

## President's Comments



**MICHAEL E. UPCHURCH, PRESIDENT**  
MOBILE BAR ASSOCIATION

Eleven years ago this November, the weekend before Thanksgiving, my partner and friend **EDDIE GREENE**, his adult son **EDWARD**, and **WILLIAM RADCLIFF**, the young son of **DONNIE RADCLIFF**, died in a fire at their hunting camp. There are no words to describe what **SALLY, COLEMAN** and **SARAH MARSHALL GREENE** and **DONNIE, DARÉ, TOM** and **VIRGINIA RADCLIFF** lost that day. It is too terrible to know and too great to measure.

Eddie was like a big brother to me. He was a bear of a man and in some ways a contradiction. He was an accomplished athlete who lifted weights like he was mad at them and gripped your hand in greeting like you were hanging from a ledge. Eddie also was an English major who appreciated classic Southern literature and was a stickler for good writing and correct grammar. Eddie enjoyed hunting, but more for the comradery and gear than the actual pursuit of game. Eddie had a haunted family history and was extremely private in some ways, but was a social person with many friends. Eddie believed in hard work – to an extreme – and demanded total dedication to every client and case. Eddie felt guilty if he was not at the office, which was not often, but despite that, there was no one more fun to drink a beer with.

Eddie valued his degree and took being a lawyer seriously. Trying difficult cases under constant pressure and the threat of failure reveals a lawyer's true character. Eddie and I tried many cases together, and his essential nature was on full display – honest, worried, genuine, competitive, passionate, and conscientious. Eddie was one of those special people who could be counted on no matter the situation. There was something about Eddie that made you feel secure and protected when you were with him. He was a rock. Eddie told me that he regretted never having served in the military, because he felt that facing combat was the ultimate test of a person. He often would talk about people in terms of whether you would want them in a foxhole with you. There was no more reliable, more dependable friend than Eddie Greene.

Eddie was not perfect, of course. He was more self-critical than anyone I have known. He was quick to recognize intelligence and talent in others, but had a hard time seeing his own plentiful gifts. He was prone to occasional dark moods, and raised self-doubt and second-guessing to an art. Somehow, however, these traits fueled his drive and magnetized his personality for those of us who knew him.

In the months after Eddie died, I would dream that he was back with us, on some sort of divine dispensation or temporary visitation. In one of my dreams, we were again in a courtroom together. In this dream, as in all the others, as soon as I tried to talk to Eddie, he would disappear and I would lose him again.

From my first day as a lawyer until his death, Eddie encouraged me, supported me, tested me, made me laugh, and showed me the kind of lawyer I wanted to be. As I looked ahead, I never contemplated my career without Eddie as my partner. I had believed that Eddie and I would practice together until we grew old and senile. Eddie gave law practice – at least for me – a joy and vitality that I was not aware was there until his office went dark that awful November day in 2002.

I wanted to write this to remember and honor Eddie, Edward and William, and to remind all of us how precious and fragile our relationships with each other are. We take them for granted, but they can be lost in an instant. Once gone, they can never be recovered. Still, as I think of Eddie, as I often do, I smile. I knew Eddie Greene and was his friend. I am so thankful for that.



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### 2013 OFFICERS

- President – Michael E. Upchurch
- President Elect – J. Michael Druhan
- Vice President – Brian P. McCarthy
- Secretary – S. Joshua Briskman
- Treasurer – Meegan B. Nelson
- Assistant Treasurer – Ginger P. Gaddy
- Pres Young Lawyers – Josh D. Friedman
- Executive Director – Barbara C. Rhodes
- Editor – Ferrell S. Anders

### PROGRAM

THE NOVEMBER MONTHLY LUNCHEON  
 FRIDAY, NOVEMBER 15, 11:45 AM  
 THE BATTLE HOUSE HOTEL  
 MOONLIGHT BALLROOM  
**SPEAKER:**  
**ROBERT THORNHILL, DIRECTOR**  
**LAWYER ASSISTANCE PROGRAMS**  
**ALABAMA STATE BAR**



