



# Welcome to Christ Church

June 28, 2015

## 5th Sunday after Pentecost



**Service Notes:** The 8 a.m. service is in the BCP page 323. 10:15 Service is in the leaflet. **Hymns** are in the larger blue books. **Prayer List** is on the stand. **Welcome materials** are on the back table.

### 411 Processional Hymn

**Celebrant:** Blessed be God, Father, Son and Holy Spirit  
**People:** **And blessed be his Kingdom, now and forever. Amen.**

**Celebrant:** There is one Body and one Spirit;

**People:** **There is one hope in God's call to us;**

**Celebrant:** One Lord, One Faith, One Baptism;

**People:** **One God and Father of all**

**Celebrant:** God be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading (Lesson) from Book of Wisdom 1:13-15,2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

**Reader:** Hear what the Spirit is saying to God's People      **People:** **Thanks be to God.**



With the Lord there is mer—cy; with him there is plen-teous re-demp—tion.

### Psalms 130

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
*let your ears consider well the voice of my supplication. [antiphon]*
- 2 If you, Lord, were to note what is done amiss, \* *O Lord, who could stand?*
- 3 For there is forgiveness with you; \* *therefore you shall be feared. [antiphon]*
- 4 I wait for the Lord; my soul waits for him; \* *in his word is my hope.*
- 5 My soul waits for the Lord, more than watchmen for the morning, \*  
*more than watchmen for the morning. [antiphon]*
- 6 O Israel, wait for the Lord, \* *for with the Lord there is mercy;*
- 7 With him there is plenteous redemption, \* *and he shall redeem Israel from all their sins. [antiphon]*

### **A Reading (Lesson) from Paul's Second Letter to the Corinthians 8:7-15**

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.

*Reader:* Hear what the Spirit is saying to God's People *People:* **Thanks be to God.**

### **518 Sequence Hymn** (vs. 1 & 2 before Gospel, vs. 3 & 4 after Gospel)

#### **The Holy Gospel of Our Lord Jesus Christ According to Mark 5:21-43** (Glory to you, Lord Christ)

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader's house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant:* The Gospel of the Lord *People:* **Praise to you, Lord Christ**

**Homily** Dave Carter

### **505 Baptismal Hymn**

#### **The Presentation and Examination of the Candidate**

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents:* **I present Bryce James Hesler to receive the Sacrament of Baptism.**

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents:* **I will, with God's help.**

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents:* **I will, with God's help.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*P and G: I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*P and G: I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*P and G: I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*P and G: I do.*

Do you put your whole trust in his grace and love?

*P and G: I do.*

Do you promise to follow and obey him as your Lord?

*P and G: I do.*

Will you who witness these vows do all in your power to support *Bryce James Hesler* in *his* life in Christ?

*The whole congregation: We will.*

Let us join with those who are committing themselves to Christ and renew our own **Baptismal Covenant.**

Do you believe in God the Father?

*All the People I believe in God, the Father almighty, creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

*People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Do you believe in God the Holy Spirit?

*People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People I will, with God's help.*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People I will, with God's help.*

Will you proclaim by word and example the Good News of God in Christ?

*People I will, with God's help.*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People I will, with God's help.*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People I will, with God's help.*

Let us now pray for *Hesler* who *is* to receive the Sacrament of new birth

*Reader leads the Prayers for the Candidate (full text, page 305) We answer: Lord, hear our prayer*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again; who lives and reigns now and forever. **Amen.**



### **Thanksgiving over the Water and the Baptism**

*Celebrant:* The Lord be with you.

*People* **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant continues:* We thank you, Almighty God, for the gift of water..... **Amen.**

*Bryce James Hesler, you are baptized in the name of the Father, and of the Son..... Amen.*

*Bryce James Hesler, you are sealed by the Holy Spirit in baptism and ..... Amen.*

Let us pray together. **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Let us welcome the newly baptized.

*Celebrant and People:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Celebrant:* The peace of the Lord be always with you. *People:* **And also with you.** (we share God's peace)

### **Offertory Anthem or Music**

### **Hymn 380: the Offertory Presentation**

#### **The Holy Eucharist: Prayer A**

**S120** *Celebrant:* The Lord be with you. *People:* **And also with you.**

*Celebrant:* Lift up your hearts. *People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God. *People:* **It is right to give him thanks and praise.**

*The Celebrant continues....* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ, our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**S125** *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest (repeat). Blessed is he who comes in the name of the Lord. Hosanna in the highest (repeat).*

*Celebrant continues...* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me".

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven...**

**S155** *Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.*

*Celebrant:* The Gifts of God for the People of God.

**Hymns during Communion** (324, LEVAS 201) *(all are invited to communion)*

#### **Thanksgiving Prayer after Communion**

*Celebrant:* Let us pray together.

*Celebrant and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing, Sung AMEN and Announcements**

**530** **Recessional Hymn**