



Welcome to Christ Church

January 17, 2016

Epiphany 2



*All Service Notes: The 10:15 Service is in the leaflet. Hymns are in the larger blue books. Prayer List is on the stand. **Welcome materials** are on the back table. The Schedule on the back table includes the service participants for today.*

10:15 a.m. Family Eucharist, Rite II

Prelude

7 Processional Hymn (in the Blue Hymnal Book)

Leader (Jim Kellaway): Blessed be God, Creator, Redeemer and Sanctifier

*People: **And blessed be God's Kingdom, now and forever. Amen.***

*(and together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

S280 Gloria (spoken together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Leader: The Lord be with you.

*People: **And also with you.***

Leader: Let us pray

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

A Reading (Lesson) from the Book of Isaiah 62:1-15 *(the congregation may be seated)*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



In your light, O God, we see light.

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, * *and your faithfulness to the clouds.*

6 Your righteousness is like the strong mountains, your justice like the great deep; *

you save both man and beast, O Lord. [antiphon]

7 How priceless is your love, O God! * *your people take refuge under the shadow of your wings.*

8 They feast upon the abundance of your house; *

you give them drink from the river of your delights. [antiphon]

9 For with you is the well of life, * *and in your light we see light.*

10 Continue your loving-kindness to those who know you, *

and your favor to those who are true of heart. [antiphon]

A Reading (Lesson) from Paul's First Letter to the Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to God's people **People: Thanks be to God.**

126 Gradual Hymn (*Before Gospel vss. 1-3, after 4-5*) (*please all stand*)

The Holy Gospel of Our Lord Jesus Christ According to John 2:1-11 (*Glory to you, Lord Christ*)

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord **People: Praise to you, Lord Christ**

Homily Jane Hale (*all may be seated*)

The Nicene Creed: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again

in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Epiphany Litany (*Lay reader and congregation standing preferred*)

Reader: "For it is the God who said 'Let light shine out of darkness,' who has shown in our hearts, to give the light of the knowledge of his glory in the face of Christ." (from 2Cor.)

O Lord, you care for the vulnerable: feeding the hungry multitudes with the bread of life; healing the lepers and lame; delivering the demon-possessed; forgiving shamed and sin-sick souls; rejoicing with those who rejoice and weeping with those who weep,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, for our sake you became poor: it is your face we see in the hungry and homeless, the lost the lonely, the persecuted and imprisoned, the broken and bereaved,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you care for the simple and the childlike, and use what seems weak to confound the strong; being persecuted by the priests, mocked by the scholars, slain by the rulers, you loved your own to the end,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you reach out for the lost; calling us to forsake all, so that, in having you, we might possess all things; by your terrible love on Calvary; by your victorious love at Easter;

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you inspire love's heroism in saints and martyrs; you promise a peace and joy that no one can take; you reveal your particular power in those whom the world holds of no account,

All: Shine your light into our hearts Lord Jesus Christ.

Reader: O Lord, you promised to prepare a mansion for those who love you, we remember our loved ones who have died... (*intercessions list*).

Reader: O Lord, you promised to be with us forever, we ask for your healing in the lives of those we hold before you now ... (*intercessions list for the sick*)

And for those in the Armed Forces but especially for: Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Tim and Jay (and names from the sheet)

We thank you, Lord, for all the blessings of this life...

especially for those celebrating birthdays... *Carole Buttner, Thomas Bergendahl (and from the sheet)*

For those celebrating anniversaries...

All: Almighty God, Give us the vision and vocational awareness and steadfastness of purpose to bring the light of Christ into the world's dark places: into the hardness of the human heart; into the depths of cruelty and injustice; into the lives of those hungry for bread, hungry for hope, hungry for love; into the depths of doubt and despair. In Your name. Amen.

Celebrant: The peace of the Lord be always with you. **People:** And also with you

Offertory Anthem (*the ushers pass the collection*)

Offertory Presentation (380 verse 3) Praise God from Whom All Blessings Flow
Celebrant: The peace of the Lord be always with you. **People:** And also with you

S120 The Holy Eucharist: Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise**

Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

S128 Together..... Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

The Celebrant continues... And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven....**

Sung Anthem at the Breaking of the Bread:

S155 Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

490 Young People's Entrance Hymn

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (339, Levas 120) *(all are invited to communion)*

Lay Eucharistic Visitors (optional): Friends in Christ we send forth our visitors bearing these holy gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood. **For though we are many, we are one body.**

Thanksgiving Prayer

Celebrant: Let us pray together.

Celebrant and People: **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing, sung AMEN

Announcements

497 Recessional Hymn