# *Browsing the Bar With Barbara*



Please take note of the **MBA SEMINARS** scheduled for the remainder of 2013 and first few months of 2014. Check your **ASB COMPLIANCE FORM** (that you should have received by now) to determine your needs - remember, you are required to have 12 CLE hours including 1 hour of Ethics. Enough said

The **EXECUTIVE COMMITTEE** has voted to discontinue our **LAWYER REFERRAL SERVICE** and refer all of our requests (calls/walk-ins) to the **ALABAMA STATE BAR LAWYER REFERRAL**. We will be sending out information regarding the ASB program within the next few weeks. Their program operates much like ours except they do not charge a percentage fee. If you have any questions, etc. please contact Tammy (251.433.9790). To those of you who have not paid your 2013 dues (just a few), please do so ASAP. We certainly do not want to strike you from the MBA records when we are, in fact, just beginning a membership drive!

### **THOUGHTS TO PONDER:**

- Good health is merely the slowest possible rate at which one can die.
- Health nuts are going to feel stupid someday, lying in the hospitals, dying of nothing.
- All of us can take a lesson from the weather. It pays no attention to criticism.
- In the 60's people took acid to make the world weird. Now the world is weird and people take Prozac to make it normal.

And finally,

- “Don't worry about old age – it doesn't last that long.”

***Remember to exercise your most important right as a citizen  
and VOTE NOVEMBER 5th!!!!!!!!!!***

## **YOUNG LAWYERS**

**JOSHUA D. FRIEDMAN, PRESIDENT**

I want to start by thanking **ANDY CITRIN** and the **CITRIN LAW FIRM** for sponsoring an outstanding October meeting at **FIVE RIVERS**. Andy always hosts a fantastic meeting, and they certainly did not disappoint this year.

Next, we will be having a November meeting, however we are still in the process of finalizing all the details. An exact date and venue has not been decided on yet, but we will let you know as soon as the details are provided to us.

Finally, I want to encourage the young lawyers of the Bar to attend the annual **BENCH & BAR** seminar to be held December 6-8, 2013 at the Grand Hotel in Point Clear. I especially want to encourage attendance at the **YOUNG LAWYER – FEDERAL / STATE TRIAL JUDGES MIXER** which will be on December 6, 2012 from 11:00 a.m. – 12:30 p.m. As always, the seminar immediately follows on Friday afternoon (December 6th) with golf on Saturday morning (December 7th). If you are interested, please contact Barbara (BRhodes@MobileBarAssociation.com) for more details. I understand that space is limited for the luncheon, so please get your reservations in as soon as possible to reserve your place.



**DIED: GORDON GRAY ARMSTRONG, JR.**, father of MBA member **GORDON ARMSTRONG**, died peacefully at home on September 20, 2013. He was a native Mobilian and served in the **U. S. NAVY** during the Korean War. He is survived by his wife, four daughters, son Gordon and 14 grandchildren.

**DIED: DR. VANN COCKRELL**, father of MBA member **WINDY COCKRELL BITZER**, died September 26, 2013. He was a practicing dentist in Mobile for 43 years, having taken over his father's dentistry practice with his brother. He is survived by his wife of 47 years, two daughters, four grandchildren, three brothers, and many nieces, nephews and friends.

**DIED: CEDRIC B. NEWTON**, father of MBA member **MIKE NEWTON**, died October 5, 2013. He had been retired from Scott Paper for a number of years. He is survived by two sons and three daughters.

**CONGRATULATIONS!** MBA member **DEBORAH GRIFFIN**, who recently began her 33rd year with the U.S. Attorney in Mobile, was the recipient of a prestigious national award from the National Association of Former United States Attorneys. The award, for Exceptional Service, was based on her work in dismantling a 26-state theft ring that sold between \$2.5 million and \$7 million in electronics and other items on eBay from 2007 to 2011. As of September 30, 12 suspects had been arrested in the case. Good work, Deborah!

**CONGRATULATIONS!** MBA member **PAUL WESCH** has been named as the City of Mobile Finance Director by incoming **MAYOR SANDY STIMPSON**.

