

The Fourth Sunday after Trinity



Orders of Service
Sunday 19 June 2016

If you normally receive communion in your own church you are welcome to receive communion here. If you don't wish to take communion but would like to receive a blessing, please come forward bringing your service booklet with you to let the minister know. The normal practice in York Minster is to receive the wafer into the hand; if you prefer not to drink from the common cup, please take the wafer only.

If you require a gluten-free communion wafer, please inform a Steward and make your way to the front of the Nave. When the time comes to receive communion, please ask the priest for a gluten-free wafer. If you need to receive communion in your seat please tell a Steward and this will be arranged.

Please ensure that your mobile phone is switched off, and please do not use cameras or video recorders during the service.

During the service a collection is taken. UK taxpayers are encouraged to use the Gift Aid envelopes provided—this increases substantially the value of the gift to the Minster, at no additional cost to the donor.

The service is sung by to the MASS FOR FIVE VOICES by William Byrd.

The President is the Very Revd Dr Vivienne Faull, Dean.

The Preacher is the Revd Canon Peter Moger, Precentor.

Please join fully in singing the hymns and in saying together the words printed in **bold** type.

The Eucharist

The Gathering

A bell is rung and prayers are sung or said in the South Quire Aisle.

Please stand for the Processional Hymn.

Processional Hymn



- When morning gilds the skies, my heart awaking cries, may Jesus Christ be praised: alike at work and prayer to Jesus I repair; may Jesus Christ be praised.
- The night becomes as day, when from the heart we say, may Jesus Christ be praised: the powers of darkness fear, when this sweet chant they hear, may Jesus Christ be praised.
- In heaven's eternal bliss the loveliest strain is this, may Jesus Christ be praised: let air, and sea, and sky from depth to height reply, may Jesus Christ be praised.
- 4. Be this, while life is mine, my canticle divine, may Jesus Christ be praised: Be this the eternal song through all the ages on, may Jesus Christ be praised.

Words German, 19th century, trans. Edward Caswall (1814–78)
Tune LAUDES DOMINI NEH 473, Joseph Barnby (1838–96)

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Words of introduction may be said.

Please remain standing.

Prayer of Preparation

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

A minister introduces the confession.

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone.

We are heartily sorry, and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name.

Amen.

The President says the absolution.

Please remain standing.

Gloria in Excelsis

The choir sings:

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram, Qui sedes ad dexteram Patris, miserere nobis. Father: receive our prayer.

Quoniam tu solus sanctus. tu solus Dominus. tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Please remain standing.

Glory to God in the highest, and peace to his people on earth. Lord God. heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the

For you alone are the Holy One. you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The President introduces a period of silent prayer and then says:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake. who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

Galatians 3. 23-end

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



- Help us, O Lord, to learn the truths thy word imparts: to study that thy laws may be inscribed upon our hearts.
- Help us, O Lord, to live the faith which we proclaim, that all our thoughts and words and deeds may glorify thy name.
- 3. Help us, O Lord, to teach the beauty of thy ways, that all who seek may find the Christ, and sing aloud his praise.

Words William Watkins Reid Jr (1923–2009)
Copyright © 1959 renewed 1987 the Hymn Society / Hope Publishing Co
Tune Sandys, NEH 456, from W Sandy's Christmas Carols (1833)

Please remain standing.

Gospel Reading

Luke 8. 26-39

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Luke.

All respond:



After the Gospel the reader says:

This is the Gospel of the Lord.

All respond:



Please sit.

The Sermon

The Revd Canon Peter Moger, Precentor

The sermon may be followed by a short period of silent reflection.

Please stand.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

He will come again in glory to judge the living and the dead,

Prayers of Intercession

and his kingdom will have no end.

Please kneel.

These responses may be used:

Lord, in your mercy

OR

Lord, hear us.

hear our prayer.

Lord, graciously hear us.

The prayers may conclude:

Merciful Father accept these prayers for the sake of your Son, our Saylour Jesus Christ, Amen.

The Liturgy of the Sacrament

The Peace

Please stand.

