



MONTHLY BULLETIN

Mobile Bar Association 153 Government Street Mobile, Alabama 36602 (251) 433-9790



MIKE DRUHAN, PRESIDENT
MOBILE BAR ASSOCIATION

President's Comments

THE FOUR HORSEMEN RIDE

As if we don't have enough to worry about in our practices, home lives, and community responsibilities, it appears that we must once again confront the **FOUR HORSEMEN OF THE APOCALYPSE**. They ride now in the Mideast under a Black Flag.

In the generally understood symbolism of the present day riders, the White Horseman has conquered a nation-sized portion of Iraq and Syria, the Red Horseman has clearly unbridled the fury of war with America's coalition unleashing its formidable forces, the Black Horseman has starved and continues to starve the refugees from the conflict who barely live on scant humanitarian supplies, and lastly, but not least, the Pale Horseman who wields his bloody Jambiya beheading on video and massively dispatches thousands of non-believers.

Our country has carried the fight for the right, good order of the World for a century and we need to see our vision through once again. Let's all pray for our Servicemen/women, our President and our Country in this time of disquietude. *God Bless America!*

On a less serious note, please take a minute every day to enjoy the glorious Fall that is now arriving. The crispness in the air and the colors of harvest certainly should invigorate us all and pump up all of us to get outside and do --- just do something.

Also, if you haven't signed up for our **2ND ANNUAL FALL PARTY**, October 2nd, 6 – 9:00 p.m. at the **BLUEGILL** it's not too late and it will be a really good time to visit with your brothers and sisters of the Bar.



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2014 OFFICERS

- President – J. Michael Druhan
- President Elect – Brian P. McCarthy
- Vice President – Peter S. Mackey
- Secretary – Ruthie F. Alexander
- Treasurer – Ginger P. Gaddy
- Assistant Treasurer – Bess P. Creswell
- President Young Lawyers -
Kaisee S. Heisterhagen
- Executive Director – Barbara C. Rhodes
- Editor – Ferrell S. Anders

PROGRAM

The October Monthly Luncheon will be:
Friday, October 17, 2014, 11:45 am
The Battle House Hotel Moonlight Ballroom

SPEAKER:

MICHELLE HURDLE,
Director Economic and Community Development
AIRBUS AMERICAS, INC.

“UPDATE ON THE AIRBUS FINAL ASSEMBLY LINE”

MEMORIAL RESOLUTIONS:

G. Hamp Uzzelle, III • Horace Moon, Jr.

LUNCHEON SPONSORED BY:

SATTERWHITE, DRUHAN, GAILLARD & TYLER, LLC



Browsing the Bar With Barbara

I sincerely hope you have noted the **MBA FALL PARTY, THURSDAY, OCTOBER 2, 2014** at the **BLUE GILL RESTAURANT ON THE CAUSEWAY**. There will be great food (shrimp, crab claws, fried fish, fried chicken fingers, cole slaw, potato salad, key lime & pecan pies) live music (**Kyle and Karl**) and door prizes. This and the Cocktail Party following the Bench and Bar Conference are the two main social functions sponsored by the MBA each year, each of which is great fun and an excellent opportunity to rub elbows with your fellow lawyers, their spouses or significant others in an informal setting. Please mark your calendars now!



Our appreciation to the following lawyers/firms for their contribution to the Juror Coffee Fund at Government Plaza:

- GARY W. FILLINGIM**
- BRASWELL MURPHY, LLC**
- E. J. SAAD, PC**
- YANCE LAW FIRM**
- JEFFREY PERLOFF**
- ROSSLER LAW FIRM, LLC**
- MOORE LAW FIRM**
- ZIEMAN SPEEGLE, LLC**

I look forward to seeing you at the **MONTHLY LUNCHEON, FRIDAY, OCTOBER 17, 2014** in the Moonlight Ballroom of the **BATTLE HOUSE HOTEL**. Along with the guest speaker, **MICHELLE HURDLE** with **AIRBUS AMERICAS INC.**, we will memorialize two former MBA Members, **G. HAMP UZZELLE, III** and **HORACE MOON, JR.**

MOBILE BAR ASSOCIATION NOMINATION COMMITTEE

The Nominations Committee met Wednesday, July 22, 2014 in the conference room of Frazer Green Upchurch & Baker, LLC. On behalf of the Committee, Michael E. Upchurch, Chairman, has submitted the following slate of nominees:

- | | |
|----------------------------|----------------------------------|
| PRESIDENT ELECT | PETER S. MACKEY |
| VICE PRESIDENT | JOHN GREGORY CARWIE |
| ASSISTANT TREASURER | ANNA LYNES SCULLY |
| SECRETARY | KRISTINE KENDRA McCULLOCH |

These nominees will be presented at the October 17th Monthly Luncheon and voted at the November 14th Monthly Luncheon.