## NEW MEMBERS

**ABBY MORROW RICHARDSON,**

American University Washington College of Law 2005;  
Maryland State Bar 2005; District of Columbia 2007;  
Alabama State Bar 2013; with Richardson Law Firm

**BRINA ILONA BOLDEN,**

Loyola University New Orleans School of Law 2000;  
Alabama State Bar 2013;  
with Brina Bolden, Attorney at Law

**KENYEN R. BROWN,**

University of Tennessee 1995;  
Alabama State Bar 1995;  
U. S. Attorney, Department of Justice.

**TERRIE A. SADBERRY,**

Birmingham School of Law 2011;  
Alabama State Bar 2011;  
with Sadberry Law Firm.





# SIGNIFICANT DECISIONS

BY DUANE GRAHAM

In a case of first impression, the Supreme Court in *Ex parte Lightfoot, No. 1120200* (Ala., July 12, 2013), held that, pursuant to the United States Supreme Court decision in *Apprendi v. New Jersey, 530 U.S. 466*, 147 L.Ed.2d 435 (2000), the enhancement for sentencing of a criminal defendant convicted of trafficking in cocaine while in possession of a licensed firearm was unconstitutional and that it was not harmless error to enhance the defendant's sentence so long as it didn't exceed the statutory maximum sentence.

In an arbitration case, the Supreme Court in *O'Neal v. Bama Exterminating Co., No. 1120176* (Ala., July 3, 2013), held that a party did not substantially invoke" the litigation option so as to waive its right to arbitrate by attending depositions, inspecting the homesite for alleged terminate infestation, filing a motion for judgment on the pleadings, or filing a joint motion for continuance.

In a case of first impression under the Alabama Medical Liability Act, the Supreme Court in *Morgan v. Publix Super Markets, Inc., No. 1120522* (Ala., August 16, 2013), held that a customer's complaint against a pharmacist for filling her prescription with the wrong medicine fell within the exception to the general rule that expert testimony must be used to prove a case under the Act because the error was such as would be obvious to normal laymen.

Similarly, in *McGathey v. Brookwood Health Services, Inc., No. 1110760* (Ala., August 2, 2013), the Court held that no expert testimony was required to defeat a defendant's summary judgment motion in a case where an extremely hot metal bar had been placed in contact with the plaintiff's skin during surgery and causing serious burns.

In *Eastman v. R. Warehousing and Port Services, Inc., No. 1111323* (Ala., Aug. 30, 2013), the Court held that because no objection was raised to the comments during opening arguments that were alleged to be in violation of a favorable ruling on a motion in limine and because there was no evidence in the record that the ruling on that motion had been "absolute and unconditional," the plaintiff's motion for new trial could not be granted on this basis..

Following its previous ruling in *Ex parte Jefferson Smurfit Corp., 951 So. 2d 651* (Ala. 2006), the Supreme Court in *Board of Equalization and Adjustment of Shelby County v. Shelby 39, LLC, No. 1120084* (Ala., August 30, 2013), held that a taxpayer could properly invoked the appellate jurisdiction of a circuit court concerning a property tax assessment by amending its prior appeal for prior time periods to cover the new time period.

Building on a longstanding holding in *Hatas v. Partin, 278 Ala. 65, 175 So.2d 759* (1965), in which the Court determined that a deceased's personal representative appointed outside Alabama could nevertheless maintain a wrongful death lawsuit for a death occurring in Alabama, the Supreme Court in *Smith v. Fisher, No. 1120470* (Ala., August 30, 2013), held that the foreign executor in a wrongful death lawsuit did not have to comply with the requirements of Ala. Code § 43-2-211 and 213, which require the recording of Act of Congress certified copies of the letters testamentary or of administration in the probate court where the action is pending prior to judgment or the posting of a bond.