The President introduces the Peace and then says:

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Preparation of the Table

The Offertory Hymn is sung, during which the gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Offertory Hymn



- 1. O changeless Christ, for ever new, who walked our earthly ways, still draw our hearts as once you drew the hearts of other days.
- 2. As once you spoke by plain and hill or taught by shore and sea, so be today our teacher still. O Christ of Galilee.
- 3 As wind and storm their Master heard 6. O changeless Christ, till life is past and his command fulfilled. may troubled hearts receive your word, the tempest-tossed be stilled.

Words Timothy Dudley-Smith (b. 1926) Copyright © Timothy Dudley-Smith / OUP Tune Wiltshire, AM 740, George Smart (1776–1867)

- 4. And as of old to all who prayed your healing hand was shown, so be your touch upon us laid, unseen but not unknown.
- 5. In broken bread, in wine outpoured, your new and living way proclaim to us, O risen Lord, O Christ of this our day.
- your blessing still be given; then bring us home, to taste at last the timeless joys of heaven.

Taking of the Bread and Wine

A prayer may be said as the gifts are presented.

The Eucharistic Prayer

Please remain standing throughout the Eucharistic Prayer.

The following dialogue is said:

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The President praises God for his mighty acts.

The choir sings:

Sanctus, Sanctus, Dominus Deus Sabaoth, plení sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The President recalls the Last Supper.

This acclamation is used:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The Prayer continues and leads into the doxology, to which all respond: Amen.

Please kneel or sit. Silence is kept.

The Lord's Prayer

As our Saviour taught us, so we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

The President breaks the consecrated bread, saying

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Giving of Communion

The President says an invitation to communion, which may include these words

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

The President and people receive communion. Baptized communicants of all Christian churches are invited to receive communion. Communion is administered at a number of places. You will be guided by the Stewards.

Authorised words of administration are said, to which the communicant responds: Amen.

The practice at York Minster is for you to receive the wafer into your hand; if you prefer not to drink from the common cup, please take the wafer only.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sin of

miserere nobis. the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sin of

dona nobis pacem. the world, grant us peace.

and

Ave verum corpus, natum de Maria Virgine vere passum, immolatum, in cruce pro homine. Cujus latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, fili Mariæ, miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, who truly suffered upon the cross for mankind: from whose pierced side there came forth water and blood; give us now, and at the time of our death, yourself to be our food. Gentle, holy Jesus, Son of Mary, have mercy on me. Amen.

Words Latin, 14th century Music William Byrd (1539–1623)

After Communion

Please stand.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.

Amen.

The Dismissal

Hymn



I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast,

thou hast spared me.

I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
E'en eternity's too short
to extol thee.

Words George Herbert (1593–1632) Tune Gwalchmal, NEH 391, John David Jones (1827–70)

Blessing

The President gives God's blessing, to which all respond: Amen

The Deacon says:

Go in the peace of Christ. Thanks be to God.

Recessional Psalm

Psalm 150 is sung by the choir as the procession leaves:

O praise God in his holiness: praise him in the firmament of his power. Praise him in his noble acts: praise him according to his excellent greatness. Praise him in the sound of the trumpet: praise him upon the lute and harp. Praise him in the cymbals and dances: praise him upon the strings and pipe. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals. Let every thing that hath breath: praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant George Surtees Talbot (1875–1918), sometime Vicar Choral of York Minster

The congregation is warmly invited to gather for a cup of coffee or tea following the 10.00 service.

8.00 Holy Communion

Celebrant

The Revd Canon Michael Smith, Pastor

The Order of Service may be found on page 294 of the Book of Common Prayer.

The Collect and readings are those for The Fourth Sunday after Trinity on page 212.

Collect

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

Choral Matins 11.30

The service begins on page 40 of the Book of Common Prayer.

Responses William Byrd

Psalm 55.1-8

Readings Deuteronomy 11, 1-15 • Acts 27, 1-12

Canticles Byrd The Great Service (Venite, Te Deum and Benedictus)

Anthem Exultate justi in Domino; rectos decet collaudatio. Confitemini Domino in cythara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione.

> Rejoice in the Lord, O ye righteous, for it becometh well the just to be thankful. Praise the Lord with harp, sing praises unto him with the lute, and instrument of ten strings. Sing unto the Lord a new song, sing praises lustily unto him with a good courage.

