



Welcome to Christ Church
April 10, 2016
Third Sunday of Easter



All Service Notes: *The 10:15 Service is in the leaflet. Hymns in the larger blue books. Prayer List on the stand. Participants are: (8) Peter Lusa; (10:15) G. Groom, C. Sloat, W. Danenhower*

10:15 a.m. Baptism & Family Eucharist, Rite II

Musical Procession & A Celebratory Prayer to restore our Church *(see back of the Announcements)*

460 Opening Hymn *(in the Blue Book; all rise)*

<i>Celebrant:</i>	Allleluia. Christ is risen.	<i>People:</i>	The Lord is risen indeed. Alleluia
<i>Celebrant:</i>	There is one Body and one Spirit;	<i>People:</i>	There is one hope in God's call to us;
<i>Celebrant:</i>	One Lord, One Faith, One Baptism;	<i>People:</i>	One God and Father of all.
<i>Celebrant:</i>	God be with you.	<i>People:</i>	And also with you.

Celebrant: Let us pray O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

A Reading (Lesson) from the Book of Acts 9:1-6 [7-20]

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." *[The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]*

Reader: Hear what the Spirit is saying to God's people. **People:** Thanks be to God.



Psalm 30:1,3-6,12-13

O Lord my God, I cried out to you, and you re-stored me to health.

- 1 I will exalt you, O Lord, because you have lifted me up * *and have not let my enemies triumph over me.*
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave. [antiphon]
- 4 Sing to the Lord, you servants of his; * *give thanks for the remembrance of his holiness.*

- 5 For his wrath endures but the twinkling of an eye, * *his favor for a lifetime.*
 6 Weeping may spend the night, * *but joy comes in the morning.* [antiphon]
 12 You have turned my wailing into dancing; * *you have put off my sack-cloth and clothed me with joy.*
 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever. [antiphon]

255 Gradual Hymn (vss. 1 & 2 before, vs. 3 after Gospel) (please all stand)

The Holy Gospel of Our Lord Jesus Christ According to John 21:1-19 (People: *Glory to you, Lord Christ*)

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord **People: Praise to you, Lord Christ**

Homily Jane (all may be seated)

213 Baptismal Hymn

The Presentation and Examination of the Candidate

The Candidate for Holy Baptism will now be presented.

Parents and Godparents: I present Peter to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

P and G or Candidate: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

P and G or Candidate: I renounce them.

Do you renounce all sinful desires that draw you from the love of God?



P and G or Candidate: I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

P and G or Candidate: I do.

Do you put your whole trust in his grace and love?

P and G or Candidate: I do.

Do you promise to follow and obey him as your Lord?

P and G or Candidate: I do.

Will you who witness these vows do all in your power to support *Peter* in *his* life in Christ?

The whole congregation: We will.

Let us join with those who are committing themselves to Christ and renew our own **Baptismal Covenant...**

Do you believe in God the Father?

All the People I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Let us now pray for *Peter* who *is* to receive the Sacrament of new birth

Reader leads the Prayers for the Candidate (full text, page 305) We answer: Lord, hear our prayer Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant continues: We thank you, Almighty God, for the gift of water..... Amen.

The Baptism

Peter Hale, you are baptized in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray together. **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this your servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Peter Hale, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

Let us welcome the newly baptized.

Celebrant and People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant: The peace of the Lord be always with you. *People:* **And also with you.** (we share God's peace)

Offertory Anthem *(the ushers pass the collection plates)*

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer 2 *(from Enriching Our Worship)*

S120 *Celebrant:* The Lord be with you. *People:* **And also with you.**

Celebrant: Lift up your hearts. *People:* **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. *People:* **It is right to give him thanks and praise.**

The Celebrant continues We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

S130 *Together.....* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant continues... Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, ...**

At the Breaking of the Bread:

S155 Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia

Celebrant: The Gifts of God for the People of God.

366 Children's Entrance Hymn

Hymns during Communion (305, 186) *(all baptized are invited to communion)*

Prayer after Communion: *Celebrant:* Let us pray together.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Easter Blessing: May Christ, who out of defeat brings new hope and a new future, fill you with his new life and the blessing of God, Father, Son and Holy Spirit be with you all evermore.

Choral Amen

437 Closing Hymn

Postlude