



MONTHLY NEWSLETTER

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**BRIAN MCCARTHY, PRESIDENT
MOBILE BAR ASSOCIATION**

President's Comments

May is a special month for lawyers and the practice of law. May 1 is Law Day, a national day set aside to celebrate the rule of law and to underscore how the law and the legal process contribute to the freedoms that all Americans share.

The Law Day theme this year is *"Magna Carta: Symbol of Freedom Under Law."* In honor of the 800th anniversary of the signing of the Magna Carta, this year's theme recognizes the document that embraces the fundamental concepts of freedom, and stands for a "simple but enduring truth: No one, no matter how powerful, is above the law." (ABA Law Guide 2015)

On May 1, the **NATURALIZATION CEREMONY** will take place at 11:00 a.m. in Courtroom 2A of the United States District Court for the Southern District of Alabama. The **HONORABLE KRISTI K. DUBOSE** will preside, and a number of new citizens will be naturalized. This is a particularly special ceremony to me, and I am truly honored to have been invited to participate in it on behalf of the **MOBILE BAR ASSOCIATION**. Seventy-seven years ago, my mother immigrated to the United States from Ireland. Her immigration story, like many others, is fairly unique. When my mother was eight years old, her mother died shortly after giving birth to her sixth child. My mother's father was then faced with the challenge of raising six girls on his own while running the family's dairy farm. One of my mother's aunts who lived in New York City offered some of the girls the opportunity to come to New York to stay with her and her family to allow my mother's father time to get on his feet. My mother accepted this opportunity and moved to New York, leaving her father and five sisters behind in Ireland. Her intent was to return to Ireland, but, sadly, while she was living in New York, her father died unexpectedly. It was a full ten years before she could return to Ireland to visit her sisters and other family members. While living in New York, my mother became a citizen of the United States, and she has resided here for seventy-seven years. While my mother still refers to Ireland as "home", there is no doubting her allegiance to and love for the United States. My mother's story makes the Naturalization Ceremony especially meaningful for me and I look forward to it.

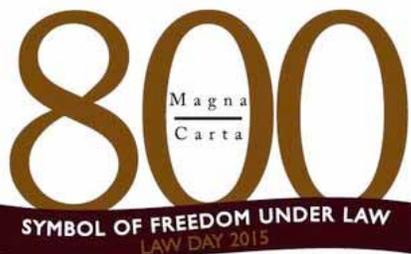
Another important day in May is May 5, when WPMI (Channel 15) will host the MBA's traditional **LAW DAY HELP LINE**. I encourage each of you to set aside a couple of hours on May 5, and take a shift on the Law Day Help Line. Taking random calls from people in our community and attempting to provide them with guidance on their questions and problems may sound like a challenge, but, if you don't know the answer to the question presented, no worries. Barbara and Tammy will provide you a cheat sheet, which will let you know where you should refer the caller for additional assistance.

On May 15, the MBA will host the annual **LAW DAY LUNCHEON**, where we will present the **LIBERTY BELL AWARD** and honor Law Day essay contest winners. Our speaker will be **JUSTICE LYN STUART** of the **SUPREME COURT OF ALABAMA**. Please plan to attend this special luncheon; it is a great time to fellowship with your colleagues and celebrate our profession.

Finally, May 25 is **MEMORIAL DAY**, a national holiday to honor those who have died while in the military service for our great country. Many of us have family members or friends who have died serving our country, and it is very important that we honor them and remember them, not only on Memorial Day, but also every other day of the year.

Memorial Day also is traditionally seen as the start of summer. I hope that all of you have a great summer and are able to take some time off from work and enjoy your family and friends.

