



# MONTHLY NEWSLETTER

VOLUME XLIV,  
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## President's Comments



**BRIAN MCCARTHY, PRESIDENT**  
**MOBILE BAR ASSOCIATION**



The 27<sup>TH</sup> ANNUAL BENCH AND BAR CONFERENCE is set for December 4 and 5 at the Grand Hotel in Point Clear. The Bench & Bar Committee has put together a great program, including a presentation by a panel of judges from several different courts (always a highlight) and a keynote address from **UNITED STATES SENATOR JEFF SESSIONS**. There is also a luncheon for young lawyers and judges immediately preceding the Bench & Bar Conference. This is a great opportunity for young lawyers to interact on a personal level with the judges before whom they appear. Currently, there are 48 judges registered to attend the Conference. I encourage all of you to attend the Conference this year and also would ask that the more senior and experienced lawyers encourage the younger lawyers to attend. It promises to be an interesting and substantively meaningful conference and an excellent opportunity for members of the bench and bar to socialize. After all, this is what the Conference is all about.

This is my last message as President of the Mobile Bar Association. At the end of the year, I will pass the gavel to the very able hands of **PETE MACKEY**. It has been an honor and a privilege to serve as President this past year – truly one of the highlights of my professional career. I would like to thank all of you who actively served and supported the Bar Association this year, and I encourage all of you to get involved and support the Bar Association next year and beyond.

As we close out 2015 and look to 2016, I would like to leave you with one parting comment:

*We cannot stop doing good just because there is evil.*

Again, thank you for the honor and privilege of serving as President, and I wish you all a happy and blessed holiday season.

*-Brian*

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### 2015 OFFICERS

- PRESIDENT – BRIAN P. MCCARTHY
- PRESIDENT ELECT – PETER S. MACKEY
- VICE PRESIDENT – J. GREGORY CARWIE
- SECRETARY – KRISTINE K. MCCULLOCH
- TREASURER – BESS P. CRESWELL
- ASSISTANT TREASURER – ANNA L. SCULLY
- PRESIDENT Y. L. – JONATHAN R. MAPLES
- EXECUTIVE DIRECTOR – BARBARA C. RHODES
- EDITOR – FERRELL S. ANDERS



### PROGRAM

ON FRIDAY, DECEMBER 18, 2015,

WE WILL CELEBRATE

**“THE TRADITIONAL HOLIDAY EGG NOG  
AND WINE GET-TOGETHER”**

11:30 AM,

THE BATTLE HOUSE HOTEL

MOONLIGHT BALLROOM

THE PROGRAM WILL

HONOR PAST MBA PRESIDENTS

PRESENT MOBILE BAR FOUNDATION GRANTS AWARDS

TO SOUTH ALABAMA VOLUNTEER LAWYER PROGRAM

AND LEGAL SERVICES OF ALABAMA PARTICIPANTS



## BROWSING THE BAR WITH BARBARA

**MBA HEADQUARTERS UPDATE:** Well, we took three steps forward toward completing the work at the MBA and fell back two when the pipe burst on Royal Street and Government Street was closed to traffic, preventing the workers easy access to the building. However, all things come to an end and supposedly Government Street is to reopen by the first of December and we hope to be completely “restored” before the end of 2015!

**EMAIL BLASTS FROM THE MBA:** If you would like your secretary or paralegal to receive the email blasts regarding MBA happenings, just let Tammy ([tanderson@mobilebarassociation.com](mailto:tanderson@mobilebarassociation.com)) know and she will make it happen.

**FACEBOOK:** The Mobile Bar Association has a Facebook page. If you have not already, LIKE the page in order to stay abreast of MBA happenings.

Tammy and I wish you all a very Merry Christmas and Happy New Year.