Mobile Bar Association Food Drive



Benefiting Bay Area Food Bank

Serving the Central Gulf Coast | Alabama | Florida | Mississippi



Sponsored by the Mobile Bar Association
Public Service Committee



We will be collecting non-perishable items from October 17 through November 14

Donation boxes can be picked
up at the October 17 meeting

Donations can be dropped off at
the November 14 meeting

If you cannot make the Bar
meetings, contact Robyn Cannon at
rcannon@gardbergglaw.com for a
donation box (in October) or to
schedule a pickup of your donation
box (in November).



We hope to have 100% Bar participation!

- *** All non-perishable food is appreciated (no glass, please), but the most-needed holiday items are:
- Canned meat (tuna, chicken, etc)
 - Canned vegetables
 - Canned fruits
 - Canned and boxed meals (soup, macaroni & cheese, etc)
 - Peanut butter
 - Canned or dried beans and peas (black, pinto, lentils, etc)
 - Pasta, rice, cereal
 - 100% fruit juice (canned, plastic or boxed)





YOUNG LAWYERS KASEE HEISTERHAGEN, PRESIDENT

The Young Lawyers would like to thank everyone for joining us at the September YL meeting at **CAFÉ 615**, hosted by **CUNNINGHAM BOUNDS**. We had a great turn out and the food was delicious.

Habitat for Humanity – YL Work Day

The Young Lawyers Habitat for Humanity work day was a great success! Thank you to all of the volunteers who came out on a Saturday to participate. We accomplished a lot of tasks in a short amount of time.



If you would like to get involved with any of our upcoming events, are interested in sponsoring an upcoming meeting, or if you have any questions, concerns, or comments please e-mail me (ksparks@burr.com), Vice President Jonathan Maples (jmaples@carrallison.com), or Treasurer Russ Johnson (rjohnson@law-alabama.com). Also, if you have any events to share with your fellow Young Lawyers, let us know and we will be sure to include it on our [YL Facebook Page](#).





NATIONAL PRO BONO CELEBRATION

OCTOBER 2014

Please join us for Pro Bono Celebration activities!

• **Friday, October 3, 2014**

Poverty Simulation at Byrne Hall on the Spring Hill College campus (*Only a few spaces left*)

Sign in: 8:15 - 8:45 a.m. Program: 8:45 a.m. - 12:30 p.m

3.5 hours of FREE MCLE, including One Hour of Ethics

Guest Speaker: Honorable Champ Lyons, Jr.

The Poverty Simulation is designed to showcase the challenges facing those living at or below the poverty level. Seminar participants will deal with maintaining employment, caring for children or elderly family members, seeking public assistance, and dealing with transportation issues and other challenges faced by the poor who live in urban areas. The simulation will provide a world-view changing experience and show participants the emotional toll and frustration faced by people living in poverty. Participants will role-play the lives of people living in poverty. Participants will have the task of providing for basic necessities and shelter on a limited budget during four 15-minute "weeks." Advance registration required (no fees required but space is limited): See www.savlp.org for details

• **Friday, October 17th**

SAVLP CLE following the MBA October Luncheon at the Battle House Hotel (Moonlight Ballroom)

1:30p.m. - 4:45pm 3.0 MCLE Credits

Please call the Mobile Bar Association to register. Free to all SAVLP panel attorneys!

