



Welcome to Christ Church

March 27, 2016

The Feast of the Resurrection



All Service Notes: (Hymns at 8 a.m.: 207, 193, 199) The 10:15 Service is in the leaflet. Hymns in the larger blue books. **Prayer List** on the stand. **Participants** are: (8) Bruce Phillips; (10:15) D. Flath, W. Danenhower, P. Mann & the Rev. Kathryn White

10:15 a.m. Family Eucharist, Rite II

Prelude Music

The **Worship Leader** invites all our young people to assist us with our “alleluias” this morning and will address the congregation:

Alleluia. The Lord is Risen

People: **The Lord is Risen indeed. Alleluia**

Fanfare for Easter Day Anthem followed immediately by

207 Opening Hymn (in the Blue Book; all rise) *Jesus Christ is Risen Today* (Ryan Humphreys on trumpet)

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his kingdom, now and forever. Amen**

S280 Gloria (sung together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

A Reading (Lesson) from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**



On this day the Lord has act-ed; we will re-joice and be glad in it.

Psalm 118:14—17,22,23

- 14 The Lord is my strength and my song, * *and he has become my salvation.*
15 There is a sound of exultation and victory * *in the tents of the righteous:* [antiphon]
16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”
17 I shall not die, but live, * *and declare the works of the Lord.* [antiphon]
22 The same stone which the builders rejected * *has become the chief cornerstone.*
23 This is the Lord’s doing, * *and it is marvelous in our eyes.* [antiphon]

A Reading (Lesson) from the First Letter of Paul to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: Hear what the Spirit is saying to God’s people

People: **Thanks be to God.**

199 Gradual Hymn (vss. 1 & 2 before, vs. 3 & 4 after Gospel) (please all stand)

The Holy Gospel of Our Lord Jesus Christ According to John (People: *Glory to you, Lord Christ*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ**

Homily Dave (all may be seated)

Prayers of the People, Form VI (Lay reader and congregation standing, if possible)

In peace, we pray to you, Lord God. *Silent Space*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Ian and Laura our Bishops; for David, our priest, for Jane our Candidate for Holy Orders and for all bishops and other ministers

For all who serve God in his Church.

For the special needs and concerns of this congregation.

For ... (names from the intercession sheet)

For those in the Armed Forces but especially for: *Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Colin, Tim and Jay* (and names from the intercession sheet)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life... especially for those celebrating birthdays...*Katherine Sokoloski, John Rigney, Sandy Groom* (and names from the intercession sheet under birthdays)

For those celebrating anniversaries... (names from the intercession sheet under anniversaries)

We will exalt you, O God our King;

And praise your Name forever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom... especially
(names on the memorial list)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Worship Leader: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Worship Leader: Alleluia, the Lord is Risen.

People: The Lord is risen indeed, Alleluia

Worship Leader: The peace of the Lord be always with you.

People: And also with you

Offertory Anthem *Love Divine, all Love's Excelling* W. A. Mozart (the ushers pass the collection plates)

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer A (We invite young people to join us at the table)

S120 *Celebrant:* The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ, our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

S130 *Together.....* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant continues... Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me'.

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, ...**

At the Breaking of the Bread:

S155 **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (214, 335, 321) (*all baptized are invited to communion*)

Prayer after Communion: *Celebrant:* Let us pray together.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Easter Blessing: May Christ, who out of defeat brings new hope and a new future, fill you with his new life and the blessing of God, Father, Son and Holy Spirit be with you all evermore.

Choral Amen

205 **Closing Hymn** (*Ryan Humphreys on trumpet*)

Postlude