*Remember...Just going to church doesn't make you a Christian any more than standing in your garage makes you a car.*



**DIED:** FRIEND OF THE MBA, **JOE JONGEBLOED**, DIED IN MOBILE ON NOV. 3, 2015 AT THE AGE OF 82. HE ATTENDED LITTLE FLOWER CATHOLIC SCHOOL AND WAS A GRADUATE OF MCGILL INSTITUTE AND SPRING HILL COLLEGE. A MEMBER OF THE NAVAL RESERVE SINCE HIGH SCHOOL, JOE WAS CALLED TO ACTIVE DUTY AND SERVED ABOARD THE USS BOXER (CVA-21) DURING THE KOREAN CONFLICT. AFTER A 26 YEAR CAREER AS A WAGE AND HOUR INVESTIGATOR WITH THE DEPT. OF LABOR, HE SERVED FOR 11 YEARS AS BAILIFF FOR **MOBILE COUNTY DISTRICT COURT JUDGE, LIONEL LAYDEN.** HE IS SURVIVED BY HIS WIFE, A DAUGHTER, AND MANY OTHER RELATIVES AND FRIENDS.





## ANNOUNCEMENTS

**DOWNTOWN OFFICE SPACE AVAILABLE:** 209 N. Joachim Street in historic DeTonti Square. Within walking distance of federal courts. Amenities: VOIP telephone, internet, WIFI, email, fax machine, large color copier/scanner, onsite parking, lobby, conference room and kitchen. Contact **EVANS CROWE** at 431.6011 or [crowe@evanscrowe.com](mailto:crowe@evanscrowe.com)

**MIDTOWN OFFICE SPACE FOR LEASE:** Midtown Office suite suitable for one to two lawyers with up to three staff available for lease. Convenient and highly visible location at 2053 Dauphin St. with private parking lot and signage available. Building has CAT5 wiring, internet and phone system in place. Includes private meeting area attached to corner office, conference room, waiting area, kitchen and file storage area. Contact Jim Jeffries at 251.445.5522 or [jim@jeffriesfamilylaw.com](mailto:jim@jeffriesfamilylaw.com)

### **NOTICE OF ABILITY OF LAWYERS TO FILE CERTAIN JUDICIAL PLEADINGS ELECTRONICALLY IN THE PROBATE COURT OF MOBILE COUNTY AND NOTICE OF TRAINING OPPORTUNITIES**

On June 23, 2015 the Supreme Court of Alabama entered an order authorizing a group of Alabama probate courts to serve as participants in a test - pilot program that would explore the electronic filing of judicial pleadings in Alabama probate courts. Mobile County was one of the designated participants in this program.

The Probate Court of Mobile County is pleased to announce that EFFECTIVE JANUARY 4, 2016, LAWYERS will be able to file certain judicial pleadings in the Court through electronic means. The Court and Pioneer Technology Group, LLC will provide training sessions during the months of December 2015 and January 2016 for lawyers interested in this new means of filing. For more information, please see the "Attorney Page" on the Court's Internet web site [[www.probate.mobilecountyal.gov](http://www.probate.mobilecountyal.gov)] or contact Stacie Vitello, Chief of the Judicial Division of the Court [251.574.6008 or [svitello@probate.mobilecountyal.gov](mailto:svitello@probate.mobilecountyal.gov)].



# MBA WOMEN LAWYERS

By: Alexandra K. Garrett

The **MBA WOMEN LAWYERS** held their **5TH ANNUAL PROFESSIONAL WOMEN'S NETWORKING EVENT** on October 6, 2015. Alabama Culinary Ambassador and entrepreneur **PATRICIA BARNES, FOUNDER OF SISTER SCHUBERT'S HOMEMADE ROLLS**, offered an inspiring keynote address. Attended by more than 120



women of different professions, this year's event raised \$7,000 that will be donated to the **GIRL SCOUTS OF MOBILE AND BALDWIN COUNTIES**.

At the November luncheon, **JOAN DUNLAP, EXECUTIVE DIRECTOR OF THE CITY OF MOBILE'S INNOVATION TEAM**, spoke about her exciting work administering Mobile's three-year Bloomberg Philanthropies grant, which will fund a program to address blight and neighborhood revitalization in the city.