Words Psalm 33.1-3 • Music Lodovico Viadana (c. 1560-1627)

Sermon The Very Revd Dr Vivienne Faull, Dean

Hymn 354 Eternal Father, strong to save

> The collection is taken during this hymn. UK tax payers are encouraged to use the Gift Aid envelopes.

4.00 **Choral Evensong**

O praise the Lord, all ye heathen: praise him all ye nations. Introit

For his merciful kindness is ever more and more towards us:

and the truth of the Lord endureth for ever. Amen.

Words Psalm 117 • Music Adrian Batten (c. 1585-1637)

Responses William Byrd

Psalm

50

Readings Genesis 24. 1–27 • Mark 5. 21–end

Anthem

Canticles William Byrd (The Great Service)

O clap your hands together, all ye people: O sing unto God with the voice of melody. For the Lord is high, and to be feared: he is the great King upon all the earth. He shall subdue the people under us: and the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob, whom he loved. God is gone up with a merry noise: and the Lord with the sound of the trumpet. O sing praises, sing praises unto our God: O sing praises, sing praises unto the Lord, our King. For God is the King of all the earth: sing ye praises with the understanding. God reigneth over the heathen: God sitteth upon his holy seat. For God, which is highly exalted, doth defend the earth, as it were with a shield. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world

Words Psalm 47 • Music Orlando Gibbons (1583-1625)

Address The Revd Canon Robert Rogers, Succentor Canonicorum

Hymn 376 I heard the voice of Jesus say

without end. Amen.

The collection is taken during this hymn. UK tax payers are encouraged to use the Gift Aid envelopes.

Voluntary Passacaglia, BWV 582 (JS Bach)

Material in this booklet is taken from Common Worship: Services and Prayers for the Church of England and Common Worship: Times and Seasons, copyright © 2000–2006 the Archbishops' Council. The words of copyright hymns and songs are reproduced under CCL 270217. Copyright music is reproduced under MRL 941175. This compilation is copyright © 2016 The Chapter of York.



York Minster invites everyone to discover God's love through our welcome, worship, learning and work.

NOTICE SHEET Sunday 19 June 2016 The Fourth Sunday after Trinity

In Residence: The Reverend Canon Peter Moger, Precentor To contact please telephone Church House 01904 557200.

Large print versions of this notice sheet are available. Please ask a steward or a verger if you would like one. An induction loop system is also in operation for hearing aid users.



Sunday School and Crèche

Children of primary school age are invited to join our Sunday School. Under-fives are also welcome (with their parent or carer) to join the crèche. To do so, please follow the cross to the Zouche Chapel during the Gradual Hymn. If there is anything that we need to know about your child's needs, please accompany your child to the Zouche Chapel and speak to a Sunday School leader. When the administration of communion begins please go to pick up your child from the Zouche Chapel so that they can come to the communion rail with you. If you are not sure of the location of the Zouche Chapel, please ask a Steward to direct you.



We're over halfway through our performance run – by the time you read this we'll have just ten days to go 'til our closing night. Matinees are selling like hotcakes, but we still have a few tickets available for evening performances so, if you haven't booked your tickets yet, there's still time – but only just. If you don't mind taking your chances, we have a fabulous late availability offer, where any unsold tickets for that evening's performance will be on sale at half their published price. Play your cards right and you could see the best show in town (4 out of 5 stars, The Guardian & The Observer) for a song. To the Mysteries!

A Prayer for the Mystery Plays

A number of our regular worshippers are either acting in the plays or supporting the event in different ways which means they sometimes miss the services they usually attend. Here is a prayer we can use to support those friends and all who are taking part in this fantastic project from across the city and beyond.

God our maker, who in the beginning sent your living Word, and breathed upon us your creative Spirit, inspiring art, music and story to lead us into truth; bless and guide all who share in the great adventure of the York Mysteries. May the good news of your love be heard and fill the hearts and lives of many, that, on the last day, all may be gathered in your generous embrace. We make our prayer in the name of Jesus, the beginning and the end. Amen.

