



Welcome to Christ Church

April 12, 2015

Second Sunday of Easter (year B)

RITE-13



A Celebration of
Manhood & Womanhood

All Service Notes: The 8 a.m. service readings are found in this leaflet. The service is on page 323. Hymns with Jim Dehls and Dennis Patton: 490, 178 & 486. The 10:15 Service is in the leaflet. Songs are in the large folders. Prayer List is on the stand. Welcome materials are on the back table. Thanks to 10:15 service participants: Lector: K. Madenjian Chalicists: K. Madenjian, S. Adams Acolytes: K. Madenjian, S. Adams Altar Guild: M. MacNair, L. Swenson Ushers: C. Sloat, N. Weiss Coffee Hour: Yellow Team

10:15 a.m. Contemporary Music Eucharist

Prelude (Song before the service begins)

Opening Song (in the large folder in each pew)

Celebrant: Alleluia, Christ is Risen

People: The Lord is Risen indeed

Gloria (sung together) *Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Celebrant: God be with you. **People:** And also with you. **Celebrant:** Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading (Lesson) from the Book of Acts 4:32–35] (all may be seated)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 133 (8 o'clock service only)

- 1 Oh, how good and pleasant it is, * when brethren live together in unity!
- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: * life for evermore.

Gradual Song

The Holy Gospel of Our Lord Jesus Christ According to John 20:19-31 (Glory to you, Lord Christ)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord *People:* **Praise to you, Lord Christ**

Message Fr. Dave

The Celebration of Manhood and Womanhood (Rite-13 Ceremony)

The Renewal of the Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Lay Reader: We also pray for: (names from sheet)

For those in the armed services: Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay (and names from sheet)

For those celebrating birthdays: Meribeth Tedisky, Judy Miller

For those celebrating anniversaries: Michael & Meribeth Tedisky, Brian & Catherine Bastow

For all who have died, that they may have a place in your eternal kingdom: Laura Cass (and names from sheet) and all the faithfully departed

And in Thanksgiving for:

Celebrant adds a concluding collect...

After the Renewal, Parents and Sponsors move to center aisle on left side. Celebrities move into center aisle on the right side facing altar. **Service continues in the insert provided.**

Rite-13 Ceremony (see insert)

All stand. *Celebrant:* The peace of the Lord be always with you.

People **And also with you.**

Offertory Song (the ushers pass the collection plates)

380 **Offertory Presentation** (verse 3 only) *Praise God From Whom All Blessings Flow*

Prayers over the Bread and Wine (EOW Form 1)

Minister The Lord be with you.

People **And also with you.**

Minister Lift up your hearts.

People **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Minister It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Together **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now we pray in the words we have been taught:

Our Father, who art in heaven, hallowed be thy name.....

Fraction Anthem *One Body* (music in the back of music folder-short version)

We are one, one body, many parts, one body. God has made, one body, all of us, one Body. So it is with Christ, one body, each one has a place, one body. Each must do their part, one body, Together we will be, one body... O... O... We are one.

Children's Entrance Song

Communion Songs (TBA)

All baptized persons are invited to the altar rail. All others may receive a blessing.

Thanksgiving Prayer after Communion

Celebrant: Let us pray together

Celebrant and People: **God of our pilgrimage, you have fed us with the bread of heaven.**

Refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen

Kenyan Blessing (with appropriate hand gestures)

Leader: All our problems
All our difficulties
All the devil's works
All our hopes

People: *We send to the cross of Christ*
We send to the cross of Christ
We send to the cross of Christ
We set on the risen Christ

Recessional Song

Postlude