To ring in the holiday season, **MBAWL** will host *"Have a Seat at the Women's Bar: Morning Mimosas"* in conjunction with Mobile and Baldwin Counties' 27th Annual Bench and Bar Conference. The mixer will be held on Friday, December 4, 2015 at 10:00 a.m. in the Beachside Room at the Grand Hotel in Point Clear, Alabama. All **MBAWL** members and judges are invited to attend. Author, speaker, and productivity and organizational consultant Paris Love will facilitate discussions between attendees and a panel of female judges about current issues affecting women lawyers. Tickets for the event may be purchased from **MBAWL** at the door and are \$20 for those who bring a toy to donate to Big Brothers Big Sisters of South Alabama and \$25 without a toy donation.

Finally, **MBAWL** will wind down 2015 with a relaxing yoga class open to all Bench and Bar Conference attendees, their families, and guests on Saturday, December 5 at 9:00 a.m. in Salons A & B at the Grand Hotel. The class will be led by yoga instructor Anna Lundy Mangham. Entrance fees are \$15 per person and may be paid to **MBAWL** at the door. All participants should bring their own yoga mats, towels, and water and will be required to sign a waiver.

Questions about the *"Have a Seat at the Women's Bar: Morning Mimosas"* event, toy drive, and Bench and Bar yoga class may be directed to **MBAWL VP SUNTREASE WILLIAMS-MAYNARD** at [Suntrease.Williams-Maynard@usdoj.gov](mailto:Suntrease.Williams-Maynard@usdoj.gov).





**YOU ARE CORDIALLY INVITED TO ATTEND...**

**Have a Seat at the Women's Bar: Morning Mimosas**



*Marriott's Grand Hotel  
Point Clear, Alabama  
Beachside Room*

Date: December 4, 2015 Time: 10:00am-11:00am

This will be a time to reflect over our goals and accomplishments in 2015 and get rejuvenated and ready for 2016! We are pleased to have Paris Love, who is an author, speaker, and productivity and organizational consultant to facilitate our group discussions. We are also excited about our esteemed group leaders:

**The Honorable Kristi K. Dubose  
The Honorable Rosemary Chambers  
The Honorable Sarah H. Stewart**

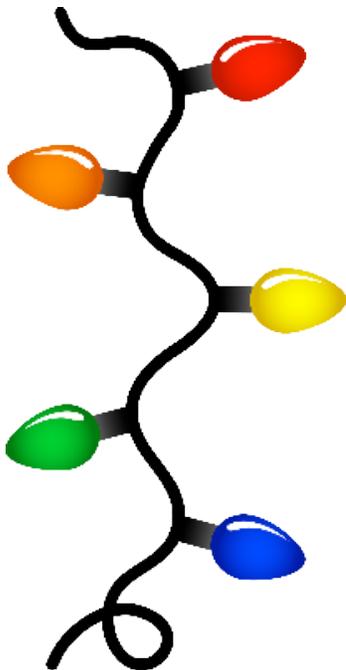
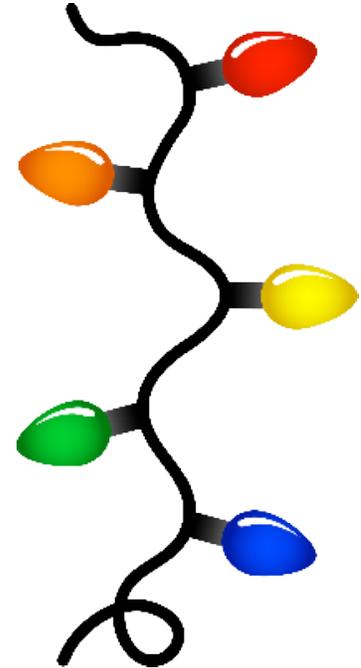
Cost of the Event:

