



Welcome to Christ Church

May 29, 2016

Second Sunday after Pentecost



*All Service Notes: The 10:15 Service is in the leaflet. Hymns are in the larger blue books. Prayer List is on the stand. **Welcome materials** are on the back table. Participants today: 8 a.m. Peter Lusa, 10:15 a.m. G. Groom, D. Flath, W. Danenhower*

10:15 a.m. Family Eucharist, Rite II

Prelude

522 Processional Hymn (in the Blue Hymnal Book)

Leader: Blessed be God, Creator, Redeemer and Sanctifier

People: **And blessed be God's Kingdom, now and forever. Amen.**

S280 Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading (Lesson) from the First Book of Kings 8:22-23,41-43 *(the congregation may be seated)*

Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



Psalm 96:2-9

Sing to the Lord a new song; sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; * proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations * and his wonders among all peoples. **[antiphon]**

4 For great is the Lord and greatly to be praised; * he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; * but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; * ascribe to the Lord honor and power. **[antiphon]**

8 Ascribe to the Lord the honor due his Name; * bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; * let the whole earth tremble before him. **[antiphon]**

A Reading (Lesson) from the Book of Galatians 1:1-12

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—and all the members of God’s family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God’s approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Reader: Hear what the Spirit is saying to God’s people

People: Thanks be to God.

579 Gradual Hymn (*Before Gospel vss. 1-2, after 3-4*) (*please all stand*)

The Holy Gospel of Our Lord Jesus Christ According to Luke 7:1-10 (Glory to you, Lord Christ)

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us.” And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” When those who had been sent returned to the house, they found the slave in good health.

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

Homily Dave Carter (*all may be seated*)

The Nicene Creed: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

(standing preferred, or kneeling/sitting)

Father we pray for your holy Catholic Church

That we all may be one.

Grant that every member of your Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For ... *(read names from the intercession sheet)*

And for those in the Armed Forces but especially for Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Tim (and any others written in)

We thank you, Lord, for all the blessings of this life... *especially (and any written in on list)*

For those celebrating birthdays... *Melinda Bridgman, Ginger Lusa, Peter Lusa (see sheet)*

For those celebrating anniversaries... *George & Sandy Groom, Sid & Lois Swenson, Steve & Patti Wedegis, Tom & Carolann Malboeuf, Carole & Murray Buttner (see sheet also)*

We pray for all who have died... *especially remembering those who died serving our country*

Celebrant: Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins to God. *(standing, as are able)*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior, that we may abide in your love and serve only you. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Anthem *(the ushers pass the collection)*

Offertory Presentation (380 verse 3) Praise God from Whom All Blessings Flow

S120 The Holy Eucharist: Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise**

Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

S128 Together..... Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Together **We remember his death, We proclaim his resurrection, We await his coming in glory;**

The Celebrant continues... And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven....**

Sung Anthem at the Breaking of the Bread:

S155 Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

645 Young People's Entrance Hymn

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (676, WLP 779) *(all are invited to communion)*

Thanksgiving Prayer after Communion

Celebrant: Let us pray together.

Celebrant and People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing and Sung AMEN

Announcements

530 Recessional Hymn