"Evictions and the Landlord Tenant Act"

Farah Majid, Esq. Legal Services Alabama - Mobile Regional Office

"Summary Distributions for Small Estates"

Duane A. Graham, Esq. Armbrecht Jackson L.L.P

"Legal and Public Benefits Issues for Seniors and Persons with Disabilities"

Alec J. Brown, Esq. Davis & Associates

• **Thursday, October 23rd**

Join us at **THE MOBILE THEATRE GUILD** for **TOM PEREZ'S** newest play, **"Ambushed by the Tea Party"** - a satire which targets both sides of the political aisle. South of the Salt Line describes the play as follows: *It's the 2018 Alabama gubernatorial campaign. The Republicans are still fighting each other, and the Democrats are still in disarray! The Democratic candidate, Junior Boudreau, a seafood processor from Bayou la Batre, is accused of a romantic "indiscretion" and his eccentric family must scramble in the middle of the night to salvage the campaign while searching for Junior.*

Wine and hors d'oeuvres at 7:00. Play begins at 8:00. Call SAVLP at 433-6693 for tickets (\$35.00 each)

THANK YOU TO SPONSORS BURR & FORMAN!





DIED: MBA MEMBER DAVID CONRAD DIED ON SEPTEMBER 3, 2014 AT THE AGE OF 75. HE WAS A GRADUATE OF THE UNIVERSITY OF ALABAMA AND THE CUMBERLAND SCHOOL OF LAW AND PRACTICED IN MOBILE FOR MANY YEARS. HE WAS EXTREMELY ACTIVE IN THE COMMUNITY, SERVING AS VICE PRESIDENT AND BOARD MEMBER OF THE ALZHEIMER'S ASSOCIATION, MEMBER OF THE BOARD OF DIRECTORS OF THE SPRINGHILL AVENUE TEMPLE, MEMBER OF THE BOARD OF DIRECTORS OF THE GULF COAST CONSERVATION ASSOCIATION, MEMBER OF DUCKS UNLIMITED, PAST OFFICER OF THE BOARD OF DIRECTORS FOR MOBILE BIG GAME FISHING ASSOCIATION, AND MANY OTHER CIVIC AND RELIGIOUS ENDEAVORS. HE IS SURVIVED BY HIS WIFE, THREE CHILDREN SEVEN GRANDCHILDREN, AND MANY FRIENDS.

DIED: MBA MEMBER AND RETIRED DISTRICT COURT JUDGE MIKE McMAKEN DIED IN MOBILE ON SEPTEMBER 7, 2014 AFTER A LONG AND COURAGEOUS BATTLE WITH LEUKEMIA. HIS FATHER WAS A CAREER ARMY OFFICER, SO HE GREW UP ON ARMY POSTS AROUND THE WORLD. HE GRADUATED FROM HIGH SCHOOL IN OZARK, WHERE HIS FATHER RETIRED. HE GRADUATED FROM PERDUE UNIVERSITY AND EARNED AN MBA AND LAW DEGREE FROM THE UNIVERSITY OF ALABAMA. HE CAME TO MOBILE TO WORK AS AN ASSISTANT DISTRICT ATTORNEY FOR **CHARLIE GRADDICK** IN 1977, AND WAS ELECTED TO THE DISTRICT COURT JUDGE POSITION IN 1986 (TAKING OFFICE IN 1987). IN THE FALL OF 1993, IN ADDITION TO HIS DUTIES AS A DISTRICT JUDGE, MIKE WAS ASSIGNED REGULAR CIRCUIT COURT DUTY AS JUDGE OF THE MOBILE DRUG COURT, ONE OF THE FIRST OF ITS KIND IN THE COUNTRY. MIKE LOVED ALABAMA FOOTBALL AND ALL THINGS OUTDOORS. HE WAS VERY ACTIVE IN THE CIVIC LIFE OF MOBILE, SERVING AS A FOUNDING MEMBER AND FIRST PRESIDENT OF THE BOARD OF DIRECTORS OF MOBILE'S CHILD ADVOCACY CENTER, PRESIDENT OF THE BOARD OF DIRECTORS OF GOODWILL EASTER SEALS, COMMITTEE CHAIRMAN OF TROOP 147, BOY SCOUTS OF AMERICA, MEMBER OF THE BOARD OF DIRECTORS, JUNIOR ACHIEVEMENT, AND MANY OTHER CIVIC AND COMMUNITY MATTERS. HE WAS AN ACTIVE MEMBER OF ASHLAND PLACE METHODIST CHURCH. HE IS SURVIVED BY HIS WIFE, TWO CHILDREN, AND MANY OTHER RELATIVES AND FRIENDS.