Until next time,
Brian



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2015 OFFICERS

- PRESIDENT – BRIAN P. MCCARTHY**
- PRESIDENT ELECT – PETER S. MACKEY**
- VICE PRESIDENT – J. GREGORY CARWIE**
- SECRETARY – KRISTINE K. MCCULLOCH**
- TREASURER – BESS P. CRESWELL**
- ASSISTANT TREASURER – ANNA L. SCULY**
- PRESIDENT Y. L. – JONATHAN R. MAPLES**
- EXECUTIVE DIRECTOR – BARBARA C. RHODES**
- EDITOR – FERRELL S. ANDERS**

PROGRAM

THE MAY MONTHLY LUNCHEON

WILL BE

FRIDAY, MAY 15, 2015

11:45 AM IN THE

MOONLIGHT BALLROOM

OF THE BATTLE HOUSE HOTEL

THE SPEAKER WILL BE

JUSTICE J. L. "LYN" STUART

ALABAMA SUPREME COURT

WE WILL ANNOUNCE THE

ESSAY CONTEST WINNERS

LIBERTY BELL AWARD WINNER

Browsing the Bar With Barbara



CALLING ALL VOLUNTEERS! It is once again time for the **Annual Law Day LAW HELP LINE, Tuesday, May 5, 2015 from 6:00 am to 5:30 pm** at Station WPMT TV15 on Azalea Road. We have one-hour and two-hour time slots or will take as much time as you can allow. We provide Breakfast and Lunch snacks as well as water/soft drinks all day long. Please check your calendar right now and call or email Tammy Anderson (251.433.9790) tanderson@mobilebarassociation.com This is a real gift to the Community and people look forward to it – in fact, as I was having my hair cut the other day one of the stylists asked me when we were going to do the “free lawyer” TV show again! I was pleased to tell her when it is scheduled and she wrote it down in her date book. In all the years we have been doing this program I have yet to have a lawyer tell me they did not enjoy it – I admit some of them were not all that eager going into the program but by the time they left their attitude was much different. Just think about it – you get to be a **“Star for a Day”** on TV!

We have a lot going on this month so please check the **Calendar of Events** as well as the **Law Day Schedule** listed elsewhere in this publication.

Remember, we are not going to have a Monthly Luncheon in June but have instead scheduled an informal get-together on Thursday evening, June 18, 2015 from 5:30 – 7:00 pm at Moe’s Downtown. Hors d’oeuvres and soft drinks will be provided and there will be a cash bar. Mark your calendars! This should be a fun evening – a time to socialize with everyone not just those sitting at your table.



MBA WOMEN’S LAWYERS ASSOCIATION

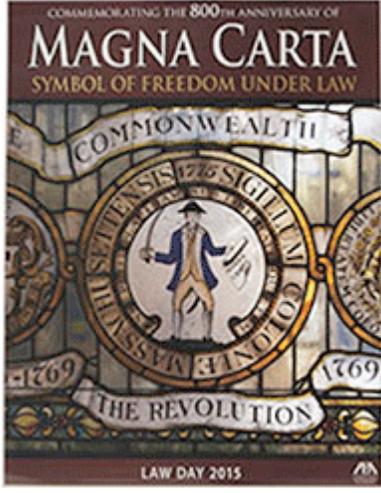
The **MBA WOMEN LAWYERS** kicked 2015 off with a wonderfully successful coat drive organized by **MARGIE WILLIAMS**. At our February meeting, we collected 50 men’s, women’s, and children’s coats for the **COASTAL RESPONSE CENTER** in Bayou La Batre. We also elected this year’s officers. They are **ABBY RICHARDSON, PRESIDENT; MARGIE WILLIAMS, IMMEDIATE PAST PRESIDENT; SUNTREASE WILLIAMS-MAYNARD, VICE-PRESIDENT; KRISTY DUGAN, SECRETARY; KRISSEY MCCULLOCH, TREASURER;** and **ALEXANDRA GARRETT, HISTORIAN**.