## SOUTHERN ALABAMA VOLUNTEER LAWYER PROGRAM

Thanks to everyone who celebrated pro bono with SAVLP in October. We are grateful for your support and for the community's recognition of all that you do. Please see our website for copies of the **PROCLAMATIONS CELEBRATING PRO BONO BY THE MOBILE CITY COUNCIL AND MOBILE COUNTY COMMISSION**. Thanks to those who volunteered for the Baldwin and Mobile legal advice clinics and **WILLS FOR HEROES: JOE BABINGTON, STONEY CHAVERS, LUKE COLEY, BILLY CUNNINGHAM, WARREN HARBISON, SCOTT HETRICK, SCOTT HUNTER, TOM LOPER, WILL PHILLIPS, GABY REEVES, HENDRIK SNOW, AND MARGIE WILLIAMS. THANKS, TOO, TO THOSE WHO PRESENTED AT THE ANNUAL SAVLP CLE: ALISON HERLIHY, BARNEY MARCH, GREG CARWIE, AND KEN RIEMER.**



# THE MOBILE AND BALDWIN COUNTY BAR ASSOCIATIONS

## 25TH ANNUAL BENCH AND BAR CONFERENCE DECEMBER 6-8, 2013

### MARRIOTT GRAND HOTEL, POINT CLEAR, ALABAMA

In order to qualify for B&B special room rates, reservations must be made directly with the Grand Hotel (1-800-544-9933).

Conference General Registration Fee \$200 • Young Lawyers Registration Fee \$100

*Young Lawyers are those under 36 years of age OR practicing five years or less*

Additional \$25 for Golf

**JUDGES/YOUNG LAWYERS MIXER 1 Hour MCLE Credit • Seminar 5 hours MCLE Credits including 1.0 hour Ethics**  
**Co-Chairs:** Windy C. Bitzer, Esquire - Hand Arendall LLC and  
David J. Conner, Esquire - Blackburn Conner & Taupeka, PC

#### FRIDAY, DECEMBER 6

**11:00 a.m.–1:00 p.m.** Registration – Conference Center Lobby, Grand Ball Room North

**11:00 a.m.–12:30 p.m.** Young Lawyers – Federal/State Trial Judges

**LUNCHEON MIXER – GRAND HOTEL CONFERENCE CENTER, GRAND BALL ROOM NORTH** For qualifying Young Lawyers Only  
MUST be registered for Bench & Bar Conference to attend (Attendees will receive an additional 1.0 MCLE credit)

**SEMINAR – 5 Hours MCLE Credits, Including 1.0 Hour Ethics**

**1:00 – 2:00 p.m. “THE OTHER FELLOW MAY BE RIGHT:  
THE IMPORTANCE OF CIVILITY IN THE PRACTICE OF LAW”**

William H. Haltom, Jr., Esquire, Thomason Hendrix Harvey Johnson & Mitchell, PLLC, Memphis, TN

**2:00 – 2:40 p.m. “EVERYTHING YOU NEED TO KNOW ABOUT  
THE 2013 AMENDMENTS TO THE ALABAMA RULES OF EVIDENCE”**

Terrence W. McCarthy, Esquire, Lightfoot Franklin & White, LLP, Birmingham, AL

**2:40 – 2:50 p.m. Howell T. Heflin HONOR AND INTEGRITY AWARD**

David F. Daniell, Esquire – President, Baldwin County Bar Association

Michael E. Upchurch, Esquire – President, Mobile County Bar Association

**2:50 – 3:50 p.m. “ETHICAL DILEMMAS FACED BY LAWYERS”**

Allan R. Chason, Esquire – Moderator; • Gloria A. Bedwell, Assistant United States Attorney;

John N. Leach, Esquire, Helmsing Leach Herlong Newman & Rouse;

Honorable Callie V. S. Granade, United States District Court

**3:50 – 4:25 p.m. “BEWARE OF YOUR ELECTRONIC DEVICES AND SOCIAL MEDIA:  
THEY COULD CAUSE A PROBLEM”**

Donald M. Briskman, Esquire, Briskman & Binion, PC • Sean P. Costello, Assistant United States Attorney

**4:25 – 4:55 p.m. “WHAT YOU SHOULD KNOW ABOUT ALABAMA’S 2013 GUN LAW”**

Edward A. “Ted” Hosp, Esquire, Maynard Cooper & Gale, PC, Birmingham, AL

**4:55 – 5:00 p.m. SOUTH ALABAMA VOLUNTEER LAWYER PROGRAM PRO BONO AWARDS**

**5:00 – 6:00 p.m. JUDICIAL PANEL DISCUSSION**

David A. Bagwell, Esquire – Moderator • Honorable Callie V. S. Granade • Honorable Jody W. Bishop

Honorable Robert E. Wilters • Honorable C. Joseph Norton • Honorable Benjamin H. Brooks, Jr.

