



Welcome to Christ Church

June 14, 2015

3rd Sunday after Pentecost



All Service Notes: The 8 a.m. service readings are found in this leaflet. The service is on page 323. The 10:15 Service is in the leaflet. **Hymns** are in the larger blue books. **Prayer List** is on the stand. **Welcome materials** are on the back table.

10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

613 Processional Hymn (in the Blue Hymnal Book)

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his Kingdom, now and forever. Amen.**

(and together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

280 Gloria (sung together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

A Reading (Lesson) from the Book of Ezekiel: 17:22-24 *(the congregation may be seated)*

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



The righ-teous shall flour-ish like a palm tree.

Psalm 92:1-4, 11-14 *(read responsively breaking at the asterisk)*

1 It is a good thing to give thanks to the Lord, * *and to sing praises to your Name, O Most High;*

2 To tell of your loving-kindness early in the morning * *and of your faithfulness in the night season; [antiphon]*

3 On the psaltery, and on the lyre, * *and to the melody of the harp.*

4 For you have made me glad by your acts, O Lord; *

and I shout for joy because of the works of your hands. [antiphon]

11 The righteous shall flourish like a palm tree, * *and shall spread abroad like a cedar of Lebanon.*

12 Those who are planted in the house of the Lord* *shall flourish in the courts of our God;* [antiphon]

13 They shall still bear fruit in old age; * *they shall be green and succulent;*

14 That they may show how upright the Lord is, * *my Rock, in whom there is no fault.* [antiphon]

A Reading (Lesson) from the Second Letter of Paul to the Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader: Hear what the Spirit is saying to God's people **People:** **Thanks be to God.**

620 Gradual Hymn (verses 1 & 2 before Gospel, 3 & 4 after Gospel) *(please all stand)*

The Holy Gospel of Our Lord Jesus Christ According to Mark 4:26–34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant: The Gospel of the Lord **People:** **Praise to you, Lord Christ**

Credo Messages Hannah Archambault, Megan Bastow, Anna Fagan & Gray McCarthy
(all may be seated)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI (Lay reader and congregation kneeling, sitting or standing)

In peace, we pray to you, Lord God. *Silent Space*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katherine our Presiding Bishop, and Ian and Laura our Bishops; for David, our priest, for our seminarian, Jane, and for all bishops and other ministers

For all who serve God in his Church.

For the special needs and concerns of this congregation.

For ... (names from the intercession sheet)

For those in the Armed Forces but especially for: *Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim* (and names from the intercession sheet)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life... especially for those celebrating birthdays...*Aidan McCarthy, Abel Rigney, Megan Bastow, Mark Stevens* (see intercession sheet under birthdays)

For those celebrating anniversaries...*James & Holly Thompson, Dan & Lynn James, Laurence & Jane Hale* (names from the intercession sheet under anniversaries)

We will exalt you, O God our King;

And praise your Name forever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom... especially *Henrietta* (any from the sheet)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy name; through Jesus Christ. **Amen.**

Celebrant: The peace of the Lord be always with you.

People: And also with you

Offertory Music (the ushers pass the collection plates)

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer A

S120 *Celebrant:* The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

S125 *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest (repeat). Blessed is he who comes in the name of the Lord. Hosanna in the highest (repeat).*

Celebrant continues... Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me'.

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven...**

S155 **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (LEVAS 18 & 302) *(all are invited to communion)*

Thanksgiving Prayer after Communion

Celebrant: Let us pray together.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Announcements

525 **Recessional Hymn**