New locations, times and access for Services during the Mystery Plays

As from Sunday 1 May all the 10.00 a.m. Sung Eucharist services will be held in the Quire, with the exception of the Ordination service on 3rd July. The return to the Nave and usual configuration will take place from Sunday 10th July following the end of the Mystery Plays.

From Monday 18th April all the 12.30 p.m. Holy Communion services will be held in All Saints Chapel and the 8.00 a.m. Holy Communion (BCP) service will also re-locate to All Saints Chapel. Please also note that during the period of the Mystery Plays the BCP Holy Communion service on Wednesday will be held at **12.00** noon and not 12.30 p.m.

Access to the early morning services will be via the South Door as the West doors will be closed.

A prayer for the forthcoming EU Referendum on 23rd June – don't forget to vote!

God of truth, give us grace to debate the issues in this referendum with honesty and openness. Give generosity to those who seek to form opinion and discernment to those who vote, that our nation may prosper and that with all the peoples of Europe we may work for peace and the common good; for the sake of Jesus Christ our Lord.

Amen.

St Peter's Eve Celebrate our Patronal Festival Solemn Eucharist on Tuesday 28th June At 5.15 pm

Followed by Strawberries & Prosecco in the School Kall

York Minster Community Walk

Saturday 2nd July. A scramble through the Wainstones. Meet at 10.30am Chop Gate car park GRef SE 559 993 (PCode TS9 7JW) 7.5 miles, moderate to strenuous. Please remember to bring a picnic. For further information please telephone 01904 792154 or 625918.

Ordinations on Sunday 3rd July

We are looking forward to hosting the diocesan ordinations for those who are to be deacons on Sunday 3rd July. Please pray for all who are to be ordained as they prepare for this important step and for the congregations they will serve. Those to be ordained are Gemma Turner, Hannah Suekarran, Hannah Shingler, Carol Backhouse, Sam Tyndall, Graeme Holdsworth, Paul Millard, Ruthi Banbury, Barbara Bancroft, Charlotte Cranfield and Stephen Cope.

Psalms, Hymns & Spiritual Songs - Wydale Hall July 7th

Canon David Butterfield is the guest speaker at this event that is part of the summer programme at Wydale Hall. David will explore the varied styles of music that we use in our church services and reflect on how they enrich our worship in different ways. He will illustrate his talk with examples that those present can join in singing in an informal way. Those who have heard him speak about this before have spoken of how pleased they were to be able to understand the place of music in worship in a fresh way.

The evening begins at 6.15pm with a meal and the event itself follows at 7.30pm. The cost is £18 including the meal, or £8 for the talk only. Jo Holland is happy to take bookings (01904 470519 or

07761 223023) or see: http://wydale.org/events/ or phone Wydale on 01723 859270 or email retreat@wydale.org

Informal Learning Volunteers - Storytellers

Could you be the friendly face that welcomes families to York Minster?

Our Storyteller volunteers provide a world class welcome and engage visiting families of all ages with specially selected stories and props from our storytelling chest.

Storytelling takes place every Saturday in the inspiring surrounding of our children's chapel – St. Nicholas' – and the Chapter House. We're looking for volunteers who can join us from 28th May onwards. Storytellers work with the Learning Officer on a rota, and are welcome to participate in as many or as few sessions as they are able.

For further information please visit www.yorkminster.org/get-involved/volunteering or contact susanm@yorminster.org 557236 and submit your application by Saturday 7th May 2016.

Date for the Diary - Community Committee Annual Meeting

All are welcome to come to the Annual Meeting on Wednesday 13th July at 7.30pm in the Minster School Hall. More details to follow.

York Minster Pilgrimage Group

Saturday 2 July 2016 THIS IS NOW FULLY BOOKED!

A Quiet Day 'Faith and Doubt, two sides of the same coin' led by the Revd Canon Dr Christopher Collingwood, is to be held at Stanbrook Abbey, a Benedictine Monastery in Wass on Saturday 2 July between 10.00am and 4.00pm. Please bring your own picnic lunch, drinks are provided. Cost will be £12.00 for the day. Transport can be provided on request.