WE SALUTE OUR VETERANS! AS IS OUR TRADITION, WE WILL RECOGNIZE AND HONOR OUR VETERANS IN THE NOVEMBER ISSUE OF THE BAR BULLETIN. IF YOU HAVE SERVED, OR CURRENTLY SERVE, OUR COUNTRY IN ANY BRANCH OF THE ARMED SERVICES AND HAVE NOT ALREADY BEEN RECOGNIZED IN THE BULLETIN, PLEASE PROVIDE YOUR INFORMATION TO **SANDY ROBINSON** AT 415-7308 OR SGR@CABANISS.COM.





ANNOUNCEMENTS



JASON GERTH is pleased to announce the formation of **GERTH LAW FIRM, A Division of Gerth Enterprises, LLC.** The Firm's office will share space with **CROSBY LAW FIRM, PC.** The Firm's contact information will be as follows: Address 6404 Hillcrest Park Court, Mobile, AL 36695; Telephone 251.445.2139; Facsimile 251.776.5750; Email jgerth@gerthlawfirm.com.

JOHN R. NIX has relocated his office to 2601 Dauphin Street; Mobile, Al 36606, Telephone 251.441.8077; Fax 251.441.8919

OFFICE SPACE AVAILABLE downtown across from Government Plaza. Already furnished with furniture, telephones, etc. Room for one attorney and possibly their paralegal. Contact 251.434.2440

OFFICE SPACE AVAILABLE on the second floor of the Ezell House, 407 Conti Street, Mobile, AL 36602. One (1) large office for rent at \$250/month, furnished with two (2) bookshelves, two (2) desks, small sofa and two (2) chairs. Additional rooms on the ground floor that may be used for meeting space. 251.432.7900 or 251.432.4174.

OFFICE SPACES FOR RENT 1206 Dauphin Street. Good parking. Furnished or Unfurnished. If interested, please call Leah at 251.689.5133



THE WOMEN LAWYERS

4TH ANNUAL MBA WOMEN LAWYERS PROFESSIONAL WOMEN'S NETWORKING EVENT

October 16, 2014 from 5:30 – 7:30 pm

REGIONS BANK MCRAE AND PHARR ROOMS AT THE RSA TOWER

Keynote Speaker

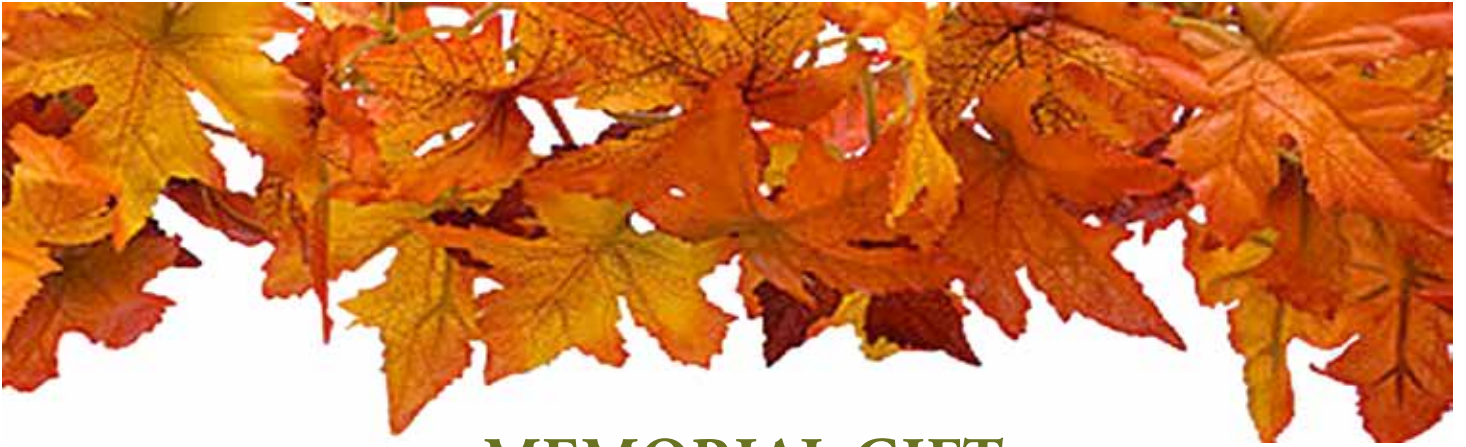
U.S. CONGRESSWOMAN TERRI SEWELL

benefitting

Our Sisters' Closet

If you or anyone you know would like to attend simply RSVP to Lucy Tufts at let@cunninghambounds.com by October 10th.