MBA Women Lawyers is an unofficial section of the Mobile Bar Association, which dates back to the 1970s. Back when there were only a handful of women practicing law in Mobile, the late **ALICE M. MEADOWS (1923-1995)** prompted these women to begin meeting for lunch on a regular basis so they could share advice and support one another. These lunch meetings took hold and eventually became more formalized. Today, the primary purpose of MBA Women Lawyers is to provide an opportunity for women lawyers in the Mobile area to network, socialize, and establish personal and professional relationships, as well as to provide a safe and inviting environment that facilitates and encourages women to discuss the unique challenges we face in the practice of law in Mobile. The secondary purpose of the MBA Women Lawyers is to help women lawyers advance in the profession by facilitating and encouraging increased numbers of women in equity partnerships within law firms, as elected judges both locally and statewide, and as leaders in professional associations of lawyers nationwide.

MBA Women Lawyers continue to hold monthly luncheons, each of which features a speaker discussing a CLE-eligible legal topic, as well as networking and socializing opportunities. We also hold other events throughout the year, including the **TRAILBLAZER TEA** and the **Annual Women’s Networking Event**.

If you would like more information about our monthly luncheons or joining the MBA Women Lawyers, please email **ABBY RICHARDSON** at abby@jdrllawfirm.com.

THE 4TH ANNUAL TRAILBLAZER TEA HONORING the **HON. MARGARET A. MAHONEY** will be May 12, 2015, 11:30 am to 1:00 pm at the Battle House Hotel. Tickets are \$20 for members/\$25 non-member. R.S.V.P. to **LUCY TUFTS** at let@cunninghambounds.com



MOBILE BAR ASSOCIATION CELEBRATES LAW DAY

THROUGHOUT THE MONTH OF MAY

MBA Law Day Committee Chair: Judson Crump, Esquire

May 1st - FRIDAY - NATURALIZATION CEREMONY, U.S.

U.S. District Courthouse, Courtroom 2A, 11:00 a.m.

U.S. DISTRICT JUDGE KRISTI K. DUBOSE PRESIDING

MBA President Brian P. McCarthy to speak

Everyone is invited to attend the **LAW DAY NATURALIZATION CEREMONY** which will be held on Friday, May 1, 2015 at 11:00 a.m. in Courtroom 2A of the U.S. District Courthouse for the Southern District of Alabama (113 Saint Joseph Street) in Mobile, Alabama. U.S. **DISTRICT JUDGE KRISTI K. DUBOSE** will be presiding, as a number of new citizens will be naturalized.

Additionally, Author and Holocaust survivor **AGNES TENNENBAUM** will be giving the Remarks to New Citizens, the **BREWTON MIDDLE SCHOOL CHOIR** will sing patriotic songs, the **DAPHNE AIR FORCE JROTC** will serve as Color Guard, **SAINT MARY CATHOLIC SCHOOL's 7th Grade** civics class will attend, the **EXCHANGE CLUB OF MOBILE** will give a flag presentation with the **DAUGHTERS OF THE AMERICAN REVOLUTION**, and the **COSMOPOLITAN WOMAN'S CLUB OF MOBILE** will host a reception for the new citizens immediately following the Ceremony.

This is an exciting day for new citizens and a great way to celebrate another way our courts serve the public.

May 5th - TUESDAY - LAW DAY HELP LINE

Local 15 TV will host our traditional "**Law Helpline**" from 6 a.m. to 5:30 p.m.

VOLUNTEERS ARE NEEDED (tanderson@mobilebarassociation.com) for scheduling or other information. Volunteers from past years can attest that answering calls on the "Law Helpline" is easy, fun, and a great way to promote our Bar's commitment to serving the public. Breakfast, lunch and soft drinks will be provided!

May 15th - FRIDAY - ANNUAL LAW DAY LUNCHEON

Battle House Hotel, Moonlight Ballroom, 11:45 a.m.

SPEAKER: HONORABLE J.L. "LYN" STUART, Alabama Supreme Court

Please join us for the Bar Luncheon and to hear our featured speaker. We will also honor Law Day Essay Contest winners and present the Liberty Bell Award.