Friday 19 - 26 May (2017) A Pilgrimage to Bruges, Belgium, led by the Revd Canon Dr Christopher Collingwood. The theme of the Pilgrimage, entitled 'Exploring the wisdom of St Benedict and Zen Master Dogen for today', will explore the Rule of St Benedict, written some 1500 years ago and Dogen's 'Instructions for the Zen Cook,' written in the 13th century. Benedict's Rule has stood the test of time, not least because of its gentle, down-toearth and compassionate wisdom. It serves as a guide for living a holistic and balanced life based on the foundations of prayer, work, study, hospitality and renewal, and offers guidance from how to take care of tools and implements to dealing with a tiresome guest. On the surface, Zen Master Dogen's Instructions for the Zen Cook purports to be about how to prepare meals in a Zen monastery but is really concerned with how to be our True Self, with how to 'cook' your life. The stay at St Andrew's Benedictine Abbey will provide the opportunity to explore the relevance for us today of the wisdom of these two great spiritual teachers from different traditions, while enjoying the hospitality of a Benedictine community seeking to live by the Rule in our own time. Flyers for all the Quiet Days/Pilgrimages are available on either the Community Table, the notice board located opposite the Police Cabin, or from the Vergers/Vestry. For further details please contact either Jo Holland on 01904 470519/07761223023 or Margaret Clegg 01904 448735.

R&R (Refreshment and Reflection)

Join fellow community members plus a member of the clergy team to discuss a Gospel reading, current events and ethical issues over a pint of beer or a lemonade. All are welcome, we meet every other Tuesday from 7.30–9.00 pm at the Cross Keys, which is just opposite the East end of the Minster. The next dates to meet are: 21st June, 5th and 19th July. If you have any questions don't hesitate to get in touch with Ehren Mierau or Ellie Bangay <u>curate@yorkminster.org</u>

MINSTER SERVICES AND EVENTS DIARY

Monday 20 June - Sunday 26 June 2016

Weekday Statutory Services times

		÷	×	ŀ		٠		í		٠		•	٠		į	Ċ				١	'n				Ġ				ď	1	Ŕ		1	d		2	٠,		i	ė	:	1	1		ŝ	١		١.	1	•	1	,	۲.	_	d	3		ď	١.	٠		Ł	ċ		ä	ď		_	•	۵		ċ			i		٠		,	٠.
ł	1	ċ	J	ŀ	i	į	ľ		į		١	1	i	í	l	ŧ				١.		1	ď			ď	٠.	١.	Ċ	ı	ľ	í	ŧ	1	ŀ	ē	7	ľ	l	E	ı	ľ	1	l	3	í	ė	Į	ľ	4	_	j	ĺ	J	J	ł	u	,	ι	ċ	ł	r	7	ľ	t		ŧ	_		,	ı	ŀ	ι	ı	Ų	Ļ	,	t	-	ì

Holy Communion (Zouche Chapel) 07.50

Holy Communion (CW, BCP Wednesday) (All Saints' Chapel) 12.30

12.00 Saturdays

Wednesdays (during the Mystery Plays)

Evensong/Evening Prayer Monday and Saturday 17.15

Wednesday 22 June

12.00

Evensong (St Michael le Belfrey) 17.15

Friday 24 June Birth of John the Baptist

17.15 Solemn Evensong

Sunday 26 June

10.00

11.30

The Fifth Sunday after Trinity

8.00	Holy Comm	union (BCP)
	President:	The Very Reverend Dr Vivienne Faull, Dean

Sung Eucharist

President: The Reverend Canon Michael Smith, Pastor

Preacher: The Reverend Canon Dr Christopher Collingwood,

Readings: Galatians 5.1, 13-25 Luke 9.51-end

Matins Preacher: The Reverend Ellie Bangay, Curate

Readings Deuteronomy 15.1-11 Acts 27.33-end

16.00 Evensong

> The Reverend Canon Michael Smith, Pastor Readings: Genesis 27.1-40 Mark 6.1-6

Future dates for diaries

Tuesday 21 June

19.30 R & R (The Cross Keys, Goodramgate)

Wednesday 22 June

10.00 Minster Mice (Quire)

Preacher:

Monday 18th July.

11.00 Memorial Service for Irvine Watson (Nave)