Honorable Jay York

**6:00 – 7:30 p.m. Cocktail Party and Silent Auction Conference Center, Grand Ballroom South**  
**Auction proceeds to benefit the Mobile & Baldwin County Bar Foundations**

#### SATURDAY, DECEMBER 7

9:00 a.m. **GOLF TOURNAMENT LAKEWOOD GOLF CLUB**

9:00 a.m. **SHOTGUN START**

Must be registered for Bench & Bar Conference and pay extra \$25 Entry Fee. Golf proceeds to benefit the Waterfront Rescue Mission

*Thoughts and comments of any speaker are not to be construed as approved or disapproved by the Mobile or Baldwin County Bar Associations.*

For reservations to “2012 Bench & Bar Conference” send registration fee (check or credit card)

to Mobile Bar Association, P. O. Box 2005, Mobile, AL 36652

or call or email Tammy Anderson at 251.433.9790 or tanderson@mobilebarassociation.com.



# We Salute Our Veterans

SANDY G. ROBINSON



MBA member **HAMP UZZELLE** served in the **U. S. MARINE CORPS** from 1960-1966, first as an infantry officer and then as a naval aviator.



MBA member **JOSHUA GRANTHAM**, **STAFF ATTORNEY FOR THE CENTER FOR FAIR HOUSING, INC.**, served in the **U. S. MARINE CORPS** with the 3rd Force Reconnaissance Company out of Mobile from 2002-2008. He served as a **RECON MARINE** in Iraq from 2004-2006.



MBA member **J. STEPHEN GLENN**, **ASSISTANT ATTORNEY GENERAL FOR THE ALABAMA DEPARTMENT OF MENTAL HEALTH**, served in the **U. S. AIR FORCE** as a Security Police Officer from 1968-1972. Attached is a photo from Wakannai AFS, Japan, 1969.



**J. STEPHEN GLENN**



Following graduation from the **UNIVERSITY OF ALABAMA** with a degree in Chemistry in 1964 and 27 months in the **PEACE CORPS** in Ethiopia, MBA member **LARRY HALLETT** served in the **U. S. NAVY** for 5 years. He was a pilot assigned to **TAC SQUADRON 55** with approximately 16 other Navy pilots. He served 2 cruises aboard the aircraft carrier **USS HANCOCK** in the South China Sea, and flew over 200 combat missions over Vietnam.



**LARRY HALLETT**



*To these and all our veterans, thank you for your service!  
We salute you on veterans day.*



# Mobile Bar Association Food Drive

Benefiting

**Bay Area Food Bank**

Serving the Central Gulf Coast Alabama | Florida | Mississippi



Sponsored by the Mobile Bar Association  
Public Service Committee



We will be collecting non-perishable items  
from October 18 to November 15

**Please bring a canned good  
to the November 15 meeting**

Donations can be dropped off at  
the November 15 meeting

If you cannot make the Bar  
meetings, contact Jennifer Morgan  
at [jmorgan@handarendall.com](mailto:jmorgan@handarendall.com) for  
a donation box (in October) or to  
schedule a pickup of your donation  
box (in November).



**We hope to have 100%  
Bar participation!**



\*\*\* All non-perishable food is  
appreciated (no glass, please), but the  
most-needed items are:

- Canned meat (tuna, chicken, etc)
- Canned vegetables
- Canned fruits
- Canned and boxed meals (soup,  
macaroni & cheese, etc)
- Peanut butter
- Canned or dried beans and peas (black,  
pinto, lentils, etc)
- Pasta, rice, cereal
- 100% fruit juice (canned, plastic or  
boxed)



## PROBATE COURT TRAINING SEMINAR

The **PROBATE COURT** conducts an annual training seminar for all lawyers who have requested to be appointed in cases, or who want a refresher. The next scheduled meeting will be on Friday, December 20, 2013 from 1:00-5:00 p.m. in Courtroom #1, Third Floor, Mobile County Government Center Annex. There is no expense associated with the seminar. The handout materials will be available for downloading and copying from the Court's Internet web site (Attorney's section) several days before the program.