SAVLP

SOUTH ALABAMA VOLUNTEER LAWYERS

WHO ARE WE?

The **SOUTH ALABAMA VOLUNTEER LAWYERS PROGRAM** provides free civil legal services to low-income clients in Baldwin, Clarke, Mobile, and Washington Counties. In 1987, the **MOBILE BAR ASSOCIATION (MBA)** recognized the need for an organized approach to pro bono legal work. By creating a centralized location for services, community members in need of assistance could access lawyers who wished to volunteer their time. The MBA's original "**PRO BONO PROGRAM**" has evolved into **SAVLP**, a 501 (c)(3), **UNITED WAY PARTNER AGENCY** that coordinates clients in four counties and the volunteer services of almost 900 volunteer attorneys.

SAVLP assists client households that fall below 125% of the federal poverty level. Attorney volunteers accept cases in a range of civil subjects. Many of these legal issues directly affect families' financial stability, independence and personal well-being.

According to a 2007 report commissioned by the **ALABAMA ACCESS TO JUSTICE COMMISSION**, low-income Alabama families typically experience more than 700,000 civil legal issues each year. On average only 16% are able to find assistance for their problem. **SAVLP** is dedicated to improving access to justice for Alabama's underserved. In 2014, **SAVLP** opened 800 cases and provided legal and/or referral services for 4402 people. Staff organized three **CONTINUING LEGAL EDUCATION** training programs for attorneys, matched clients with attorneys and provided support services for the 1167 cases that were open throughout the year. Attorneys working with the program volunteered 2840 hours, while office staff supported approximately 100 attorney shifts at the **SAVLP** office and more than two dozen off-site community legal clinics, staffed more than 40 intake shifts at Prodisce Pantry in Baldwin County, and handled close to 14,000 telephone calls to screen clients and provide referral information. **SAVLP's** vision is to ensure that access to legal assistance will not be denied because of the inability to afford such services. Our volunteers value the opportunity to serve and realize that assisting a client with a legal matter can make a profound impact on that person's life. Let us know if you would like to make a difference! <http://vlp.publishpath.com/register>



**Sponsorships are available for Battle of the Bay.
Contact SAVLP to find out how to get your company's
name on the Battle of the Bay t-shirt!**

Special thanks to the **SAVLP** attorneys who accepted and/or closed **PRO BONO** cases for **SAVLP** in March: **JOHN G BAYLOR JR., PAUL T BECKMANN, RUSSELL E BERGSTROM, BRINA I BOLDEN, CHRISTINA M BOLIN, R. PRESTON BOLT JR., HENRY H BREWSTER, DANIEL L BURKARD, ELLA L BYRD, HENRY H CADDELL, CRAIG CAMPBELL, WALTER G CHAVERS, ELIZABETH A CITRIN, JAMES P COLEMAN, F. LUKE COLEY JR., K. MEGAN COMER, ROBERT J CRANE, MICHAEL DASINGER III, RONALD P DAVIS, SPENCER E DAVIS JR., MARGARET F DEMERANVILLE, SARAH B DORGER, JACQUELINE FLEMING BROWN, BARRY A FRIEDMAN, JOSH D FRIEDMAN, JOHN D GIBBONS, CHRISTINE HARDING HART, SIDNEY M HARRELL JR., BRENDA D HETRICK, R. SCOTT HETRICK, JENNIFER HOLIFIELD, SCOTT W HUNTER, BRIAN C ISPHORDING, MATTHEW R JACKSON, SIDNEY W JACKSON III, GILBERT B LADEN, BRADLEY J LATTI, MARLENE A LAY, PETER S MACKEY, FARAH MAJID, E. RUSSELL MARCH III, LYNN MCCONNELL, JAMES H McDONALD JR., AUGUSTINE MEAHER III, S. C. MIDDLEBROOKS, MARY E MURCHISON, CARSON I NICOLSON, GUY C OSWALT III, ALLYSON C PEARCE, S. WESLEY PIPES V, MATHEW B RICHARDSON, TROY T SCHWANT, ANNA L SCULLY, JAMES D SEARS, L. ROBERT SHREVE, JACK SMALLEY III, LACEY SMITH, HENDRIK SNOW, JOSEPH D STEADMAN, SCOTT D STEVENS, RENEE E THIRY, BARRY L THOMPSON, J. ROBERT TURNIPSEED, WILLIAM W WATTS III, AARON M WILEY, ANNA M WILLIAMS, RONNIE L WILLIAMS, MICHAEL A WING, and RICARDO WOODS.**



