



Welcome to Christ Church

May 31, 2015

Trinity Sunday



Service Notes: The 8 a.m. service readings are found in this leaflet. The service is on page 323. Hymns with Jim Dehls and Dennis Patton: **362, 423, 365**. The 10:15 Service is in the leaflet. **Songs** are in the large folders. **Prayer List** is on the stand. **Welcome materials** are on the back table. (Participants list is now in the Announcements)

10:15 a.m. Contemporary Music Eucharist

Prelude (before the service begins)

Opening Song (in the large folder in each pew)

Celebrant: The Lord shall give strength to his people
 People: **The Lord shall give his people the blessing of peace.**
 Celebrant: God be with you.
 People: **And also with you.**
 Celebrant: Let us pray

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**

Gloria (sung together) **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

A Reading from the prophet Isaiah (6:1-8) (all may be seated) (Rite-13 students)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: Hear what the Spirit is saying to God's people **People: Thanks be to God.**

Psalm 29 (Rite-13 students)

- 1 Ascribe to the Lord, you gods, * *ascribe to the Lord glory and strength.*
- 2 Ascribe to the Lord the glory due his Name; * *worship the Lord in the beauty of holiness.*
- 3 The voice of the Lord is upon the waters; the God of glory thunders; * *the Lord is upon the mighty waters.*
- 4 The voice of the Lord is a powerful voice; * *the voice of the Lord is a voice of splendor.*
- 5 The voice of the Lord breaks the cedar trees; * *the Lord breaks the cedars of Lebanon;*

- 6 He makes Lebanon skip like a calf, * *and Mount Hermon like a young wild ox.*
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe * *and strips the forests bare.*
- 9 And in the temple of the Lord* *all are crying, "Glory!"*
- 10 The Lord sits enthroned above the flood; * *the Lord sits enthroned as King for evermore.*
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

A Reading from the Book of Romans (8:12–17) (Rite-13 students)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: Hear what the Spirit is saying to God’s people **People: Thanks be to God.**

Gradual Song (sung in it’s entirely before the Gospel)

The Holy Gospel according to John 3:1-17 (People: *Glory to you, Lord Christ.. 8: Glory be to thee, O Lord*)

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Reader: The Gospel of the Lord **People: Praise to you, Lord Christ (8: Praise be to thee, O Christ)**

Message... (Rite-13 students)

Prayers of the People (people respond with **bold** type)

We pray fervently this morning, Lord, for your Church—that we may delight in our mission and hear the voices of those who need both within and without our doors. We ask that you guide and strengthen our ministers, ordained to the priesthood of all believers.

We pray for our country, our president, and all the leaders of the world. Show us that our care for the human family begins in our own neighborhood: waiting in the doctor’s office or standing in the grocery line.

May we be reminded of the many ways we participate in the larger world.

In the astonishing inclusiveness of your holy name,

May we love our neighbors as you love us.

When you assigned the sea its limit and made a circle on the fountains of the deep, you held wisdom's hand. You rejoiced with her in your inhabited world. Please help us, Lord, to stanch the bleeding of our earth. Move us from helplessness into a sense of purpose so that we can heal her wounds. May we honor the work of your fingers, knowing that everything we touch is sacred.

In your unending forgiveness,

We call out with tender hearts.

Knowing that suffering produces endurance and endurance produces character and character produces hope, remind us that you are with us even in the darkness of illness and pain. Assure us yet again that we are not alone. We pray for those in our midst who are suffering, trusting that you are laying your hands upon them, even as we speak. In silence or aloud, we pray for those who struggle.

We pray especially for..... (intercessions list)

We pray for all in harm's way this day... those in our armed forces, but especially for: Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay

In the white flame of your strength,

Lord, give us mercy and hope always.

We pray for those who are no longer with us. We, too, hope to follow them when we come our end. Our Lord promised that in his Father's house there are many mansions. Therefore, we look forward to that reunion when all will be woven together, all that is part will be whole again. In silence or aloud, we pray for those who have gone before us.

We pray for.... (intercessions list)

With all the things the Spirit has yet to tell us,

We await the fullness of life, three-part God.

O God, we shower you with thanks. Out of the mouths of infants and children your majesty is praised above the heavens. We sing with gratitude for our laughter, our bounty, our healing, our love, and all the joys that dapple our daily path. Both silently and aloud, we praise you for our blessings.

We pray for those celebrating birthdays: Kelsey Smith, Natalie Paul, Melinda Bridgman, Ginger Lusa, Peter Lusa

We pray for those celebrating anniversaries... Peter & Jayne Battye, George & Sandy Groom, Sid & Lois Swenson, Steve & Patti Wedegis, Tom & Carolann Malboeuf, Carole & Murray Buttner, Ed & Alice Sheldon

Glory be to you, O God,

We praise you and exalt you this day.

Celebrant : O God, Eternal – Creator, Child, and Spirit— keep us steadfast in your holy mystery despite our blindness; give us some of your vision so that we may see that you love us, that you are with us, and because of Jesus your grace is draped upon us all. **Amen.**

Celebrant: The peace of the Lord be always with you. *People* **And also with you.**

Offertory Song (*the ushers pass the collection plates*)

380 Offertory Presentation (verse 3 only) *Praise God From Whom All Blessings Flow*

Prayers over the Bread and Wine (EOW Form 1)

Minister The Lord be with you.

People **And also with you.**

Minister Lift up your hearts.

People **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: **Together Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

Our Father, who art in heaven.....

Fraction Anthem *One Body* (in the back of music folder) *(song is a call and response)*

We are one (we are one), one body (one body), many parts (many parts), one body (one body). God has made (God has made), one body (one body), all of us (all of us), one body (one body). So it is with Christ, (one body), each one has a place, (one body). Each must do their part, (one body), Together we will be, (one body)... O.... O... We are one.

Children's Entrance Song

Communion Songs

All persons are invited to the altar rail. All baptized may receive a communion.

Thanksgiving Prayer after Communion

Celebrant: Let us pray together

Celebrant and People: God of our pilgrimage, you have fed us with the bread of heaven.

Refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen

Blessing, Announcements

Recessional Song Postlude