

*The North Baldwin Chamber of Commerce's*  
***70<sup>th</sup> Annual Meeting and Dinner***

***Thursday, February 18th, 2016***

*Reservation Form*

*Please respond by February 8th, 2016*

*Organization:* \_\_\_\_\_

*Name:* \_\_\_\_\_

*Phone:* \_\_\_\_\_

*Email:* \_\_\_\_\_

*Dress is Business Casual*

*Tickets:*

*Singles* \_\_\_\_\_ *@ \$50*

*Table of 8* \_\_\_\_\_ *@ \$350*

*Sponsor the Annual Dinner at a following level:*

*Diamond Sponsor \$1000* \_\_\_\_\_

*Recognition during program*

*Name on Program*

*Named as "Diamond" Sponsor in news releases*

*8 Complimentary tickets to event (1 table)*

*Gold Sponsor \$500* \_\_\_\_\_

*Name in Program*

*Recognition during program*

*Named as "Gold" Sponsor in news releases*

*4 complimentary tickets to event*

*Silver Sponsor \$250* \_\_\_\_\_

*Name in Program*

*Recognition during program*

*Named as "Silver" Sponsor in news releases*

*2 complimentary tickets to event*

*For more information*

*Call: 251.937.5665 ext 2*

*or Email:*

*ashley@northbaldwinchamber.com*