SIGNIFICANT DECISIONS

BY DUANE GRAHAM

In a case of first impression, the *Supreme Court in State v. \$93,917.50, No. 1130437* (Ala., December 19, 2014), held that an electronically filed document that contained an “/s” designation above a name rather than immediately to the left of it did not comply with the requirements for an electronic signature but that because the party had repeatedly insisted that its pleading was intended to contain an electronic signature, thus submitting to the requirements of the electronic signature rules, the pleading was not due to the stricken.

Impliedly overruling the case of *Luce v. Huddleston, 628 So.2d 819* (Ala. Civ. App. 1993), the Supreme Court in *Lumpkin v. State, No. 1130999* (Ala., December 19, 2014), held that an appeal from a board of equalization tax finding under Ala. Code § 40-3-25 was jurisdictionally required to be filed along with the notice of appeal and was not a mere procedural requirement.

In *Ex parte Grant, No. 1031150* (Ala., December 12, 2014), the Supreme Court held that the probate court had exclusive jurisdiction, prior to removal of the estate to circuit court, to determine whether the personal representative had been properly appointed in conjunction with a wrongful death case pending in the circuit court.

In *Thrasher v. Thrasher, No. 2130430* (Ala., December 12, 2014), the Court of Civil Appeals held that a surviving spouse did not forfeit her life estate in a house merely because she had ceased living there and had cancelled the insurance on the house. The Court also held that the possibility of future waste, although no present waste had occurred, was not grounds for declaring the life estate terminated.

In a complicated case of first impression, the Supreme Court in *Saylor v. Saylor, No. 1120848* (Ala., December 5, 2014), held that an order of a probate court determining that a surviving spouse was entitled to an elective share but not setting the amount thereof was not an appealable order and that when the estate administration was subsequently removed to circuit court, the circuit court had the authority to deny the elective share on the ground that the extension of time in which to file a petition for same was untimely.

LAWYERS IN THE NEWS

BY SANDY G. ROBINSON

LEGAL MILESTONES:

CONGRATULATIONS! MBA MEMBERS **DANIELLE AND MATT MYRICK** ANNOUNCE THE BIRTH OF A SON, **TELFAIR “TELLY” MOSE MYRICK** ON MARCH 31, 2015. GRANDFATHER IS MBA MEMBER **PAUL MYRICK**, AND LATE GREAT-GRANDFATHER IS **JUDGE TELFAIR MASHBURN, JR.** **KAREN MYRICK** IS A GRANDMOTHER AND SHE TOO HAS A LAW DEGREE BUT DOES NOT PRACTICE LAW. INSTEAD, SHE TEACHES IN THE FAIRHOPE HIGH IB PROGRAM. YOUNG TELLY DEFINITELY HAS THE RIGHT GENES TO BE A FUTURE MEMBER OF OUR ASSOCIATION!

DIED: E.T. “BUD” ROLISON, FATHER OF RETIRED **ASSISTANT U. S. ATTORNEY E.T. ROLISON** AND GRANDFATHER OF MBA MEMBER **ROBIN ROLISON**, DIED ON MARCH 21, 2015. MR. ROLISON WAS BORN IN 1917 AND WAS SELF-EMPLOYED IN THE TIMBER BUSINESS. HE LIVED IN PUSHMATAHA, ALABAMA AT THE TIME OF HIS DEATH. HE IS SURVIVED BY HIS WIFE, 2 CHILDREN, ONE GRANDDAUGHTER AND OTHER RELATIVES AND FRIENDS.