\$20.00 (for participants of the toy drive)  
\$25.00 (for non-participants of the toy drive)  
\*\*Registration to be paid at the Door\*\*

**Beneficiary of the Toy Drive is Big Brother Big Sister of South Alabama**

**DOOR PRIZES WILL BE GIVEN!!**

Registration for this event starts at 9:30am



**YOU ARE CORDIALLY INVITED TO ATTEND...**

**Morning Yoga with the MRAWL!**



*Marriott's Grand Hotel  
Point Clear, Alabama  
Salons A & B*

Date: December 5, 2015 Time: 9:00am-10:00am

Come and enjoy a General Relaxation Session of Yoga! Be sure to bring your mats, water bottles and towels. All participants will be required to sign a waiver of liability. So, show up in comfortable clothes and be ready to stretch! We are also excited to welcome Yoga Instructor:

**Anna Lundy Mangham**

Cost of the Event:

\$15.00  
\*\*To be paid at the door\*\*

Registration for this event starts at 8:30am





# YOUNG LAWYERS

JONATHAN MAPLES, PRESIDENT



The **YOUNG LAWYERS** would like to thank all who came out to the November meeting. We will not be hosting a December meeting due to the holidays.

As 2015 draws to a close, I want to thank all of you who helped make 2015 a successful year for the Young Lawyers. Thanks to your efforts, we raised money for **RONALD MCDONALD HOUSE CHARITIES OF MOBILE** at our annual golf tournament, hosted **FUNFEST** for the children of **ST. MARY'S HOME**, and had great monthly meetings. Thank you again to all of our sponsors, to those of you who participated in our events, and to the **YOUNG LAWYERS EXECUTIVE BOARD** members, whose tireless efforts in planning FunFest and the golf tournament helped make these events successful.

Beginning January 1, 2016, **RUSS "BIG MONEY" JOHNSON** will be taking over as President of the Young Lawyers. Your new Vice President for 2016 is **TIM "TEDDY SLATER" HEISTERHAGEN**. I am pleased to announce that **KATE BROWNING (BROWNING LAW FIRM, PC)** will be taking over as Treasurer in 2016.

If you are not on the Young Lawyers e-mail list and would like to be, or if you have any suggestions, questions, concerns, or comments, please e-mail me ([jmaples@carrallison.com](mailto:jmaples@carrallison.com)), Vice-President Russ Johnson ([RJohnson@asilpc.com](mailto:RJohnson@asilpc.com)), or Treasurer Tim Heisterhagen ([tah@ajlaw.com](mailto:tah@ajlaw.com)). Also, if you have any events to share with your fellow **YOUNG LAWYERS**, let us know and we will be sure to include it on our YL Facebook Page.



## SIGNIFICANT DECISIONS

BY DUANE GRAHAM

In *Lovell v. Costigan*, No. 2140522 (Ala. Civ. App., July 10, 2015), the Court of Civil Appeals held that it was improper to serve a defendant by publication unless the affidavit submitted by the plaintiff alleged specific facts to the effect that the defendant was avoiding service. Specifically, the Court held that it was insufficient to allege merely that the defendant was not found at his last known address and that various internet and telephone efforts to locate defendant's new address had been unsuccessful.

In a case of apparent first impression but with two concurrences based solely on the particular facts of this case, the Court of Civil Appeals in *Aliant Bank v. Davis*, No. 2140289 (Ala. Civ. App., July 17, 2015), held that a husband's transfer of the homestead to the wife as part of a divorce proceeding did not constitute a fraudulent transfer as to a creditor of the husband, even though the transfer was made pursuant to a settlement agreement prior to the filing of the actual divorce action.

Overruling *Ex parte J.A.P.*, 853 So.2d 280 (Ala.2002), the Supreme Court in *Ex parte State*, No. 1140635 (Ala., July 10, 2015), held that when seeking to prove the commission of a sexual act against a minor child by "forcible compulsion," the evidence was to be considered from the standpoint of the child and could consist of an implied threat of disciplinary action.





