



# Welcome to Christ Church

## May 15, 2016



**All Service Notes:** The 10:15 Service is in the leaflet. Hymns are in the larger blue books. Prayer List is on the stand. **Welcome materials** are on the back table. Participants today: 8 a.m. *Peter Lusa*, 10:15 a.m. *W. Danenhower, B. Anderson*

### 10:15 a.m. Family Eucharist, Rite II

Prelude

#### 225 Processional Hymn (in the Blue Hymnal Book)

*Leader:* Blessed be God, Creator, Redeemer and Sanctifier

*People:* **And blessed be God's Kingdom, now and forever. Amen.**

#### S280 Gloria

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Leader:* The Lord be with you.

*People:* **And also with you.**

*Leader:* Let us pray

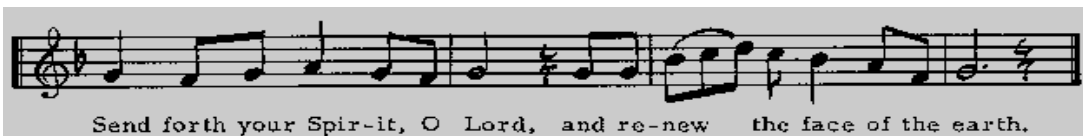
O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

#### A Reading (Lesson) from the Book of Genesis 11:1-9 (the congregation may be seated)

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**



#### Psalms 104:25-32,35

25 O Lord, how manifold are your works! \*

*in wisdom you have made them all; the earth is full of your creatures.*

26 Yonder is the great and wide sea with its living things too many to number, \*  
*creatures both small and great. [antiphon]*

28 All of them look to you \* *to give them their food in due season.*

29 You give it to them; they gather it; \* *you open your hand, and they are filled with good things.*

30 You hide your face, and they are terrified; \*

*you take away their breath, and they die and return to their dust.*

31 You send forth your Spirit, and they are created; \* *and so you renew the face of the earth.* [antiphon]

32 May the glory of the Lord endure for ever; \* *may the Lord rejoice in all his works.*

35 May these words of mine please him; \* *I will rejoice in the Lord.* [antiphon]

### **A Reading (Lesson) from the Book of Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: Hear what the Spirit is saying to God's people

**People: Thanks be to God.**

**516 Gradual Hymn** (*Before Gospel vss. 1-2, after 3*) (*please all stand*)

### **The Holy Gospel of Our Lord Jesus Christ According to John 14:8-17 [25-27] (Glory to you, Lord Christ)**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you"

Celebrant: The Gospel of the Lord

**People: Praise to you, Lord Christ**

**Homily** Jane Hale (*all may be seated*)

**The Nicene Creed:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the

Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People, Form III** *(standing preferred, or kneeling/sitting)*

Father we pray for your holy Catholic Church

**That we all may be one.**

Grant that every member of your Church may truly and humbly serve you;

**That your name may be glorified by all people.**

We pray for all bishops, priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

For ... *(read names from the intercession sheet)*

And for those in the Armed Forces but especially for *Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Tim* *(and any others written in)*

We thank you, Lord, for all the blessings of this life... *especially (and any written in on list)*

For those celebrating birthdays... *George Groom, Brian Smith, Laurence Hale, Hazel Rigney (see sheet)*

For those celebrating anniversaries... *Penn Handwerker & Joan Stevenson (see sheet also)*

We pray for all who have died... *Joseph Crawford & Dody Woodbridge Dash, George & Helen Groom, Jr.*

Worship Leader: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Celebrant: The peace of the Lord be always with you. **People: And also with you**

**Offertory Anthem** *(the ushers pass the collection)*

**Offertory Presentation (380 verse 3)** *Praise God from Whom All Blessings Flow*

**S120 The Holy Eucharist: Prayer B**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise**

*Celebrant continues.....* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**S128** *Together..... Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues...* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, ***Our Father, who art in heaven....***

**Sung Anthem at the Breaking of the Bread:**

**S155 Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

**645 Young People's Entrance Hymn**

*Celebrant:* The Gifts of God for the People of God.

**Hymns during Communion (508, Levas 120) (all are invited to communion)**

**Thanksgiving Prayer after Communion**

*Celebrant:* Let us pray together.

*Celebrant and People:* **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing and Sung AMEN**

**Announcements**

**495 Recessional Hymn**