MARIAN FITZGERALD GASTON, DAUGHTER OF **IAN GASTON** AND GRANDDAUGHTER OF **ALBERT S. GASTON** (A FORMER 50-YEAR MEMBER OF THE MBA), WAS RECENTLY SWORN IN AS A JUDGE FOR THE SUPERIOR COURT FOR THE STATE OF CALIFORNIA IN SAN DIEGO COUNTY. SHE IS A GRADUATE OF **MCGILL-TOOLIN HIGH SCHOOL**, **EMORY UNIVERSITY** AND THE **UNIVERSITY OF CALIFORNIA, BERKELEY SCHOOL OF LAW**. **MARIAN** WORKED AS A DEPUTY PUBLIC DEFENDER FROM 1996 UNTIL HER APPOINTMENT TO THE BENCH. HER BROTHER IS A PRACTICING LAWYER IN SAN DIEGO, CA.



ANNOUNCEMENTS

As of July 1, 2015, **MARK WOLFE** of **BOTELER, FINLEY & WOLFE** will take an of counsel position with the firm. The firm will continue a **BOTELER, FINLEY & WOLFE** and Mark will continue to manage the firm's litigation practice and assist with trials. He will also handle select claims and cases but will be working a reduced office schedule. The firm is also pleased to announce that Mark has recently accepted the position of **PRESIDENT OF THE BOARD OF DIRECTORS FOR PRODISEE PANTRY** located in Spanish Fort, AL. Prodissee is the largest food pantry in the Gulf Coast area of Mississippi, Alabama and the Florida panhandle.

STARNES DAVIS FLORIE LLP is pleased to announce that **GINGER L. HARRELSON** has joined the firm's Mobile office as an associate. Her practice is devoted to general civil litigation with a focus in the area of professional liability.

K. AMANDA BARTON is now located at 209 N. Joachim Street, Mobile 36603; telephone 251.300.2503 and the fax number is 251.431.6006

STONE, GRANADE AND CROSBY, P.C. is seeking an associate attorney with 2-5 years of significant experience in estate planning, probate and taxation. An LLM in taxation is preferred. Additional experience in business transactions, real property or litigation is desired. The candidate will be responsible for managing and developing client relationships, preparing estate planning documents and providing litigation support.

Applicants must be licensed to practice law in Alabama. The firm offers a competitive compensation package with 401K benefits and health insurance. Interested candidates should send a resume to Brad Hicks, 8820 U. S. Hwy 90, Daphne, AL 36526. All inquiries will be treated in strict confidence.

DOWNTOWN OFFICE SPACE AVAILABLE: 209 N. Joachim Street in historic DeTonti Square. Within walking distance of federal courts. Amenities: VOIP telephone, internet, WIFI, email, fax machine, large color copier/scanner, onsite parking, lobby, conference room and kitchen. Contact **EVANS CROWE** at 251.431.6011 or crowe@evanscrowe.com

BOUTIQUE LEGAL OFFICE SPACE FOR RENT: Just two blocks walk to courthouses (state and federal). Space consists of two offices (one large, one smaller), executive washroom, client restroom, full kitchen, balcony on Dauphin Street, other amenities which take up an entire floor. Approximately 3000 square feet. Semi-private elevator access to the floor. \$2750 per month. Negotiable with long term lease. Call 251.447.1222. Available June 1, 2015. Two parking spaces included.

