

**NILE Ag Education Program
Transportation Sponsored by: Yellowstone Conservation District
2015 Response / Registration Form**

School: _____

Name of *EACH* teacher accompanying students

Emails of each teacher: _____ **Phone:** _____

PLEASE CHECK ONE: (School District #2, please get transportation requests to Sondra Baker)

_____ Yes! We will participate this year and can provide our own transportation.
We will bring _____ students and _____ adults/chaperons

_____ Yes! We will participate and can provide \$ _____ toward transportation.
We will bring _____ students and _____ adults/chaperons

_____ Yes! We wish to participate but can provide no funding for transportation.
We will bring _____ students and _____ adults/chaperons

_____ No, we cannot participate this year.

SCHEDULING PREFERENCES:

Choice of days is Monday, Oct. 12, Tuesday, Oct. 13, or Wednesday, Oct. 14. The first session begins at 9 a.m. each day; second session begins at 11:30 a.m. **Scheduled program time is 180 minutes, with up to an additional/optional 60 minutes for tours of the grounds, other displays and lunch.**

First Choice:

Day _____ 1st Session - 9:00~12:00 _____ 2nd Session - 11:30 ~ 2:30 _____

Second Choice:

Day _____ 1st Session - 9:00~12:00 _____ 2nd Session - 11:30~ 2:30 _____

Third Choice:

Day _____ 1st Session - 9:00~12:00 _____ 2nd Session - 11:30~2:30 _____

_____ We request an additional 30/60 minutes to tour the grounds, other optional sessions and lunch.

Respond by September 5, 2015

If you have questions, you may call McCall Linke at the NILE office, (406) 256-2495.

Return to:

mccall@thenile.org

or

NILE P.O. Box 1981, Billings, MT 59103

Preserving and Embracing the Western Lifestyle.