell: _____

I understand that this transaction is non-reversible. I authorize and acknowledge that all of the
aforementioned charges will be processed to my credit card.

Signature: _____ **Date**_____



VENDOR INTERNET ORDER FORM

RETURN COMPLETED FORMS:

Via Email to: Smallsd@southpointcasino.com

Via Fax to: (702) 797-8006

*confirmation of your order will be sent to the email provided below

Event Name: _____

Name: _____

Booth / Company: _____

Email Address: _____

Phone Number: _____

Show Move in Date: _____

Show Move out Date: _____

Item	Qty:	Price	Total
WiFi per DAY One Device		at \$29.99	
WiFi Per SHOW One Device		at \$149.99	
Hard Line Per DAY Multiple Devices		at \$129.99	
Hard Line Per SHOW Multiple Devices		at \$499.99	
Internet Router Rental Per day		at \$15.00	
Cat 5 internet cable per day		at \$5.00	
Labor - PC Tech Per 30 min		at \$25.00	
GRAND TOTAL:			

PAYMENT INFORMATION

Card Holder Name: _____

Phone # : _____

Billing Address: _____

Credit Card #: _____

Expiration Date: _____

CCV # (Back of Card): _____

I understand that this transaction is non-reversible. I authorize and acknowledge that all of the
aforementioned charges (Grand total to the left) will be processed to my credit card.

Signature: _____

Date: _____

South Point Arena & Equestrian Center, 9777 Las Vegas Blvd South, Las Vegas NV, 89183

PH: (702) 797-8005 FAX: (702) 797-8006



VENDOR ELECTRICAL ORDER FORM

RETURN COMPLETED FORMS:

Via Email to: Smallsd@southpointcasino.com

Via Fax to: (702) 797-8006

*confirmation of your order will be sent to the email provided below

Event Name: _____

Name: _____

Booth / Company: _____

Email Address: _____

Phone Number: _____

Show Move in Date: _____

Show Move out Date: _____

Item	Qty:	Advanced Price	Day Of Price	Total
5 AMPS		Included	Included	
10 AMPS		\$153.00	\$230.00	
15 AMPS		\$180.00	\$270.00	
20 AMPS		\$210.00	\$315.00	
208 Volt - 30 AMP		\$460.00	\$690.00	
208 Volt - 60 AMP		\$605.00	\$908.00	
15' Extension Cord		\$14.00	\$14.00	
Multi Outlet Power Strip		\$9.00	\$9.00	
All Pricing is for the entire event - Regardless of duration				
GRAND TOTAL:				

Advance orders must be received 14 days prior to show opening, all orders inside of 14 days are subject to Day Of pricing.

Additional services are available upon request - please inquire with the show management for further information.

PAYMENT INFORMATION

Card Holder Name: _____

Phone # : _____

Billing Address: _____

Credit Card #: _____

Expiration Date: _____

CCV # (Back of Card): _____

I understand that this transaction is non-reversible. I authorize and acknowledge that all of the aforementioned charges (Grand total to the left) will be processed to my credit card.

Signature: _____

Date: _____

South Point Arena & Equestrian Center, 9777 Las Vegas Blvd South, Las Vegas NV, 89183

PH: (702) 797-8005 FAX: (702) 797-8006



VENDOR SERVICES ORDER FORM

RETURN COMPLETED FORMS:

Via Email to: Smallsd@southpointcasino.com

Via Fax to: (702) 797-8006

*confirmation of your order will be sent to the email provided below

Event Name: _____

Name: _____

Booth / Company: _____

Email Address: _____

Phone Number: _____

Show Move in Date(s): _____

Show Move out Date: _____

Item			Total	
Utility Porter (hourly)	# of staff:	# of hrs:	@ \$20 per hour-per staff	
	Date requested:		Time requested:	
Fork Lift and Operator (hourly)	# of hours		@ \$65/hr	
	Date requested:		Time requested:	
Fork Lift (Per load)	# of loads:		@ \$20/ea	
	Date requested:		Time requested:	
8' table (each) (no linen)		@	\$10.00	
Chair (each)		@	\$5.00	
Labor is charged by the hour. Minimum labor charge is 2 hours. Hourly charges will be rounded up to the half hour.				
GRAND TOTAL:				

All charges will begin promptly at the time requested, not at time of arrival.

Additional services are available upon request - please inquire with the show management for further information.

PAYMENT INFORMATION

Card Holder Name: _____

Phone # : _____

Billing Address: _____

Credit Card #: _____

Expiration Date: _____

CCV # (Back of Card): _____

I understand that this transaction is non-reversible. I authorize and acknowledge that all of the aforementioned charges (Grand total to the left) will be processed to my credit card.

Signature: _____

Date: _____

South Point Arena & Equestrian Center, 9777 Las Vegas Blvd South, Las Vegas NV, 89183

PH: (702) 797-8005 FAX: (702) 797-8006