**The Mobile and Baldwin County Bar Associations**

**27<sup>th</sup> Annual Beach and Bar Conference**

**“BENCH & BAR 2015”**

December 4-6, 2015

Marriott's Grand Hotel, Point Clear, AL, Conference Center Grand Ballroom

Seminar – 5 hours MCLB Credits, including 1 hour Ethics Credit - Young Lawyers/ Judges Mixer - 1.0 hr. MCLB Credit

Conference General Registration Fee \$200 - Golf \$25 extra

Young Lawyers Registration Fee \$100 (Young Lawyers are those under 36 years of age OR practicing five years or less)

Room reservations must be made with the Grand Hotel, 1.800.544.9933 before November 6, 2015. Room rates for two-night stay are \$328 Resort View Room, and \$468 Bayview, plus tax and gratuity. Make your reservations now, rooms are limited.

**Friday, December 4, 2015**

9:30am – 2:30 pm

**REGISTRATION**

10:00am – 11:00am

**WOMEN LAWYERS: HAVE A SEAT AT THE WOMEN'S BAR: MORNING MIMOSAS**

Conference Center, Beach Side Room

11:00am – 12:30pm

**YOUNG LAWYERS - FEDERAL & STATE TRIAL JUDGES LUNCHEON MIXER**

Conference Center, Grand Ball Room

1:00 – 6:00

**BENCH & BAR CONFERENCE**

**WELCOME and INTRODUCTION** – Alex W. Zoghby, Esquire

1:00 – 2:00

**ETHICS UPDATE: “Ethical Dilemmas Are Like Peanut Butter – They Both Start With Nuts”**

I. Anthony “Tony” McLain, General Counsel, Alabama State Bar

2:00 – 3:00

**EVIDENTIARY ISSUES**

Honorable Scott Donaldson, Judge, Alabama Circuit Court of Appeals, former Circuit Judge Tenth Judicial Circuit; adjunct professor at the University of Alabama School of Law

“Quick Six” – an overview of current issues in Alabama on Relevance, 403, Character, Hearsay, Business Records, and Experts.

3:00 – 3:10

**WHAT THE BAR CAN DO FOR YOU**

Robert Thornhill, Program Director, Alabama State Bar Lawyer Assistance Program

3:10 – 3:25

**HOWELL T. HEFLIN HONOR & INTEGRITY AWARD**

Presented By: Brian P. McCarthy, President Mobile Bar Association

John W. Beck, President Baldwin County Bar Association

3:25 – 3:50

**CRIMINAL LAW PRISON REFORM OVERVIEW**

Timothy J. Douthett, Assistant District Attorney of Mobile County.

“An Overview of Prison Reform Law to take effect in February 2016”

3:50 – 5:15

**TOPICS OF INTEREST FROM THE BENCH**

Summary Judgment Practice; Jury Selection; Pre-Trial Orders & Motion Practice; Declining System for Municipal, State, & Federal Court; Time Management for Lawyers; Appeals from Municipal to Circuit Court; Expert Reports

Judges: Honorable J. Langford Floyd, Honorable Benjamin H. Brooks, III, Honorable Kristi DeBose, Honorable Guines C. McCasquodale, Honorable Shellkumie Hall

5:15 – 5:30

**SOUTH ALABAMA VOLUNTEER LAWYER PROGRAM PRO BONO AWARD  
SPONSOR DOOR PRIZE DRAWINGS**

5:30 – 6:00

**KEYNOTE ADDRESS: U.S. Senator Jeff B. Sessions (R-AL)**

**COCKTAIL PARTY**

Grand Hotel Conference Center Ballroom, Friday, December 4, 2015

6:00 – 7:30 p.m.