FOR IMMEDIATE RELEASE

MOBILE COUNTY JUDICIAL COMMISSION

APRIL 23, 2015

The names of the following individuals have been submitted to the Mobile County Judicial Commission for its consideration to fill the vacancy in the Circuit Court of Mobile County. The position is the Circuit Court Judgeship Place Four that will be vacated by **JUDGE JOSEPH JOHNSTON**. The names submitted are in alphabetical order:

JEFFREY U. BEAVERSTOCK, ESQUIRE

CHRIS N. GALANOS, ESQUIRE

JAMES T. PATTERSON, ESQUIRE

WANDA B. RAHMAN, ESQUIRE

TIMOTHY M. SHEPARD, JR., ESQUIRE

JUDGE JAY A. YORK

Members of the public are invited to offer comments on these individuals to the Mobile County Judicial Commission through noon on May 6, 2015. Communications may be made for or against any individual and such communications will be kept confidential. The Commission will not accept nor consider any communication that is made anonymously. Communication may be made by mail. The following is a list of the members of the Mobile County Judicial Commission:

JUDGE CHARLIE GRADDICK

205 Government Plaza
Courtroom 8600
Mobile, AL 36644
Phone: 251-574-5639
Fax: 251-574-9025
E-mail: charlie.graddick@alacourt.gov

JUDSON W. WELLS, ESQUIRE

6251 Monroe Street, Suite 200
Daphne, AL 36526
Phone: 251-626-9340
Fax: 251-626-8928
E-mail: jwells@carrallison.com

M. WARREN BUTLER, ESQUIRE

Post Office Box 1548
Mobile, AL 36633
Phone: 251-405-5065
Fax: 251-433-5901
E-mail: wbutler@starneslaw.com

MR. OLIVER WASHINGTON, III

11740 Bellingrath Road
Theodore, AL 36582
Phone: 251-367-2462
E-mail: oliveriii@saplantfarm.com

MRS. JAMIE ISON

57 Byrnes Boulevard
Mobile, AL 36608
Phone: 251-454-2327
E-mail: jison01@att.net

YOUNG LAWYERS

JONATHAN MAPLES, PRESIDENT

The **YOUNG LAWYERS** are pleased to thank **BURR & FORMAN** for a great April meeting. **BURR & FORMAN** always does a fantastic job as host, and this time was no different.

The May meeting will be hosted by **SOURCE ONE / MOBILE BAY REPORTING** on **MAY 21ST** beginning at 5:00 at **FIVE RIVERS DELTA CENTER** (located on the Causeway). Food will be catered by **MOE'S, PANINI PETE'S, HEROES, and CAFÉ 615**. The May meeting will coincide with the **GREAT VACATION GIVEAWAY**, sponsored by **SOURCE ONE** and **MOBILE BAY REPORTING**, which will involve a drawing for a vacation giveaway, as well as several smaller prizes, though you must be present to win. All are welcome, and we look forward to seeing you there.

REMINDER - the **2015 YOUNG LAWYERS GOLF TOURNAMENT** will take place on **FRIDAY, JUNE 5th** at **TIMBER CREEK**, to benefit **RONALD MCDONALD HOUSE CHARITIES OF MOBILE** (rmhcmobile.org). To enter a team and/or sponsor a hole, please contact me (jmaples@carrallison.com), Vice-President Russ Johnson (RJohnson@asilpc.com), Treasurer Tim Heisterhagen (tah@ajlaw.com), or our invaluable Golf Tournament Chair, Weathers Bolt (wbolt@starneslaw.com). Checks can be made payable to "Mobile Young Lawyers" and delivered or mailed to Tim Heisterhagen at Armbrecht Jackson, 1300 Riverview Plaza, 63 S. Royal Street, Mobile, AL 36602 (P.O. Box 290, Mobile, AL 36601).

REMINDER - FUNFEST AT ST. MARY'S HOME will take place on **SATURDAY, MAY 9TH**. **ST. MARY'S** is the first and oldest residential treatment facility in Alabama for abused, abandoned and neglected children. The **YOUNG LAWYERS** host a field day every year for the residents, complete with a pizza party, new sporting equipment, and a donation to support the efforts of **ST. MARY'S**. To accomplish this, we are in need of volunteers (all ages welcome) to come out and play on **MAY 9th!** We hope to see you there.

