



Welcome to Christ Church

March 22, 2015

Lent 5 (year B)



All Service Notes: The 8 a.m. service readings are found in this leaflet. The service is on page 323. Hymns with Jim Dehls and Dennis Patton **495, 691 and 473**. The 10:15 Service is in the leaflet. **Songs** are mostly in the large folders. **Prayer List** is on the stand. **Welcome materials** are on back table. Thanks to 10:15 service participants: Lector: D. Patton Chalicists & Acolytes: D. Flath, K. Madenjian Altar Guild: L. Goodwin, Bridgman/Heslers Ushers: N. Weiss, C. Sloat Coffee Hours: Bill & Jan, Green Team

10:15 a.m. Contemporary Music Eucharist

Prelude (before the service begins)

Opening Song (words are on the back of the leaflet insert this week)

Celebrant: Remember, Lord, your compassion and love

People: **For they are from everlasting.**

A Song of Praise

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

A Reading (Lesson) from the Book of Jeremiah 31:31-34 (all may be seated)

"The days are surely coming," says the Lord, "when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband," says the Lord. "But this is the covenant that I will make with the house of Israel after those days," says the Lord: "I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord,' for they shall all know me, from the least of them to the greatest," says the Lord; "for I will forgive their iniquity, and remember their sin no more."

Reader: Hear what the Spirit is saying to God's people **People: Thanks be to God.**

Psalm 51:1-13

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness * *and cleanse me from my sin.*
- 3 For I know my transgressions, * *and my sin is ever before me.*
- 4 Against you only have I sinned * *and done what is evil in your sight.*
- 5 And so you are justified when you speak * *and upright in your judgment.*
- 6 Indeed, I have been wicked from my birth, * *a sinner from my mother's womb.*
- 7 For behold, you look for truth deep within me, * *and will make me understand wisdom secretly.*

- 8 Purge me from my sin, and I shall be pure; * *wash me, and I shall be clean indeed.*
- 9 Make me hear of joy and gladness, * *that the body you have broken may rejoice.*
- 10 Hide your face from my sins * and blot out all my iniquities.
- 11 Create in me a clean heart, O God, * *and renew a right spirit within me.*
- 12 Cast me not away from your presence * *and take not your holy Spirit from me.*
- 13 Give me the joy of your saving help again * *and sustain me with your bountiful Spirit.*

Gradual Song (sung in it's entirety before the Gospel)

The Holy Gospel of Our Lord Jesus Christ According to John 12:20-33 (Glory to you, Lord Christ)

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

Message...

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and seen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People (people respond with **bold** type)

We pray fervently this morning, Lord, for your Church—that we may delight in our mission and hear the voices of those who need both within and without our doors. We ask that you guide and strengthen our ministers, ordained to the priesthood of all believers.

We pray for our country, our president, and all the leaders of the world. Show us that our care for the human family begins in our own neighborhood: waiting in the doctor's office or standing in the grocery line. May we be reminded of the many ways we participate in the larger world.

In the astonishing inclusiveness of your holy name,

May we love our neighbors as you love us.

When you assigned the sea its limit and made a circle on the fountains of the deep, you held wisdom's hand. You rejoiced with her in your inhabited world. Please help us, Lord, to stanch the bleeding of our earth. Move us from helplessness into a sense of purpose so that we can heal her wounds. May we honor the work of your fingers, knowing that everything we touch is sacred.

In your unending forgiveness,

We call out with tender hearts.

Knowing that suffering produces endurance and endurance produces character and character produces hope, remind us that you are with us even in the darkness of illness and pain. Assure us yet again that we are not alone. We pray for those in our midst who are suffering, trusting that you are laying your hands upon them, even as we speak. In silence or aloud, we pray for those who struggle.

We pray especially for..... (intercessions list)

We pray for all in harm's way this day... those in our armed forces, but especially for: Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay (and any others written in)

In the white flame of your strength,

Lord, give us mercy and hope always.

We pray for those who are no longer with us. We, too, hope to follow them when we come our end. Our Lord promised that in his Father's house there are many mansions. Therefore, we look forward to that reunion when all will be woven together, all that is part will be whole again. In silence or aloud, we pray for those who have gone before us.

We pray for.... (intercessions list)

With all the things the Spirit has yet to tell us,

We await the fullness of life, three-part God.

O God, we shower you with thanks. Out of the mouths of infants and children your majesty is praised above the heavens. We sing with gratitude for our laughter, our bounty, our healing, our love, and all the joys that dapple our daily path. Both silently and aloud, we praise you for our blessings.

We pray for those celebrating birthdays... Ryan Black, David Eichorn, Meghan Eichorn, Liam Adams, Katherine Sokoloski (intercessions list)

We pray for those celebrating anniversaries... (intercessions list)

Glory be to you, O God,

We praise you and exalt you this day.

Celebrant : O God, Eternal – Creator, Redeemer, and Sanctifier— keep us steadfast in your holy mystery despite our blindness; give us some of your vision so that we may see that you love us, that you are with us, and because of Jesus your grace is draped upon us all. **Amen.**

All stand. *Celebrant:* The peace of the Lord be always with you. *People* **And also with you.**

Offertory Anthem (*the ushers pass the collection plates*)

380 **Offertory Presentation** (verse 3 only) *Praise God From Whom All Blessings Flow*

Prayers over the Bread and Wine (EOW Form 1)

Minister The Lord be with you.

People **And also with you.**

Minister Lift up your hearts.

People **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Minister It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Together Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now we pray in the words we have been taught:

Our Father, who art in heaven, hallowed be thy name.....

Fraction Anthem *One Body* (music in the back of music folder-short version)

We are one, one body, many parts, one body. God has made, one body, all of us, one Body. So it is with Christ, one body, each one has a place, one body. Each must do their part, one body, Together we will be, one body... O.... O... We are one.

Children's Entrance Song

Communion Songs All persons are invited to the altar rail.

Thanksgiving Prayer after Communion

Celebrant: Let us pray together

Celebrant and People: **God of our pilgrimage, you have fed us with the bread of heaven.**

Refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen.

Blessing & Announcements

Recessional Song

Postlude