If you are on the current rotation list, you are **NOT** required to attend. If you are not on the Court's rotating appointing list and wish to be considered for an appointment, please make plans to attend this program. Further, if you wish to be considered for an appointment, please feel free to submit the same. We are always open to suggestions and seeking ways to improve our court systems.

Thank you,  
**DON DAVIS, JUDGE OF PROBATE**

## ANNOUNCEMENTS

**DOWNTOWN OFFICE SPACE AVAILABLE:** 209 N. Joachim Street in historic De Tonti Square. Within walking distance of federal courts. Amenities: VOIP telephone, internet, WIFI, email, fax machine, large color copier/scanner, on-site parking, lobby, conference room and kitchen. Contact Evans Crowe at 251.431.6011.

**SAFE ARCHIVES** opened a litigation support department to assist Mobile's legal scanning and printing needs. For further information, call 251.300.9098

**JAMES P. GREEN**, Senior Shareholder of the Mobile, Alabama firm of **WRIGHT, GREEN, P.C.** was recently selected by the **AMERICAN ARBITRATION ASSOCIATION** for inclusion on its **LARGE, COMPLEX CASE PANEL OF NEUTRALS**. Green has served on the **AAA's PANEL OF NEUTRALS FOR COMMERCIAL, CONSUMER AND CONSTRUCTION** disputes since 1988 and is now one of only twelve Alabama neutrals on the Large, Complex Case Panel. Large, Complex Cases are those where any claim in a construction dispute is more than one million or more that five hundred thousand in a commercial dispute.

**HAND ARENDALL** member **BLANE H. CRUTCHFIELD** has been elected as an officer of **SOUTHEASTERN ADMIRALTY LAW INSTITUTE ("SEALI")** during its recent meeting in Key West, Florida and is slated to become Chairman in 2017. With over 600 regular members, **SEALI** is the premier organization for providing continuing legal education and the discussion of admiralty and maritime law, and its practice and administration, in the ports of the Southeastern United States.

**STARNES DAVIS FLORIE LLP** is pleased to announce that **DAVID W. "Dave" BUNT** has joined the firm's Mobile office as an associate. Dave devotes his practice primarily to general civil litigation. He earned his law degree from the **UNIVERSITY OF MISSISSIPPI SCHOOL OF LAW**. Prior to law school Dave attended **THE UNITED STATES MILITARY ACADEMY** in West Point, NY and for seven years served as an officer in the **UNITED STATES ARMY** as a UH-60 Blackhawk Helicopter pilot with the 101st Airborne Division. During this time, Dave deployed to Iraq and Afghanistan.

**YOUNG LAWYERS SECTION OF THE ALABAMA STATE BAR PRESENTS THE TWELFTH ANNUAL IRON BOWN CLE:** Friday, November 8, 2013, Renaissance Riverview Plaza Hotel, 1:00 – 4:30 pm.

**TIPS TO IMPROVE YOUR PRACTICE and TRAPS TO AVOID** presented by **CUMBERLAND SCHOOL OF LAW**, Friday, November 8, 2013, 6 hour CLE including 2 hours Ethics. **FREE** to all AIM insureds if Policy is in effect on the Date of the Program.





  
**MOBILE BAR FOUNDATION**

**PLEASE GIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I want to make a donation to the Mobile Bar Foundation.

In honor/memory of: \_\_\_\_\_

Acknowledgement to: Name \_\_\_\_\_

Address \_\_\_\_\_

I want to become a member of the Mobile Bar Foundation.

Check enclosed

Bill my credit card \$\_\_\_\_\_ Visa/Master Card/Amex #\_\_\_\_\_

Life Member (\$5000, paid in up to 5 annual installments)

Partner (\$500 or more)

Associate (\$100 or more)

Regular Member (\$50 - \$99 annually,  
or if member of MBA practicing 5 years or less \$25 - \$99)

I would like information on including the Foundation in my estate planning.