Spouses and Guests Invited

**Saturday, December 5, 2015**

**2015 GOLF TOURNAMENT**

Lakewood Golf Club, Shotgun Start at 9:00 am

You must be registered for the Seminar in order to play golf and be eligible for prizes.

Participation is limited so begin making plans now.





# SAVLP

## SOUTH ALABAMA VOLUNTEER LAWYERS



In December SAVLP recognizes volunteers for outstanding service provided throughout the year. Please make plans to attend the Bench and Bar Awards Ceremony Friday, December 4th at the Grand Hotel in Point Clear and the Mobile Bar Association's December Luncheon on Friday, December 18th at the Battle House Hotel's Moonlight Ballroom. We look forward to recognizing volunteers for their support of SAVLP at both of these events.

Housing First's Third Annual Project Homeless Connect (PHC) will take place January 28, 2015 from 8:00am-2:00pm at The Grounds (1035 Cody Road North). Please note that PHC will take place on a THURSDAY this year. The one day event provides needed services to the homeless and imminently homeless of Baldwin and Mobile Counties, including access to free legal assistance, a Homeless Court, medical services, dental and vision screenings, housing assistance, food stamps, state IDs, Social Security Cards, and more. If you are interested in providing legal assistance to clients, please contact Ariana at 433-6693 or [ariana@savlp.org](mailto:ariana@savlp.org).

Additional Pro Bono Month Thank-Yous: Thank you to Creola Ruffin, Gil Laden, and Jessica Milling. Creola Ruffin assisted clients with the preparation of estate planning documents at the LSA/SAVLP Wills Clinic. Gil Laden spoke to parents at Augusta Evans School about Social Security issues. Jessica Milling made a presentation at Prodissee Pantry to clients considering bankruptcy. Following the presentation, she assisted SAVLP with a limited legal advice clinic. Thanks to all of you for volunteering! Thanks, too, to the LSA Mobile Office for coordinating the October Wills clinic and for collaborating with SAVLP throughout the year.

Special thanks to the following attorneys who accepted or closed cases in October:

**DONNA S AMES, DOUGLAS L ANDERSON, WILLIAM D ANDERSON, PAUL T BECKMANN, RUSSELL E BERGSTROM, DOUGLAS L BROWN, ELLA L BYRD, HENRY H CADDELL, CHRISTOPHER A CALLAGHAN, CRAIG CAMPBELL, ANNETTE CARWIE, JEANNA D CHAPPELL, MEEGAN B COLCLOUGH, JAMES P COLEMAN, F. LUKE COLEY JR., HEATHER D COLLIER, RUDENE B CROWE, JUDSON E CRUMP, RONALD P DAVIS, MARGARET F DEMERANVILLE, REBECCA DING LEE, ERIN FLEMING, BEN FORD, JOSH D FRIEDMAN, WILLIAM J GAMBLE JR., THOMAS J GLIDEWELL, JOSHUA M GRANTHAM, JON A GREEN, LEE L HALE SR., JEFFRY ALAN HEAD, R. SCOTT HETRICK, JENNIFER HOLIFIELD, LINDSAY S HURT, HERNDON INGE III, DAVID G KENNEDY, S. GAILLARD LADD, R. EDWIN LAMBERTH, BRADLEY J LATTA, LAURA E LIVAUDAIS, PETER S MACKEY, FARAH MAJID, E. RUSSELL MARCH III, SUMPTER M MCGOWIN III, S. C. MIDDLEBROOKS, JESSICA A MILLING, PAMELA K MILLSAPS, HENRY T MORRISSETTE, CARSON I NICOLSON, BRENDA J PIERCE, JEAN M POWERS, JAMES E ROBERTSON, SAMUEL C ROSTEN, CREOLA RUFFIN, KATHERINE E SCISSUM, HENRY R SEAWELL IV, VANESSA ARNOLD SHOOT, PENNELOPE A SLAWKOWSKI, LACEY SMITH, HENDRIK SNOW, D. TRICE STABLER, SCOTT D STEVENS, BRUCE B STONE SR., RENEE E THIRY, WILLIAM W WATTS III, JARROD J WHITE, MARGARET Y WILLIAMS, RICHARD R WILLIAMS, AND THOMAS T ZIEMAN JR.**

HAPPY HOLIDAYS FROM ALL OF US AT SAVLP.  
WE APPRECIATE ALL THAT YOU DO.