INVESTITURE OF HENRY A. CALLAWAY AS U.S. BANKRUPTCY JUDGE

All Mobile Bar Association members are invited to the investiture of **HENRY A. CALLAWAY** as U.S. Bankruptcy Judge for the Southern District of Alabama on Thursday, May 14th, at 1:30 pm in courtroom 2A of the federal courthouse. A reception at the courthouse will follow. Please email Rachel Holmes at Rachel.holmes@alsb.uscourts.gov by May 8th if you plan to attend.



MOBILE BAR FOUNDATION

PLEASE GIVE

Name: _____

Address: _____

Phone: _____ E-mail: _____

I want to make a donation to the Mobile Bar Foundation.

In honor/memory of: _____

Acknowledgement to: Name _____

Address _____

I want to become a member of the Mobile Bar Foundation.

Check enclosed

Bill my credit card \$_____ Visa/Master Card/Amex # _____

Life Member (\$5000, paid in up to 5 annual installments)

Partner (\$500 or more)

Associate (\$100 or more)

Regular Member (\$50 - \$99 annually,
or if member of MBA practicing 5 years or less \$25 - \$99)

I would like information on including the Foundation in my estate planning.

Signature _____ Exp. _____

Mail to: Mobile Bar Foundation, P.O. Drawer 2005, Mobile, AL 36652

MEMORIALS DONATIONS MADE

in Memory of

NICHOLAS D. S. CHERIOGOTIS,

FATHER OF ASSISTANT DISTRICT ATTORNEY, SPIRO CHERIOGOTIS

By BETH ROUSE, ESQUIRE

in Memory of

J. GAILLARD HAMILTON

FORMER LAW PARTNER OF ROBERT P. DENNISTON

and in Memory of

THOMAS A. HAMILTON

ALSO A FORMER LAW PARTNER OF ROBERT P. DENNISTON

By ROBERT P. DENNISTON, ESQUIRE



MAY 1 – FRIDAY
NATURALIZATION CEREMONY,
11:00 AM, COURTROOM 2A,
JUDGE K. DUBOSE PRESIDING

MAY 5 - TUESDAY
LAW HELP LINE,
6:00 AM – 5:30 PM, WPMI TV15 STATION

MAY 5 - TUESDAY
INVESTITURE OF NEW MUNICIPAL JUDGES

MAY 9 - SATURDAY
**YOUNG LAWYERS ANNUAL “FUNFEST”
AT ST. MARY’S HOME**

MAY 12
**MBA WOMEN LAWYERS’4TH ANNUAL TRAILBLAZER TEA
HONORING THE HONORABLE MARGARET A. MAHONEY,**
BATTLE HOUSE HOTEL, 11:30 AM - 1:00 PM

MAY 14 – THURSDAY
EXECUTIVE COMMITTEE MEETING,
12 O’CLOCK NOON, THE ATHELSTAN CLUB

MAY 14 – THURSDAY
INVESTITURE OF NEW BANKRUPTCY JUDGE, HENRY A. CALLAWAY
1:30 PM,

MAY 15 – FRIDAY
ANNUAL LAW DAY LUNCHEON,
11:45 AM, THE BATTLE HOUSE HOTEL

MAY 15 – FRIDAY
VET’S COURT SEMINAR,
1:30 – 4:45 PM, THE BATTLE HOUSE HOTEL

MAY 25 - MONDAY
HOLIDAY, MEMORIAL DAY

MAY 28 – THURSDAY
GRIEVANCE COMMITTEE MEETING,
12 O’CLOCK NOON, MBA HEADQUARTERS



CONTINUING LEGAL EDUCATION

MAY 15
SEMINAR FOR VET’S COURT,
3.0 HRS.
1:30 – 4:30,
THE BATTLE HOUSE HOTEL