MEMORIAL GIFT

in Memory of
DAVID S. CONRAD, ESQUIRE

BY

MR. & MRS. CAINE O'REAR
MR. & MRS. W. BOYD REEVES
MR. & MRS. STOVA F. MCFADDEN
BETH & ROBERT ROUSE

in Memory of
CHARLES ANDREW "CHARLIE" HICKS, ESQUIRE

BY

BY JUDGE SCOTT DONALDSON

in Memory of
JUDGE MICHAEL E. McMAKEN

BY

By Mr. & Mrs. Caine O'Rear





MOBILE BAR FOUNDATION

PLEASE GIVE

Name: _____

Address: _____

Phone: _____ E-mail: _____

I want to make a donation to the Mobile Bar Foundation.

In honor/memory of: _____

Acknowledgement to: Name _____

Address _____

I want to become a member of the Mobile Bar Foundation.

Check enclosed

Bill my credit card \$_____ Visa/Master Card/Amex # _____

Life Member (\$5000, paid in up to 5 annual installments)

Partner (\$500 or more)

Associate (\$100 or more)

Regular Member (\$50 - \$99 annually,
or if member of MBA practicing 5 years or less \$25 - \$99)

I would like information on including the Foundation in my estate planning.

Signature _____ Exp. _____

Mail to: Mobile Bar Foundation, P.O. Drawer 2005, Mobile, AL 36652



OCTOBER 2014

OCTOBER 2 - THURSDAY
FALL PARTY,
6:00 – 9:00 PM,
BLUEGILL RESTAURANT ON THE CAUSEWAY.

OCTOBER 3 - FRIDAY
CRIMINAL LAW SEMINAR,
1:30 – 4:45 PM,
BATTLE HOUSE HOTEL, MOONLIGHT BALLROOM

OCTOBER 9 - THURSDAY
MBA EXECUTIVE COMMITTEE MEETING,
12 O'CLOCK NOON,
THE ATHELSTAN CLUB QUEENS ROOM

OCTOBER 17 - FRIDAY
MBA MONTHLY LUNCHEON,
11:45 AM, BATTLE HOUSE HOTEL, MOONLIGHT BALLROOM

OCTOBER 17 - FRIDAY
ANNUAL SAVLP SEMINAR,
1:30 – 4:45 PM, BATTLE HOUSE HOTEL, MOONLIGHT BALLROOM

OCTOBER 23 - THURSDAY
MBA GRIEVANCE COMMITTEE MEETING,
12 O'CLOCK NOON,
MBA HEADQUARTERS

OCTOBER 28 - TUESDAY
ANNUAL NEW LAWYER ORIENTATION, 10:00 AM – 5:00 PM (LUNCH PROVIDED),
RSA TOWER CONFERENCE ROOM 29TH FLOOR.



CONTINUING EDUCATION 2014

OCTOBER 3
CRIMINAL LAW UPDATE : DUI

OCTOBER 17
ANNUAL VLP SEMINAR, 3.0 HRS.

OCTOBER 28
NEW LAWYER ORIENTATION, 5.0 HRS.

NOVEMBER 7
ANNUAL CLE BY-THE-HOUR, 8.0 HRS.

NOVEMBER 21
ASB ROAD SHOW, 3.0 HRS.

DECEMBER 5
26TH ANNUAL BENCH & BAR CONFERENCE (5.0
HRS.)
AND YOUNG LAWYER MIXER (1.0 HRS.)

DECEMBER 19
CIVIL LAW UPDATE, 3.0 HRS.



CONTINUING EDUCATION 2015

JANUARY 16
JUDGES PANEL:
DO'S & DON'TS, RULE CHANGES, 3.0 HRS.

MARCH 20
EMPLOYMENT LAW, 3.0 HRS.

APRIL 17
APPELLATE SEMINAR
INCLUDING CRIMINAL & CIVIL ISSUES, 3.0 HRS.