**PLEASE GIVE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I want to make a donation to the Mobile Bar Foundation.

In honor/memory of: \_\_\_\_\_

Acknowledgement to: Name \_\_\_\_\_

Address \_\_\_\_\_

I want to become a member of the Mobile Bar Foundation.

Check enclosed

Bill my credit card \$\_\_\_\_\_ Visa/Master Card/Amex # \_\_\_\_\_

Life Member (\$5000, paid in up to 5 annual installments)

Partner (\$500 or more)

Associate (\$100 or more)

Regular Member (\$50 - \$99 annually,  
or if member of MBA practicing 5 years or less \$25 - \$99)

I would like information on including the Foundation in my estate planning.

Signature \_\_\_\_\_ Exp. \_\_\_\_\_

Mail to: Mobile Bar Foundation, P.O. Drawer 2005, Mobile, AL 36652





# DECEMBER 2015



## DECEMBER 2 - WEDNESDAY

MOBILE BAR FOUNDATION MEETING,  
12 O'CLOCK NOON,  
ARMBRECHT JACKSON CONFERENCE ROOM

## DECEMBER 4-6 - FRIDAY-SUNDAY

ANNUAL BENCH & BAR CONFERENCE,  
MARRIOTT'S GRAND HOTEL,  
POINT CLEAR, AL

## DECEMBER 10 - THURSDAY

MBA EXECUTIVE COMMITTEE MEETING,  
12 O'CLOCK NOON,  
THE ATHELSTAN CLUB

## DECEMBER 11 - FRIDAY

ADR LUNCH & SEMINAR,  
12 O'CLOCK NOON,  
THE ADMIRAL HOTEL COVE ROOM

## DECEMBER 17 - THURSDAY

MBA GRIEVANCE COMMITTEE MEETING,  
12 O'CLOCK NOON,  
THE ATHELSTAN CLUB.

## DECEMBER 18 - FRIDAY

MBA TRADITIONAL HOLIDAY  
EGG NOG AND WINE GET-TOGETHER,  
11:00 AM,  
THE BATTLE HOUSE HOTEL  
MOONLIGHT BALLROOM

## DECEMBER 18 - FRIDAY

ANNUAL CIVIL LAW UPDATE SEMINAR,  
1:30-4:45 PM,  
THE BATTLE HOUSE HOTEL

## DECEMBER 24-25

THURSDAY-FRIDAY  
CHRISTMAS HOLIDAYS



## CONTINUING EDUCATION



### FRIDAY - DECEMBER 4

**26TH ANNUAL BENCH & BAR CONFERENCE**  
(5.0 HRS. 1.0 HR. ETHICS)  
AND YOUNG LAWYER MIXER (1.0 HRS.)

### FRIDAY - DECEMBER 11

**ALTERNATIVE DISPUTE RESOLUTION,**  
1.5 HRS MCLE CREDITS

### FRIDAY - DECEMBER 18

**ALABAMA CIVIL LAW UPDATE,**  
3.0 HRS. MCLE CREDITS  
INCLUDING 1.0 HR. ETHICS

### 2016

**FRIDAY - JANUARY 15**  
**JUDGES PANEL:**

**DO'S & DON'TS, RULE CHANGES,**  
3.0 HRS.

**FRIDAY - MARCH 18**  
**EMPLOYMENT LAW,**  
3.0 HRS.

**FIDAY - APRIL 18**  
**APPELLATE SEMINAR -**  
**INCLUDING CRIMINAL & CIVIL ISSUES,**  
3.0 HRS.

