



Welcome to Christ Church

April 3, 2016

Second Sunday of Easter



All Service Notes: The 10:15 Service is in the leaflet. Hymns in the larger blue books. Prayer List on the stand. Participants are: (8) Peter Lusa; (10:15) D. Flath, C. Norris, S. Adams, B. Phillips

10:15 a.m. Family Eucharist, Rite II

Prelude Music

178 **Opening Hymn** (in the Blue Book; all rise) *Jesus Christ is Risen Today*

Worship Leader: Alleluia, the Lord is Risen.

People: **The Lord is risen indeed, Alleluia**

S280 **Gloria** (sung together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading (Lesson) from the Book of Acts 5:27-32

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



Give thanks to the Lord, for he is good; his mer-cy en-dures for ev-er.

Psalm 118:19-24

19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; * he who is righteous may enter." [antiphon]

21 I will give thanks to you, for you answered me * and have become my salvation.

22 The same stone which the builders rejected * has become the chief cornerstone. [antiphon]

23 This is the Lord's doing, * and it is marvelous in our eyes.

24 On this day the Lord has acted; * we will rejoice and be glad in it. [antiphon]

A Reading (Lesson) from the Book of Revelations 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to God's people

People: **Thanks be to God.**

324 Gradual Hymn (*vss. 1 & 2 before, vs. 3 & 4 after Gospel*) (*please all stand*)

The Holy Gospel of Our Lord Jesus Christ According to John 20:19-31 (*People: Glory to you, Lord Christ*)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

Homily Dave (*all may be seated*)

The Nicene Creed: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form VI (Lay reader and congregation standing, if possible)

In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Ian and Laura our Bishops; for David, our priest, for Jane our Candidate for Holy Orders and for all bishops and other ministers,

For all who serve God in his Church.

For the special needs and concerns of this congregation. For: (names from the intercession sheet)

For those in the Armed Forces but especially for: *Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Tim and Jay* (and names from the intercession sheet)

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays: *Betty Hale, Amy Landis, Erica Martin, Michael Mahoney* (and names from the intercession sheet under birthdays)

For those celebrating anniversaries: (names from the intercession sheet under anniversaries)

We will exalt you, O God our King; **And praise your Name forever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, especially for (*the memorial list*) Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Worship Leader: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Worship Leader: The peace of the Lord be always with you.

People: And also with you

Offertory Anthem (the ushers pass the collection plates)

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer 2 (from *Enriching Our Worship*)

S120 *Celebrant:* The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Celebrant continues We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all

things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

S130 *Together.... Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Celebrant continues.... Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, ...**

At the Breaking of the Bread:

S155 **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for the People of God.

645 Children's Entrance Hymn

Hymns during Communion (328, LEVAS 43) *(all baptized are invited to communion)*

Prayer after Communion: *Celebrant:* Let us pray together.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Easter Blessing: May Christ, who out of defeat brings new hope and a new future, fill you with his new life and the blessing of God, Father, Son and Holy Spirit be with you all evermore.

Choral Amen

205 **Closing Hymn**

Postlude