Signature \_\_\_\_\_ Exp. \_\_\_\_\_

Mail to: Mobile Bar Foundation, P.O. Drawer 2005, Mobile, AL 36652

**FOUNDATION BENCH & BAR AUCTION**  
**SPECIAL REQUEST FOR MOBILE BAR FOUNDATION**

Your Bar Foundation was founded in 1994 - almost 20 years ago - with the goal of funding an endowment with lawyer contributions to assist worthwhile programs in the community. Each year the Foundation awards grants to qualifying programs with some connection to the legal justice system. You will be hearing more about next year's 20th anniversary celebration in the coming weeks.

With interest rates being so low for several years, we need your help to grow the endowment. The Foundation holds a silent auction fundraiser each year during the annual **BENCH & BAR CONFERENCE**, and donations are being collected for this year's auction. Contributions of theme baskets, art, wine, gift certificates, products and services will be much appreciated – anything with a retail value of \$75.00 or more is needed. Please bring items to the Mobile Bar Office on Government Street by November 27th.

**KATHY MILLER, PRESIDENT, MOBILE BAR FOUNDATION**

# NOVEMBER 2013

**NOVEMBER 7 - THURSDAY  
EXECUTIVE COMMITTEE MEETING,  
12 O'CLOCK NOON,  
ADMIRAL SEMMES HOTEL**

**NOVEMBER 7 - THURSDAY  
SOCIAL SECURITY SECTION MEETING,  
12 O'CLOCK NOON,  
TRUE MIDTOWN CAFÉ**

**NOVEMBER 15 - FRIDAY  
MBA MONTHLY LUNCHEON  
11:45 AM,  
BATTLE HOUSE HOTEL**

**NOVEMBER 15 - FRIDAY  
CLE AT ITS BEST  
1:30 - 4:45 PM  
BATTLE HOUSE HOTEL**

**NOVEMBER 19 - TUESDAY  
ALA MONTHLY LUNCHEON**

**NOVEMBER 21 THURSDAY  
GRIEVANCE COMMITTEE MEETING  
12 O'CLOCK NOON,  
MBA HEADQUARTERS**

**NOVEMBER 22 - FRIDAY  
CLE BY-THE-HOUR,  
8:00 AM - 5:00 PM,  
ADMIRAL SEMMES HOTEL**

**NOVEMBER 28-29  
THURSDAY - FRIDAY,  
THANKSGIVING HOLIDAYS**

## CONTINUING EDUCATION 2013

**NOV 15 - FRIDAY  
ANNUAL ASB ROADSHOW,  
1:30 - 4:45 PM,  
3.0 HRS. MCLE CREDITS  
INCLUDING 1.0 HR. ETHICS**

**NOV 22 - FRIDAY  
ANNUAL CLE BY-THE-HOUR,  
8:00 AM - 5:00 PM,  
8.0 HRS. MCLE CREDITS INCLUDING 1.0 HR.  
ETHICS AND LUNCH**

**DEC 6 - FRIDAY - SUNDAY  
25TH ANNUAL BENCH & BAR  
CONFERENCE,  
MARRIOTT'S GRAND HOTEL**

**DEC 13 - FRIDAY  
ANNUAL CIVIL LAW UPDATE,  
1:30 - 4:45 PM, 3.0 HRS. MCLE CREDITS  
INCLUDING 1.0 HR. ETHICS**

**JAN 10 - FRIDAY  
PROBATE UPDATE, 1:30 - 4:45 PM,  
3.0 HRS. MCLE CREDITS**

**JAN 17 - FRIDAY  
BANKRUPTCY LAW, 1:30 - 4:45 PM,  
3.0 HRS. MCLE CREDITS**

**MAR 21 - FRIDAY  
E DISCOVERY CHANGES,  
1:30 - 4:45 PM, 3.0 HRS. MCLE CREDITS**

**APR 18 - FRIDAY  
ANNUAL DO'S & DON'TS,  
1:30 - 4:45 PM, 3.0 HRS. MCLE CREDITS**

## CONTINUING EDUCATION 2014

**JANUARY 18 - FRIDAY  
PROBATE SEMINAR, 3.0 HRS.**

**MARCH 15 - FRIDAY  
THE MODERN LAW OFFICE, 3.0 HRS.**

**APRIL 19 - FRIDAY  
JUDGES PANEL DISCUSSION, 3.0 HRS.**